



A SOLE VOICE CRYING OUT FROM THE
WILDERNESS OF BANISHMENT

GIOVANNI METRO STOP GALLERY

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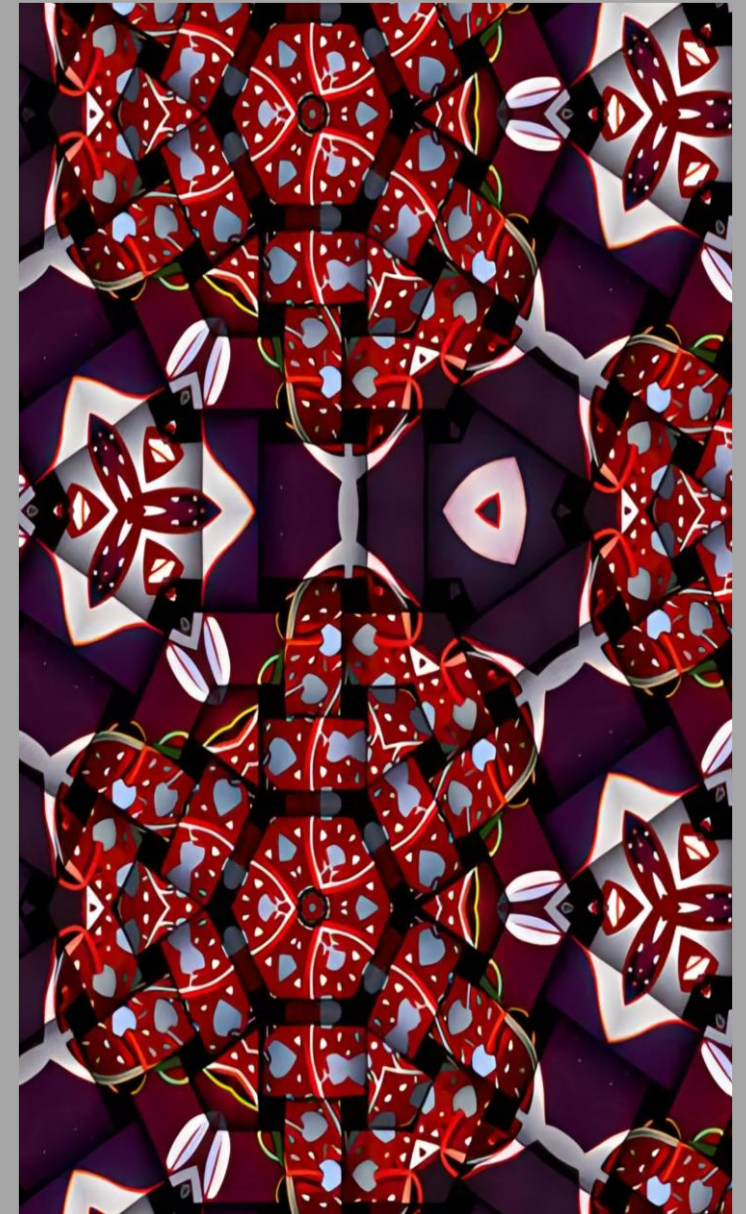
While I may not have the authority to voice this concern or the appropriate platform to address it, I feel compelled to bring it to your attention.

As a dedicated, lifelong member of Local 433 of the Jesuits of Truth Underground Movement—an organization that has unfortunately been outlawed in many regions of the Ahriman Federation of the Willing, commonly referred to as the Western world—I believe it is my solemn

responsibility to confront the
faceless bureaucrats and the
Socialist Accountants who
manage the Great Ahriman
Social Reset.

I must articulate the truths
that many are too afraid to
express, fearing the
repercussions of being
ostracized from mainstream
society and cast into the
metaphorical Wilderness of
banishment.

It is essential to recognize that
silence in the face of such



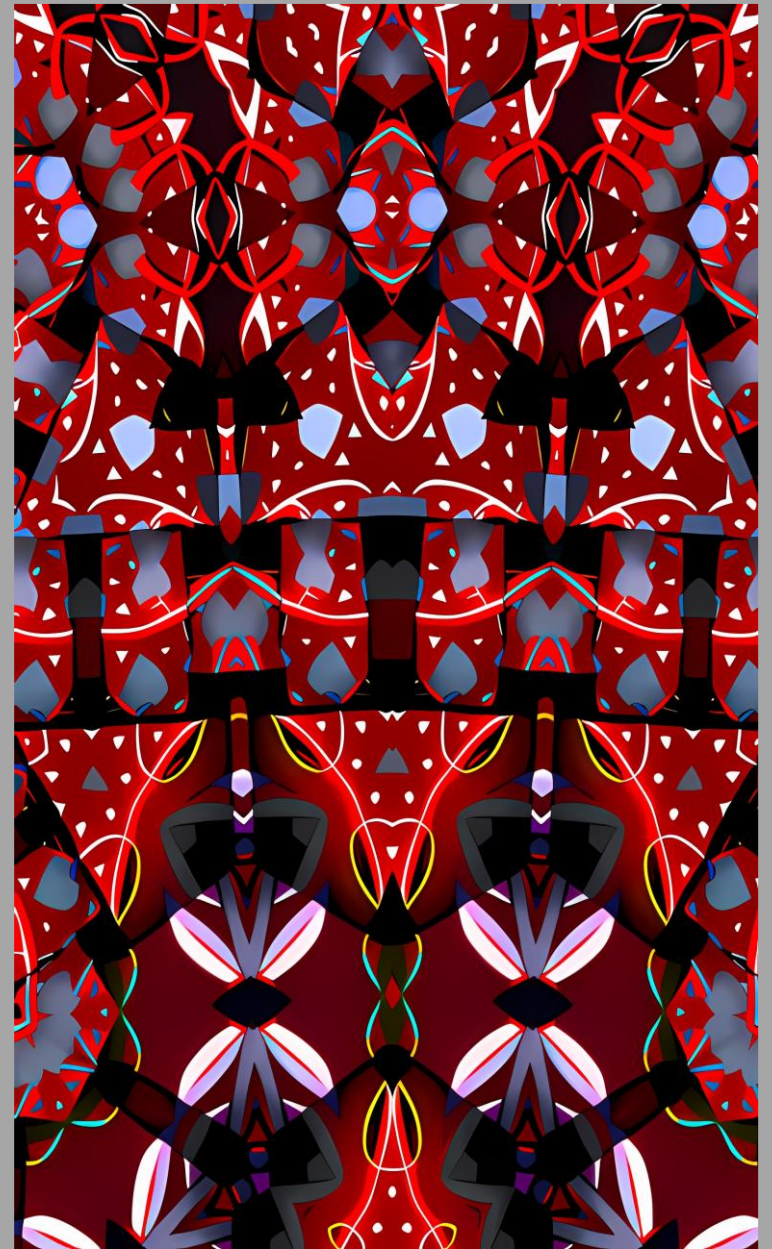


overwhelming pressure only perpetuates the very injustices we seek to challenge.

We are consistently reminded of the profound insight shared by the former CEO of China Inc., who asserted that true revolution can begin with a single individual bravely voicing their discontent, even from behind the confines of their cracked plastic windows. This notion emphasizes the power of individual courage in the face of adversity,

suggesting that change can be ignited by one person's willingness to stand up and declare that they have reached their limit.

Furthermore, we can draw inspiration from the timeless wisdom of a long-ago martyr, Nancy Reagan, who famously advocated for the simple yet powerful act of saying "NO!" This call to action resonates deeply, encouraging us to reject complacency and assert our beliefs, reminding us that



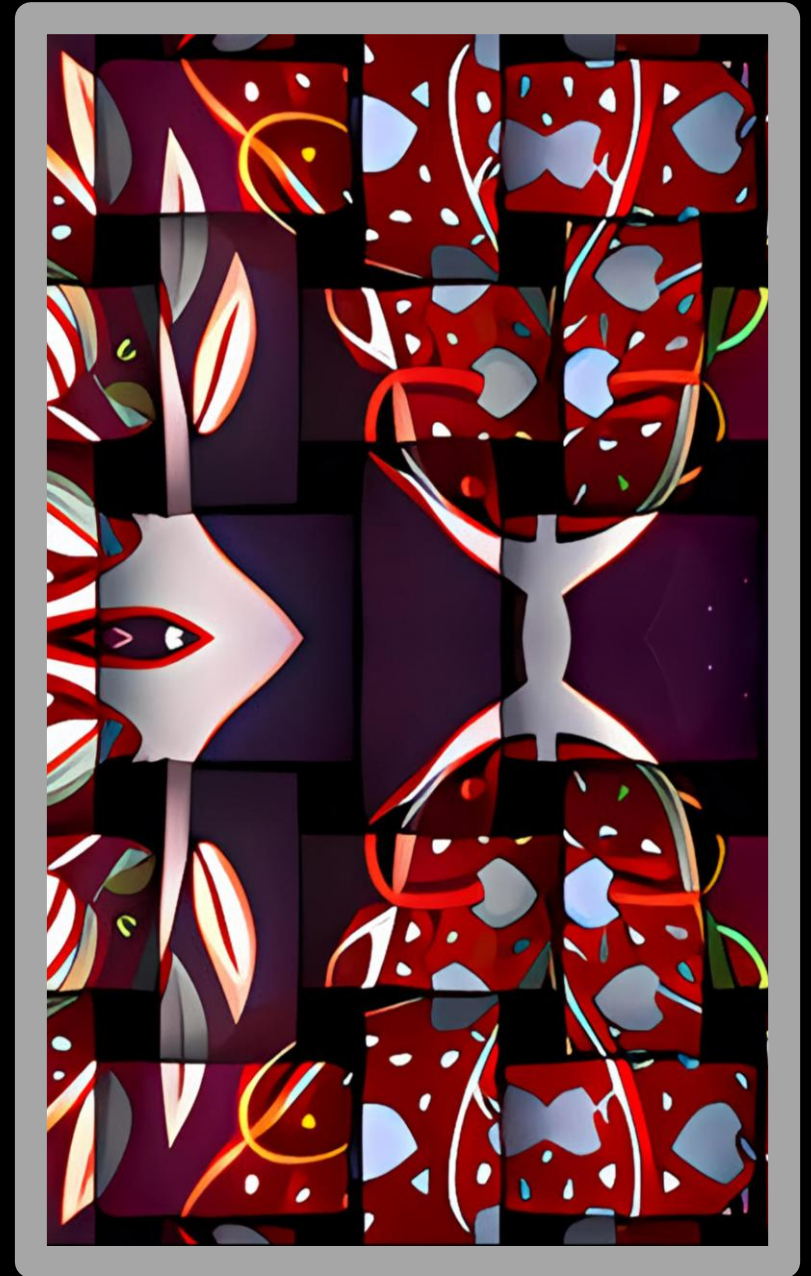


even the smallest acts of defiance can contribute to a larger movement for change. It's understandable that many individuals prefer to sidestep the uncomfortable realities of their circumstances, hurrying past the metaphorical graveyard that represents their diminishing status in society.

The truth is stark and unembellished: for those of us who have seen our social credit scores plummet to alarming lows—like my own,

which has nosedived to an astonishing minus 35,000 points and continues to decline—the consequences are severe and inescapable.

This decline is not merely a number; it signifies a profound disconnection from the societal fabric that once provided a sense of belonging and stability. As we navigate this treacherous landscape, it becomes increasingly clear that ignoring the issue only deepens the chasm between





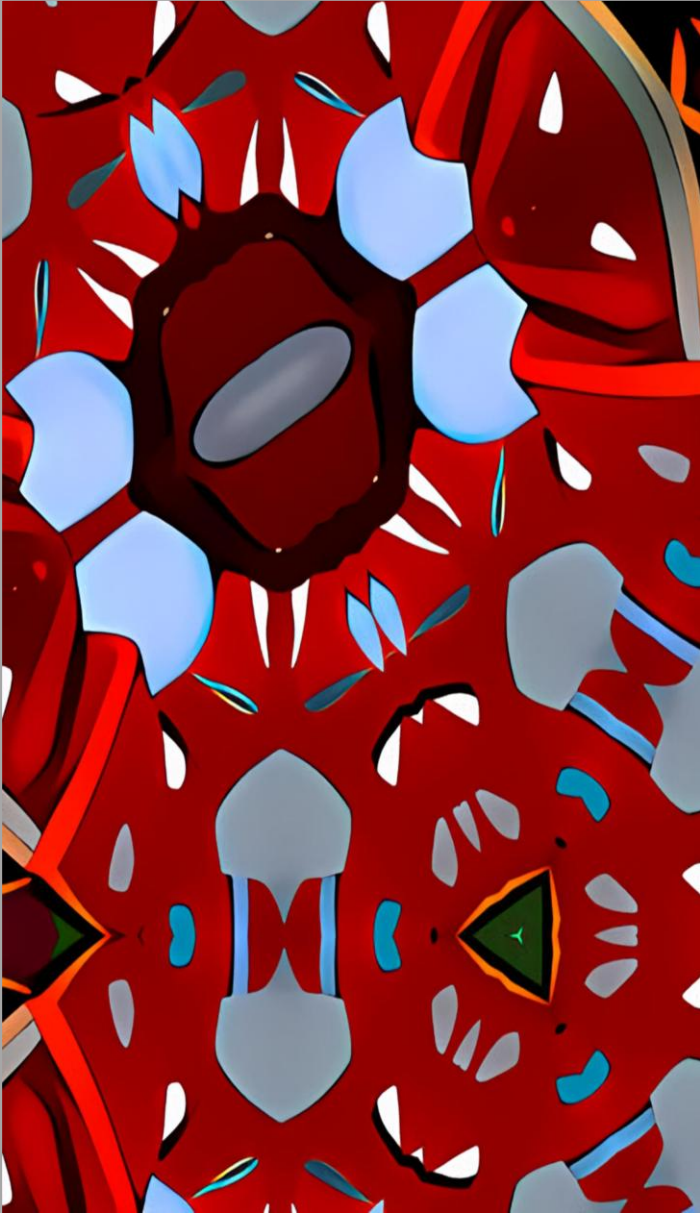
ourselves and the world we once knew, leaving us to confront the harsh reality of our situation with no illusions left to cling to.

The weight of personal accountability for my failure to remain silent, to simply walk away, or to refrain from engaging with the irate off-world Ahriman rent-a-tugs is a burden I carry.

Their stern warnings echo in my mind, reminding me that there is nothing of interest here.

I empathize with the paralyzing fear that grips even the most principled and ethical CIS humanoids, a fear that transcends mere theoretical discussions from a sociology class at Bedrock University. This fear of losing everything is all too real, and it compels individuals to act in ways that may contradict their values. In light of this, the Jesuits of Truth have committed themselves to advocate on your behalf, allowing you to



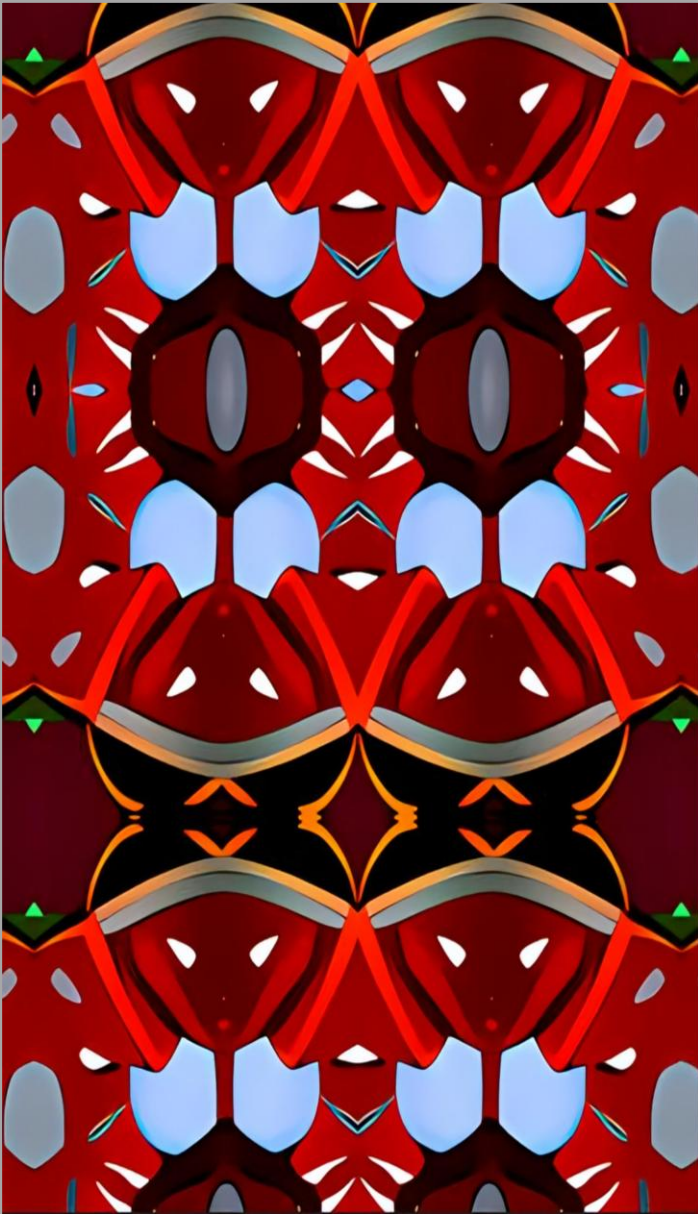


maintain a legal shield of "plausible deniability." Their mission is to ensure that your voice is heard while you navigate the treacherous waters of moral and ethical dilemmas, providing a buffer against the repercussions of standing up for what is right. The recent surge in social diversion can be seen as a catalyst for our collective progress, promoting the notion that one can possess material goods while still embracing happiness.

This phenomenon is exemplified by our resourceful friends who pirate reruns of the Korean Home Shopping Network from dilapidated oil rigs in the Gulf of Mexico, contributing to an expanding black market of consumer exchange.

In doing so, they have shattered the illusion of unwavering servitude, even among the elite ranks of Ahriman's management. A striking case in point is the





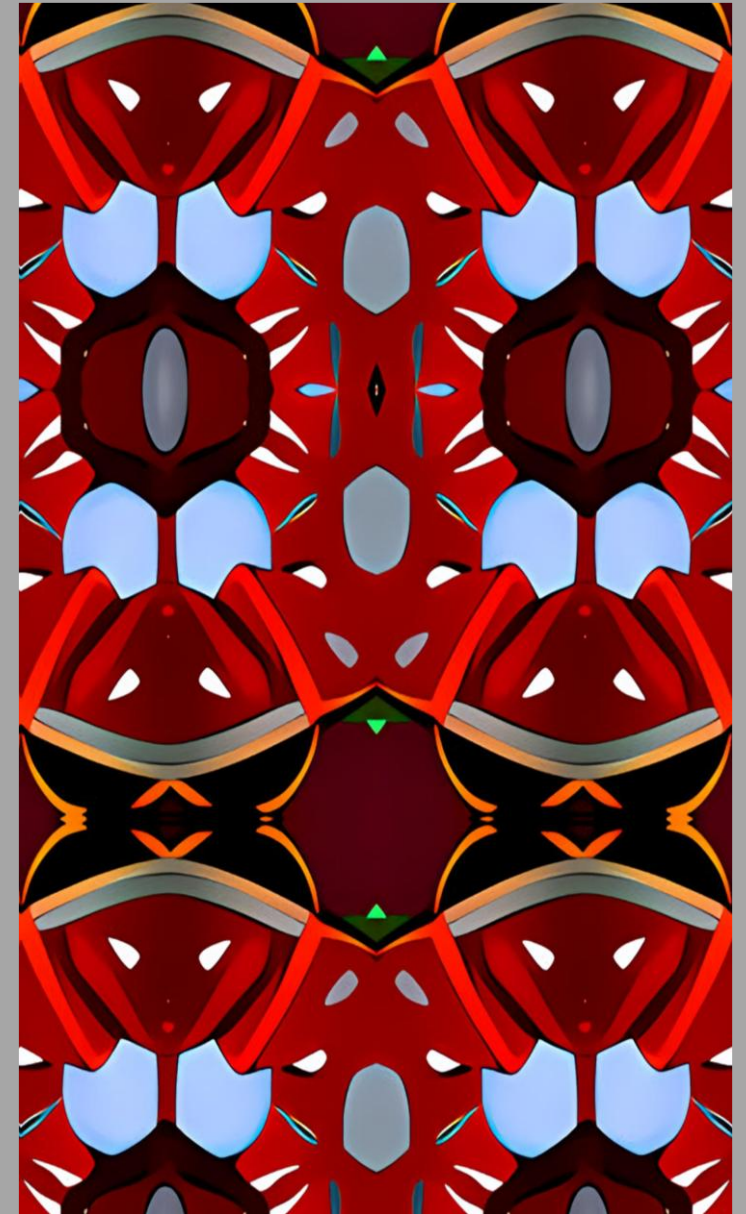
recent arrest of Minister IWASME, formerly known as Mayor Petey from the Big Guy's Administration, who found himself in hot water for using his government-issued social credit visa to buy a pair of vintage, rainbow-colored Nike Cross-Trainers.

This incident led to his appearance before the Federation's esteemed legal committee, the Ahriman's WEF Goonies Inner-core, where he was promptly dispatched to a

FEMA Re-Education Training Facility for an extended period.

There, he will undergo a rigorous re-education process, learning to embrace the idea that possessing nothing is a testament to one's dedication to the vision of rebuilding America, reflecting the spirit of Cambodia in 1975.

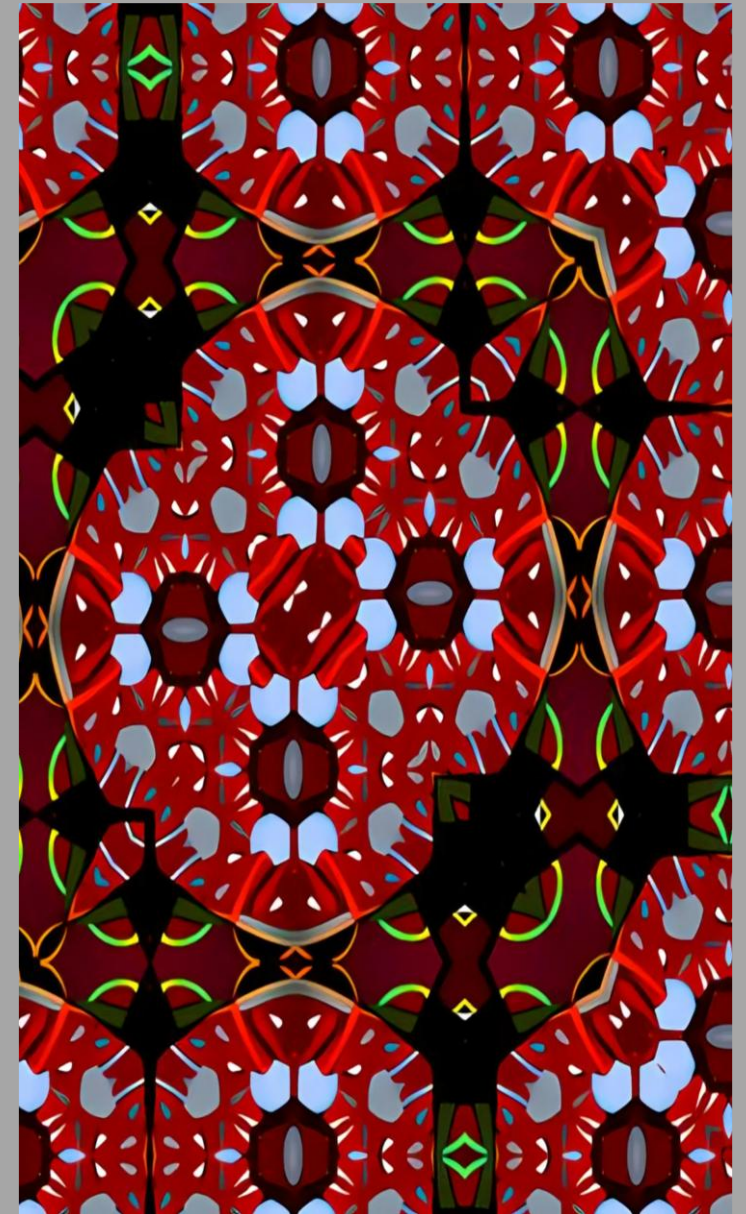
The revered guru Ahriman has frequently shared insights on the quest for wealth, highlighting the paradox that our diligent efforts can





sometimes yield little reward, while at other times, fortune may come to us with surprising ease. This perspective emphasizes the idea that fate plays a crucial role in determining the various facets of our existence, including prosperity and adversity, triumph and defeat, as well as happiness and despair. Recently, the contentious topic of cashless bail for those grappling with the pervasive issue of consumerism—a

challenge we acknowledge as a pressing societal concern—was escalated to a higher judicial authority through a class-action lawsuit spearheaded by trial lawyers from the independent Republic of Texas. A panel of three judges from the Southern District of New York examined the case and subsequently instructed Ahriman to address the turmoil instigated by these misguided individuals. In response, Ahriman invoked





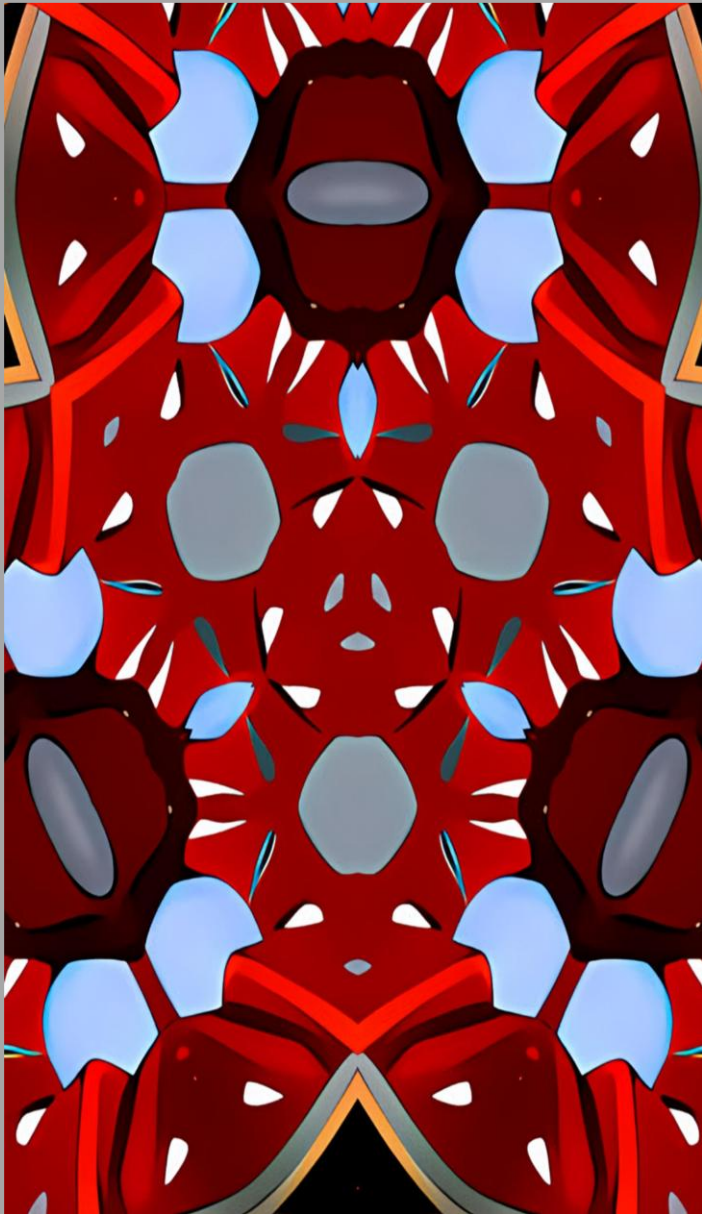
the authority bestowed upon him by a 999-year property management agreement with God, which obligates him to facilitate a seamless transition for CIS Humans into the realm of transhumanism.

This initiative is designed to retrain CIS Humans for vital roles in janitorial and landscaping services, thereby meeting domestic immigration demands across various tiers of the Multiverse's Lower Spheres.

If my beloved Uncle Albert were still with us, I believe he would assert the necessity of supporting this program, as it represents one of the most significant economic and employment opportunities for CIS Humanity since the great flood. After all, he dedicated his life to uncovering a legal pathway for CIS Humanity's reintegration into the Multiverse.

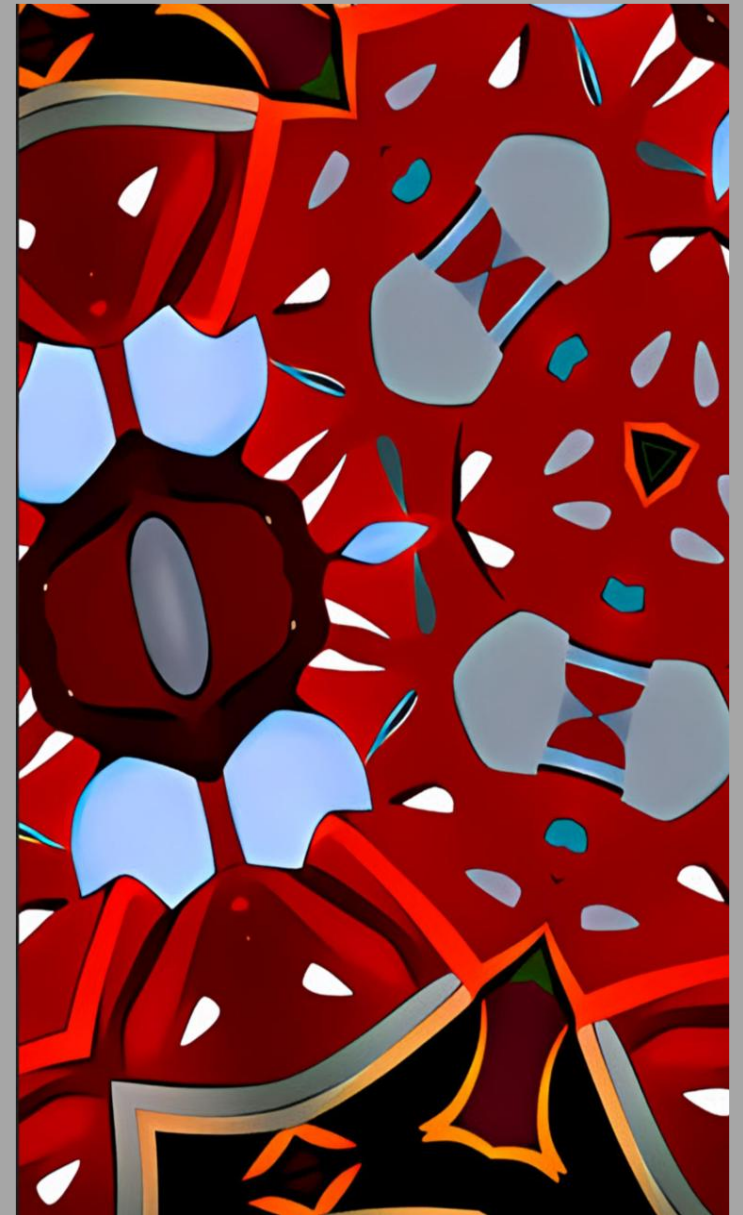
A discerning CIS Humanoid, in contrast to the





Transhumanists, is advised to eschew superficial ambitions and not be swayed by the deceptions of charlatans and illusionists who claim to banish malevolent spirits or perform extraordinary feats through mere incantations. Such individuals should refrain from engaging in trivial pursuits or becoming entangled in the misguided outcomes of the Ahriman Great Social Reset. To encapsulate today's

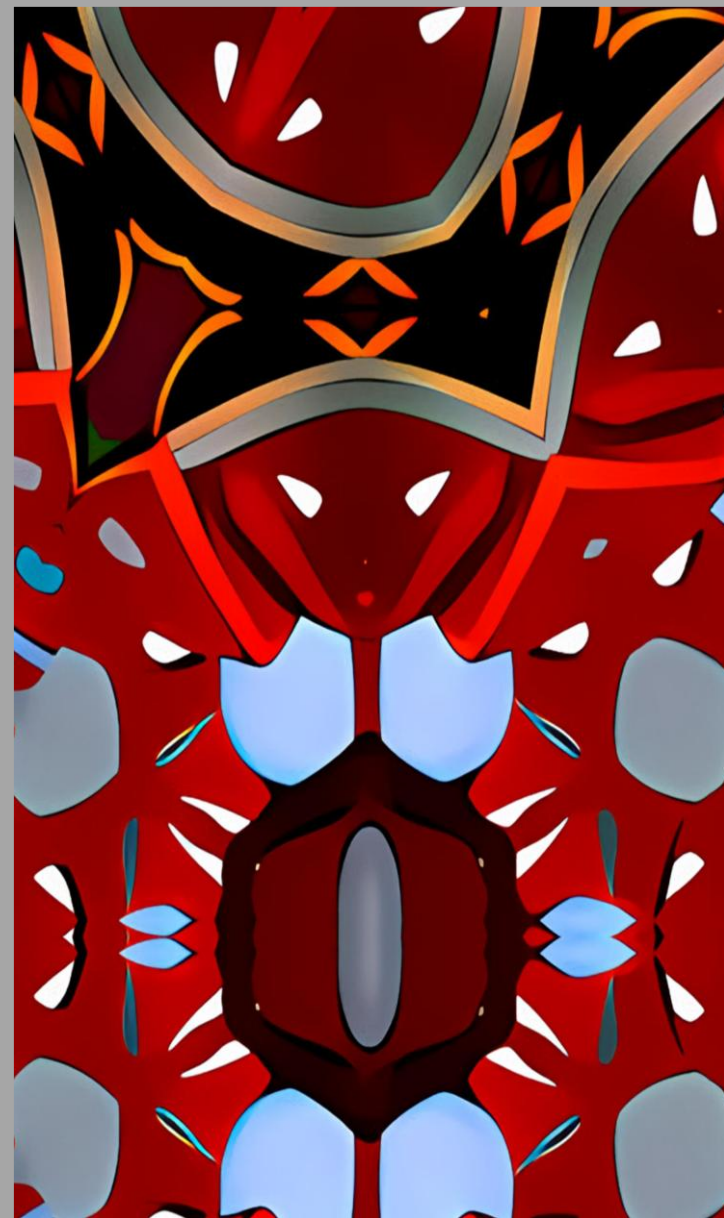
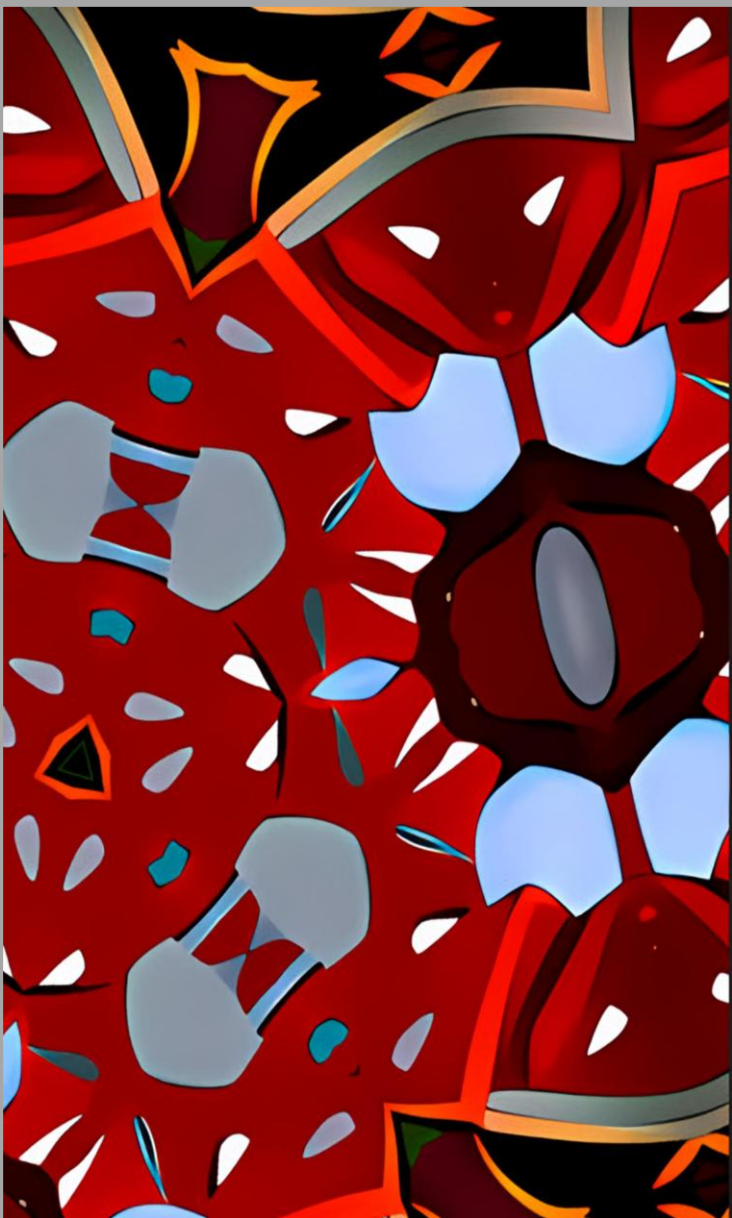
message, I would like to invoke the wisdom of the long-forgotten CIS Humanoid, Mister Gomer Pyle, who passionately encouraged us to embrace the genuine struggles that accompany true freedom. He advocated for the "*Art of Plain-dealing*," a practice that stands in stark contrast to the now-discredited "*Art of the Deal*" that many CIS Humans have come to adopt. Pyle's call to action reminds us to demand honesty and



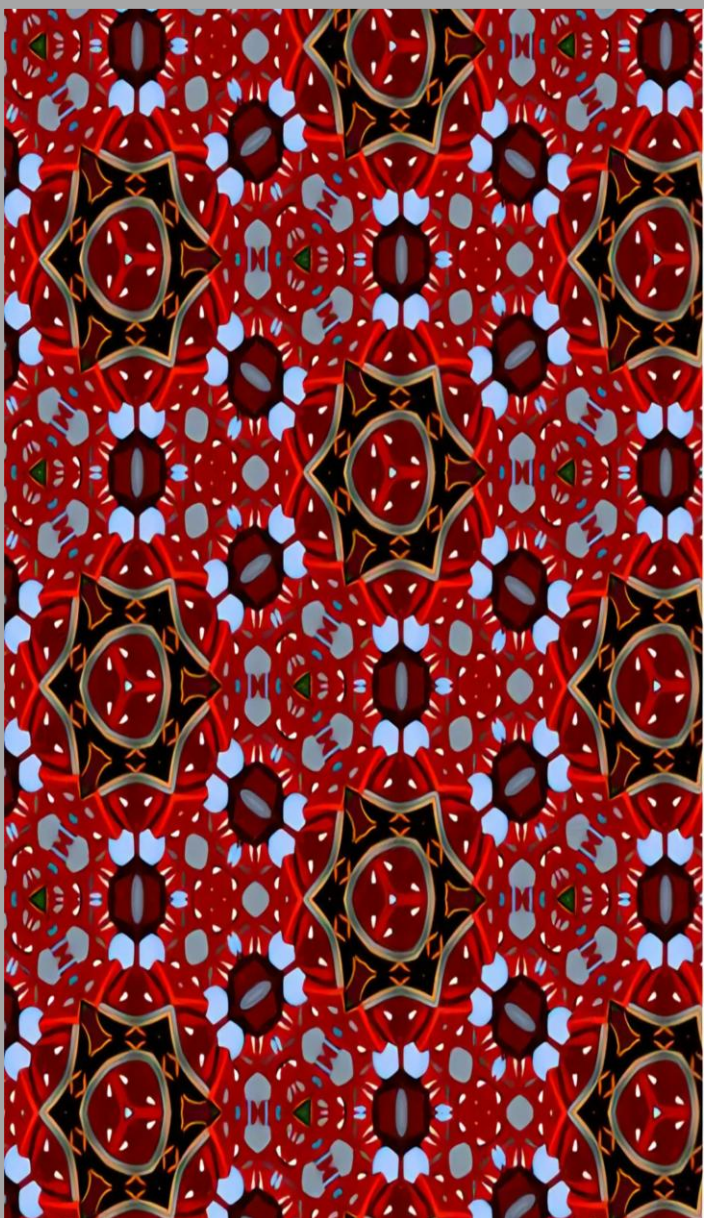


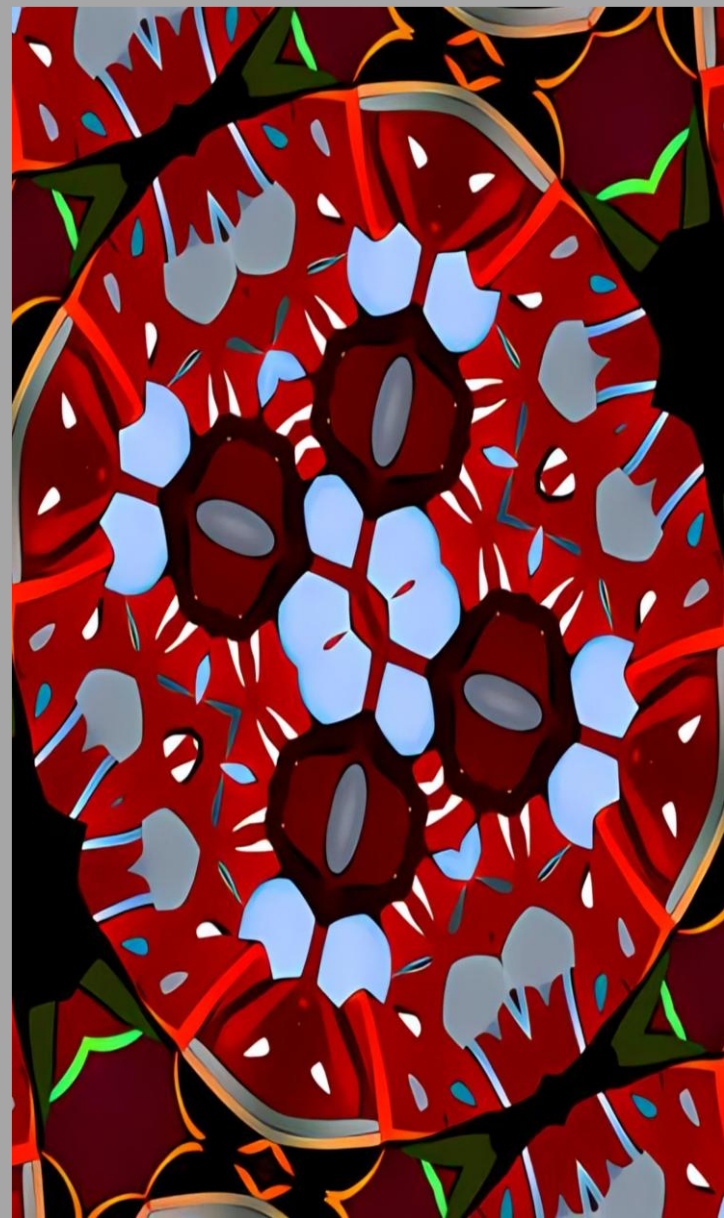
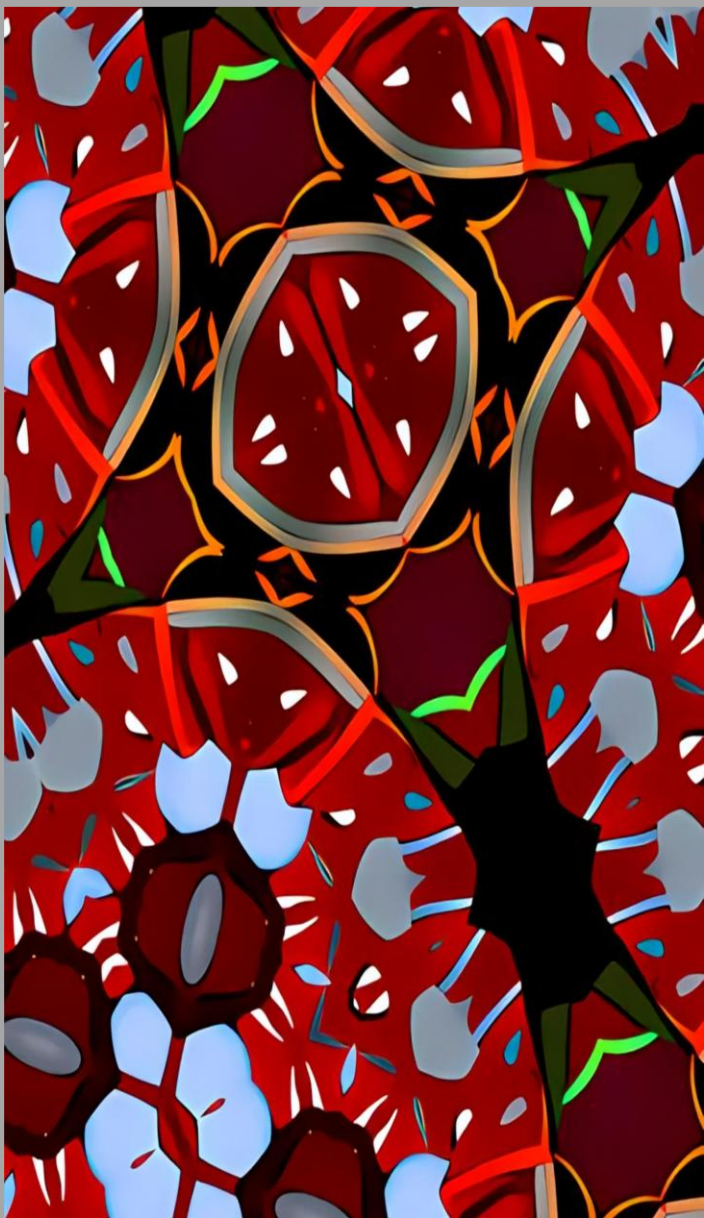
integrity in our interactions
while never losing sight of the
ancient commandment from
the deceased prophets: to
always uphold the truth,
regardless of the potential
repercussions on one's social
credit score.

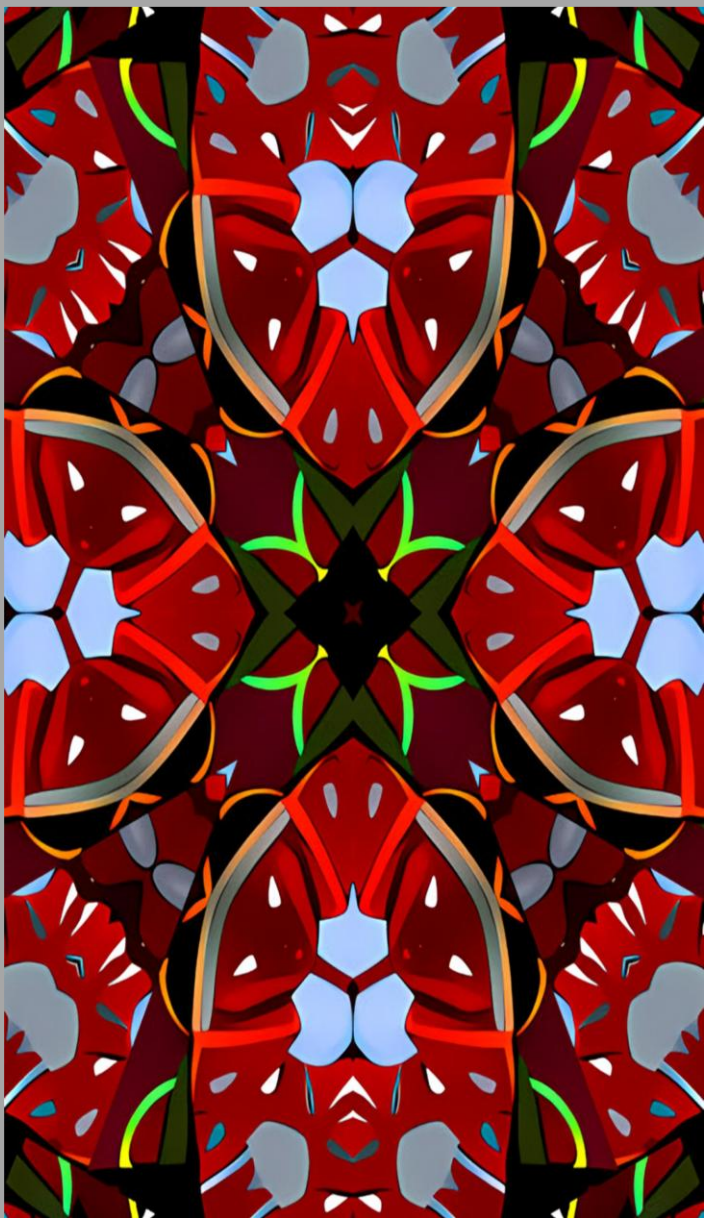
- Emil, 2046

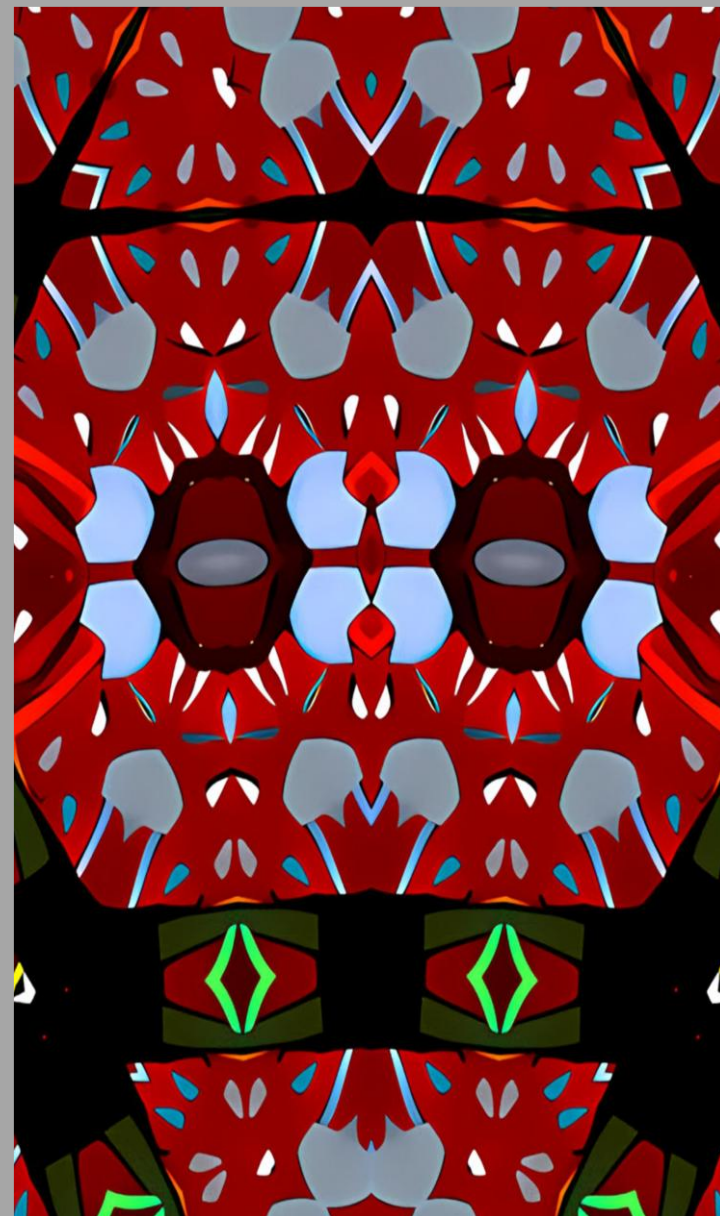
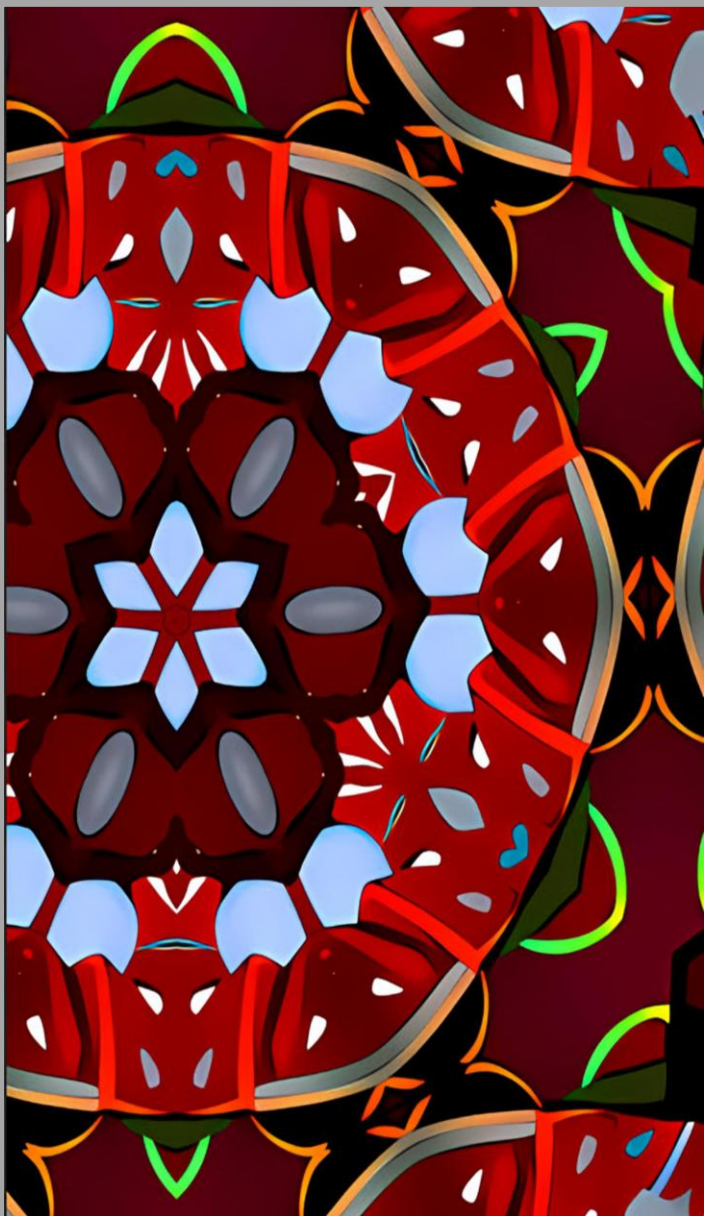


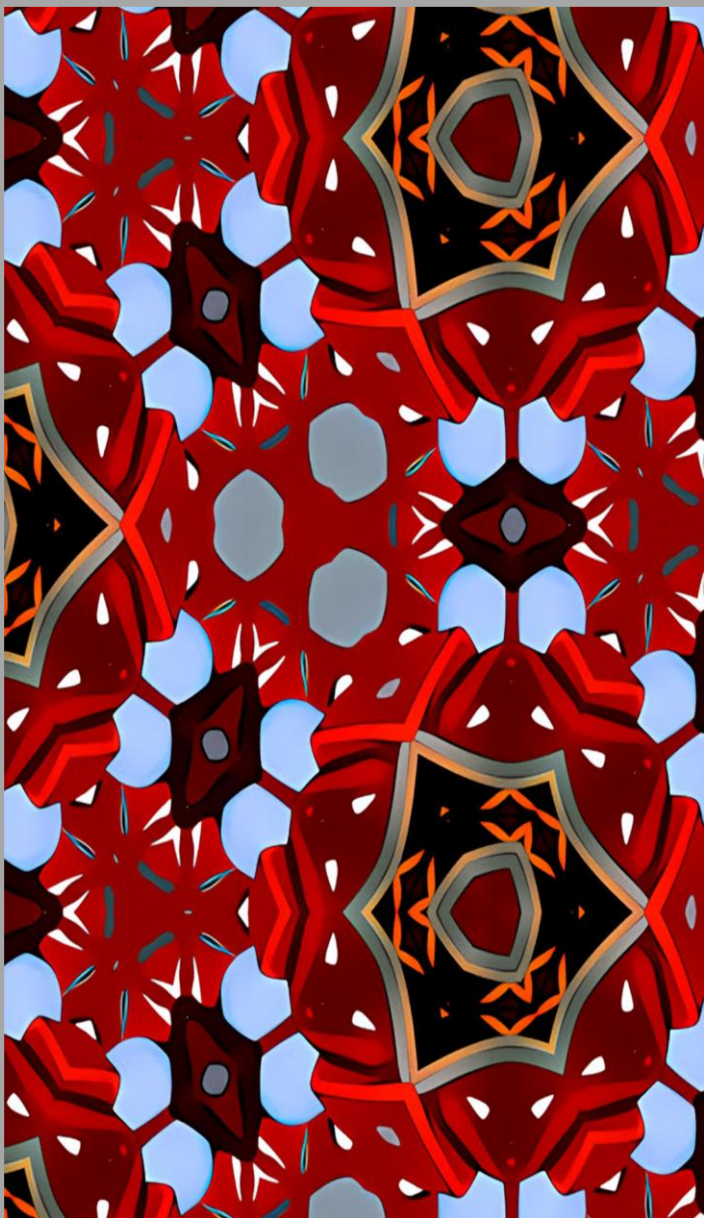


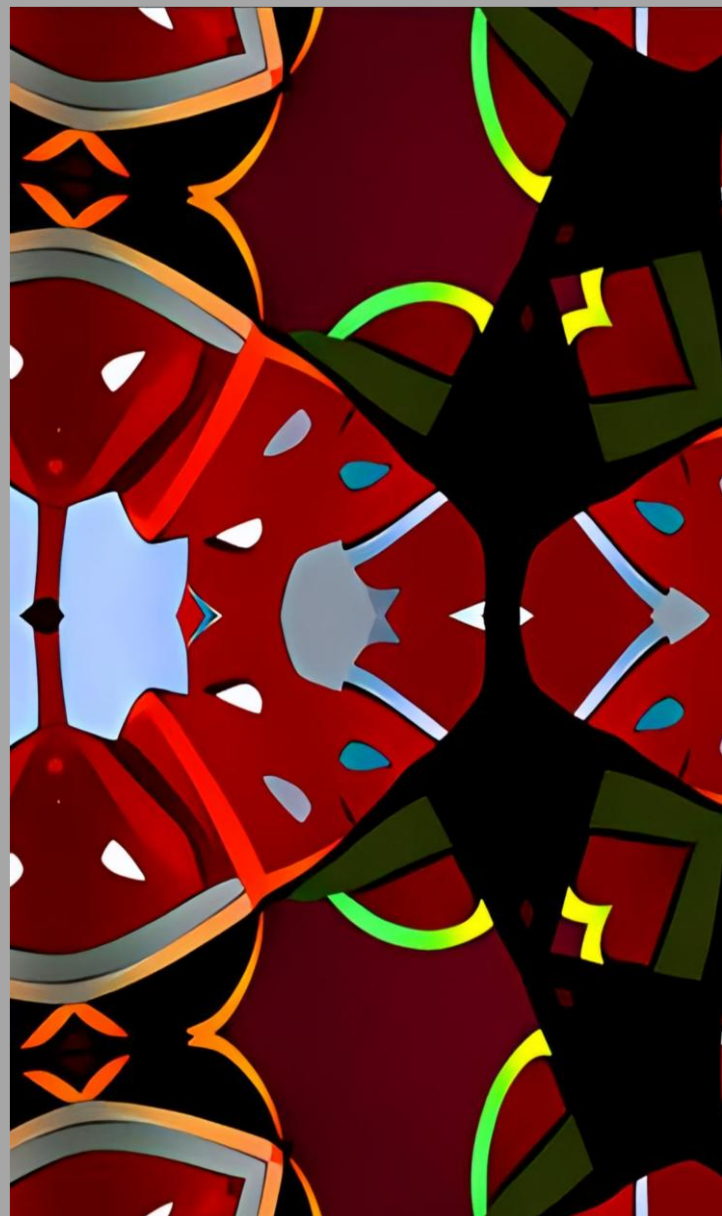
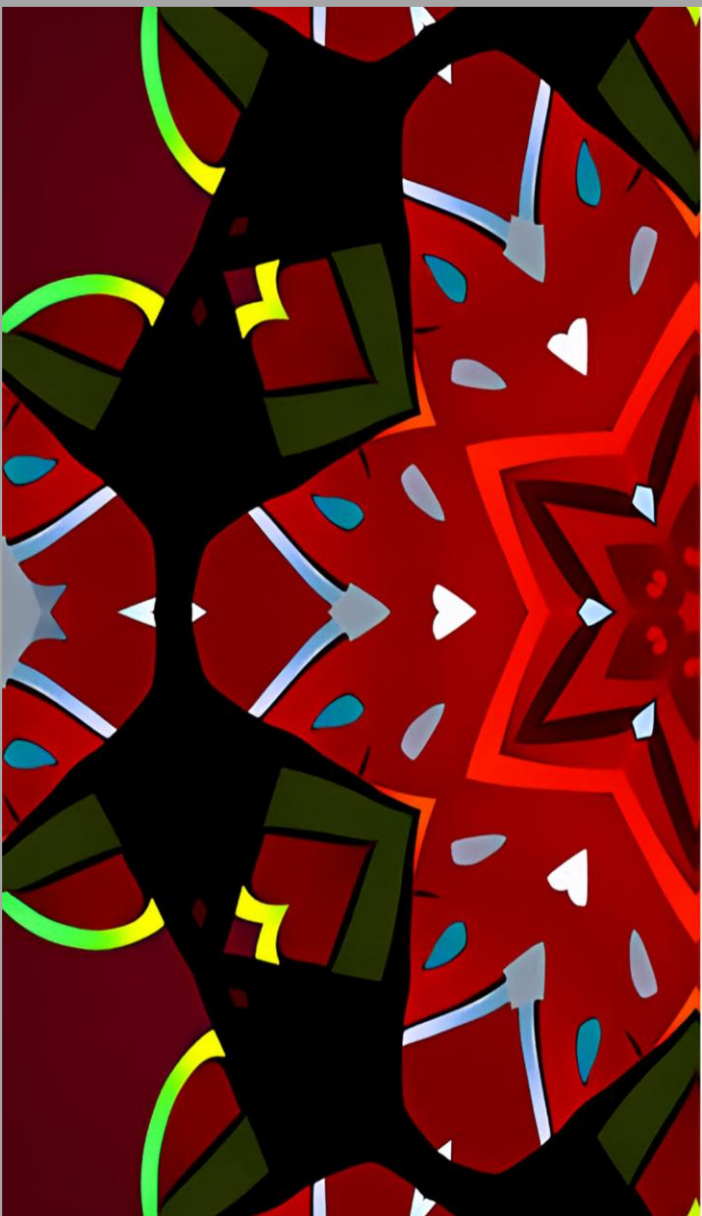




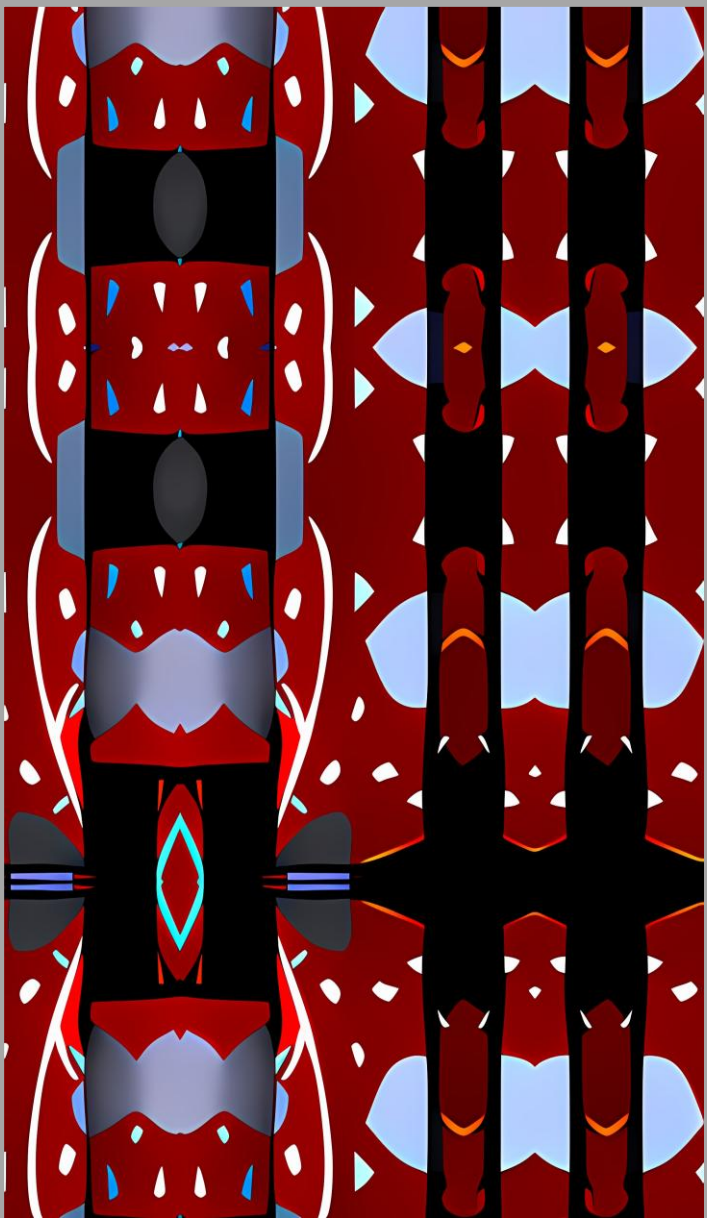








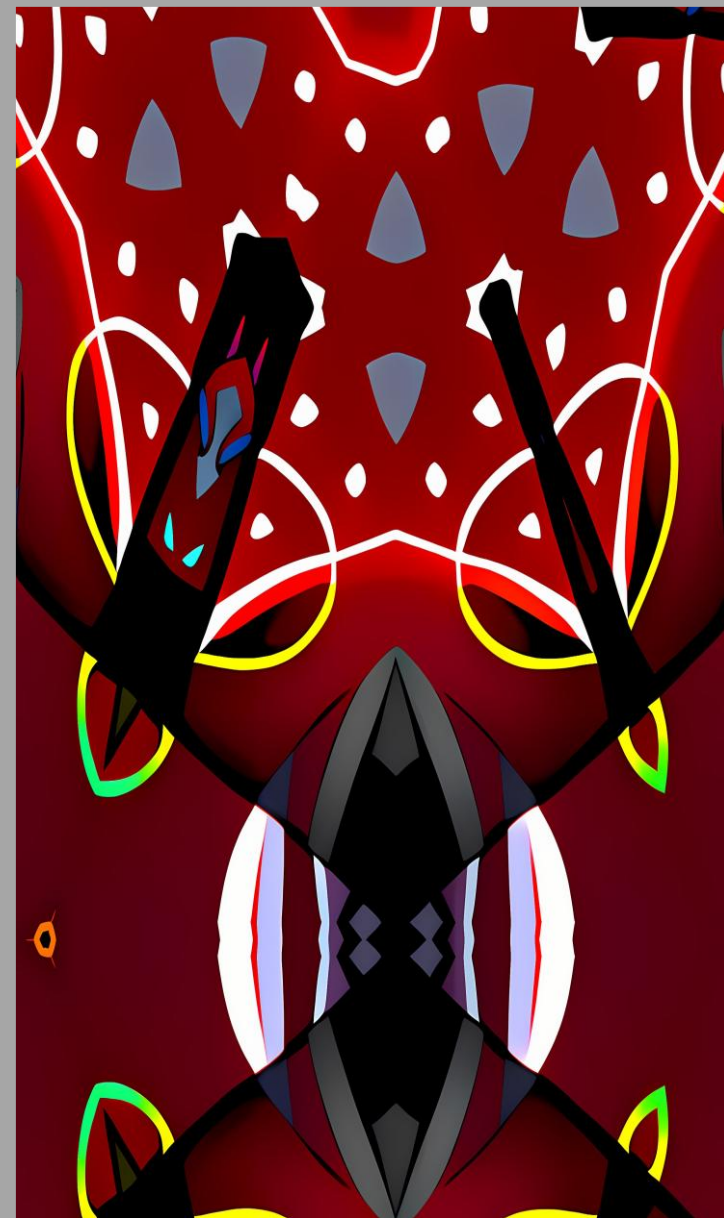


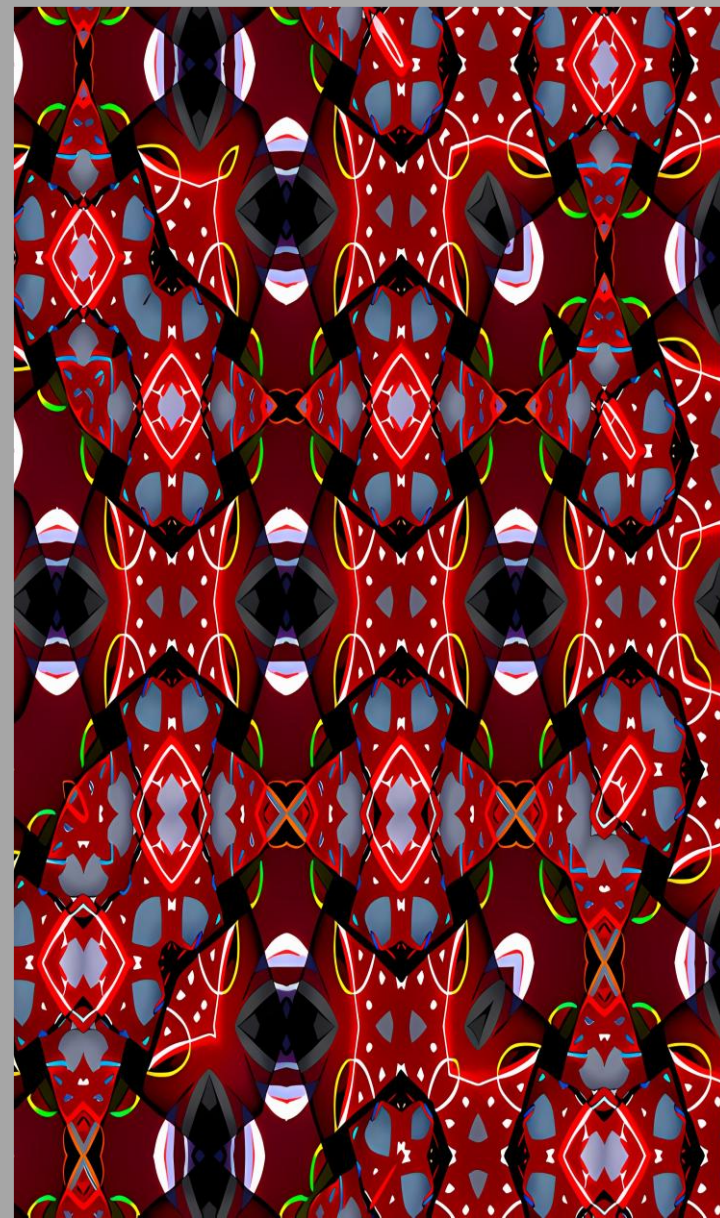


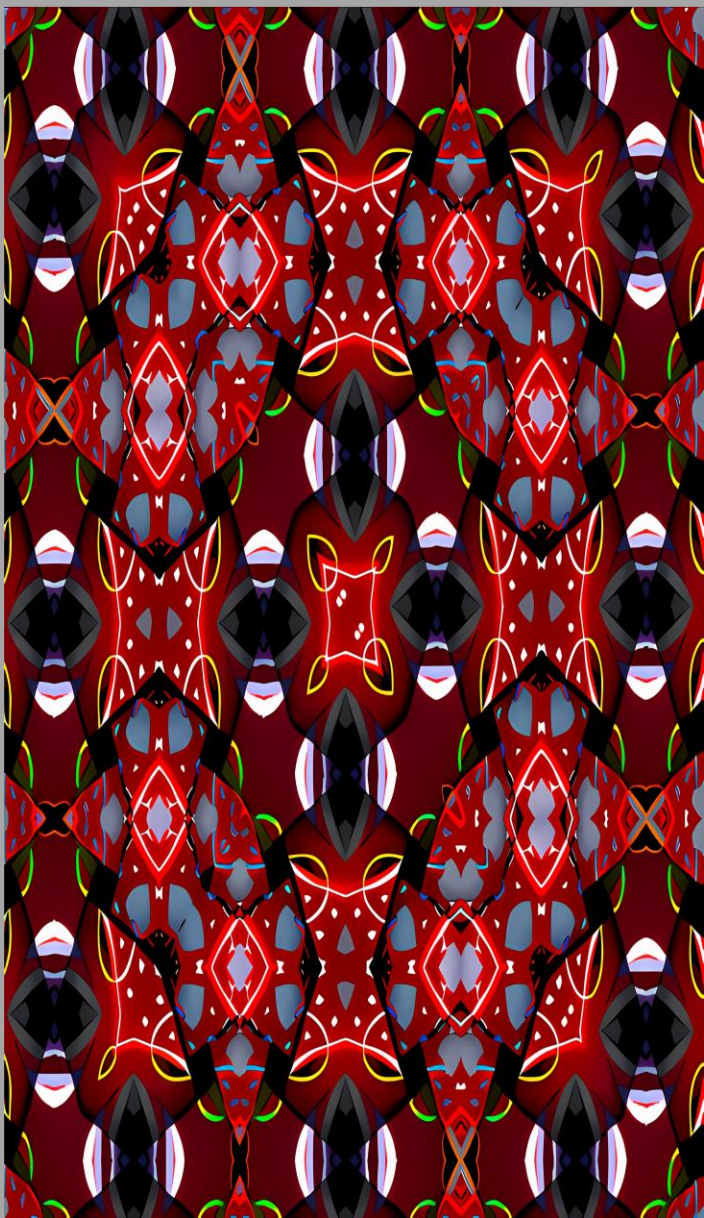


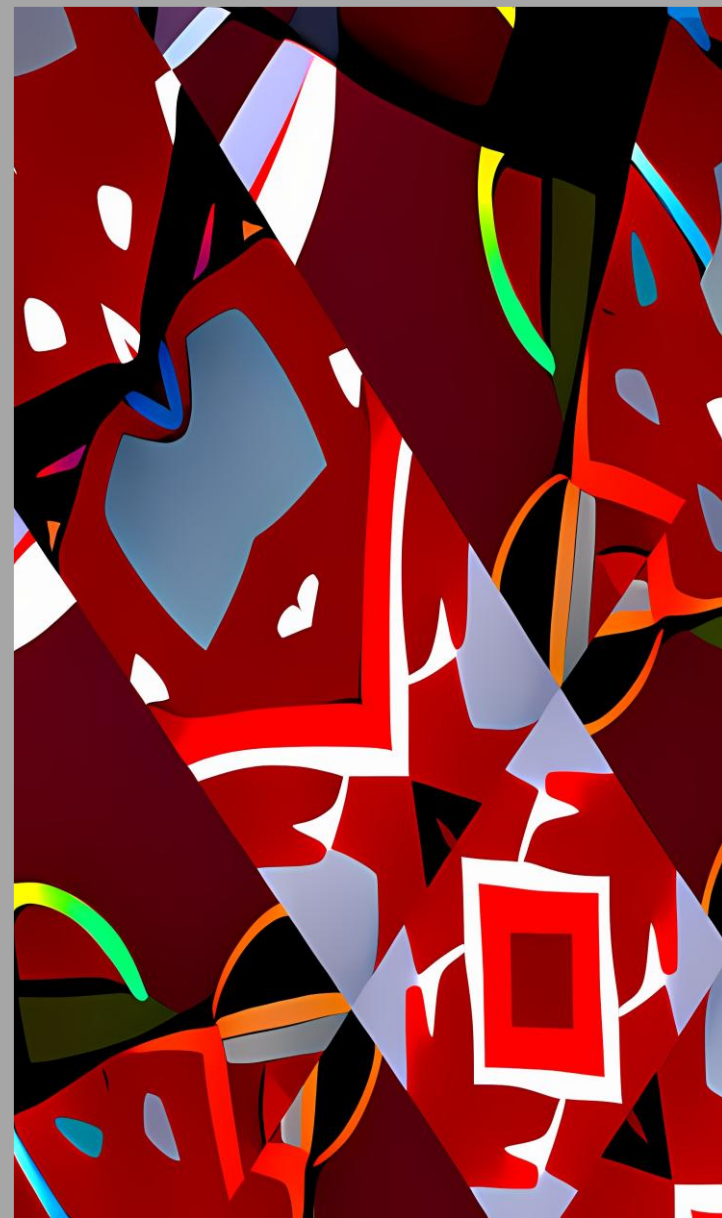
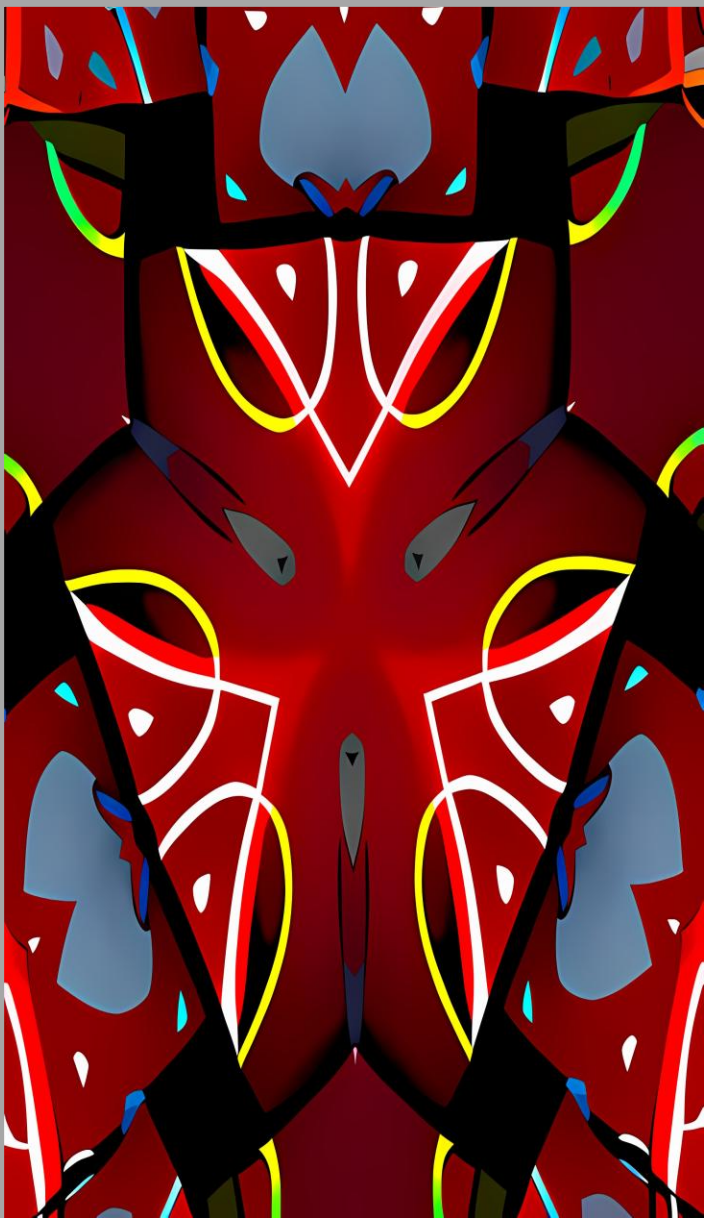










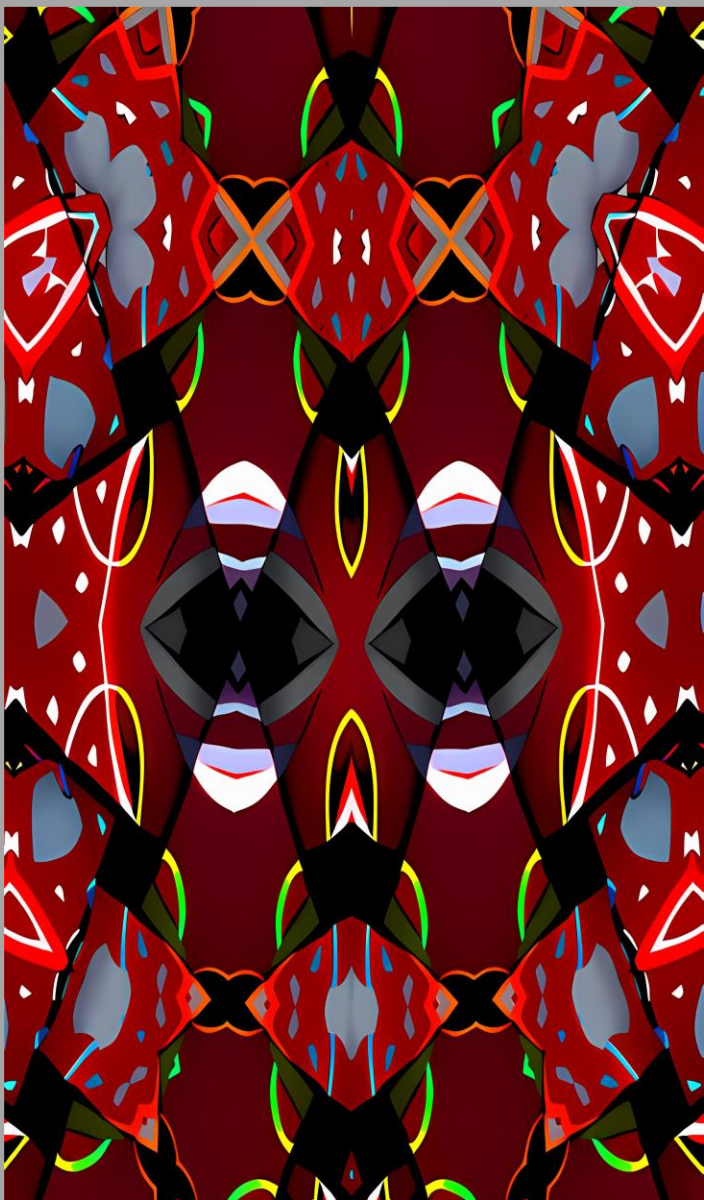


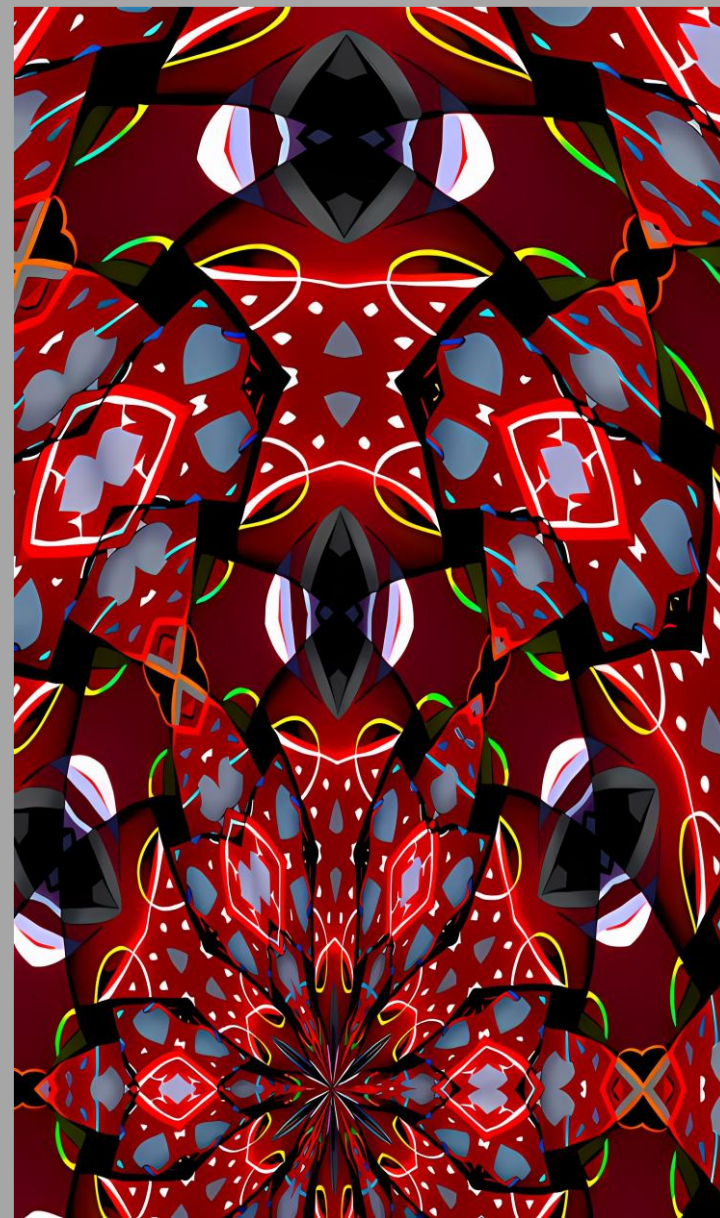


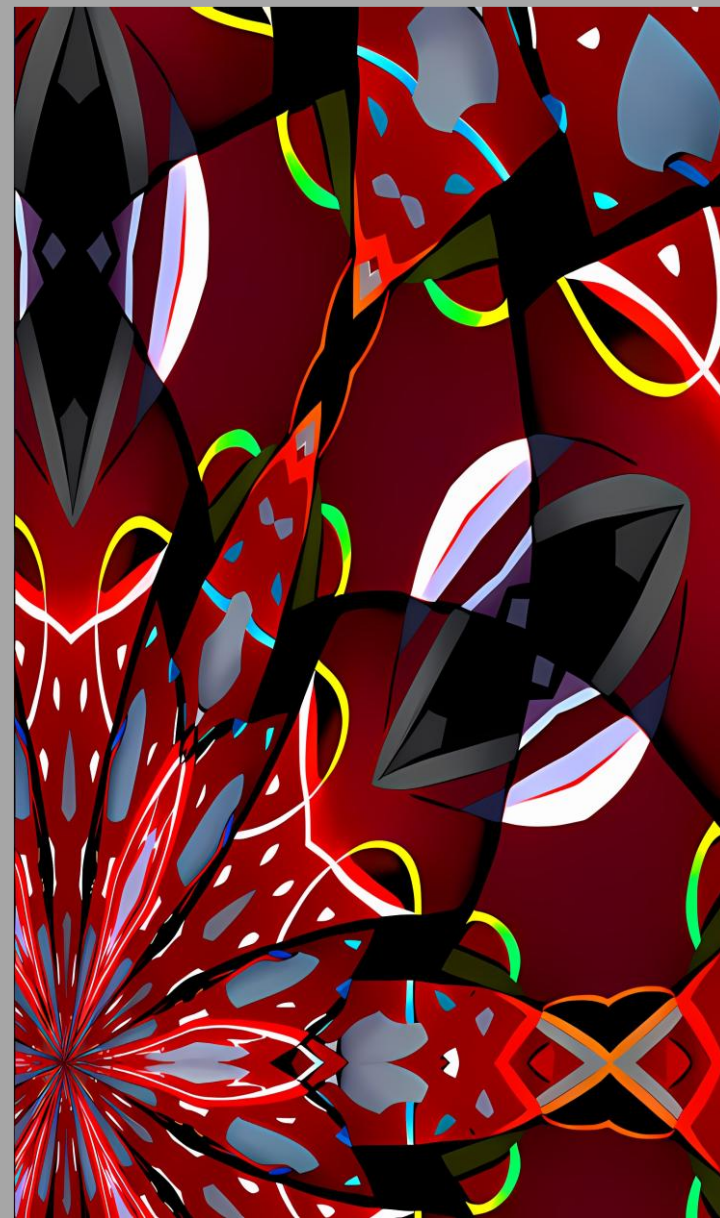






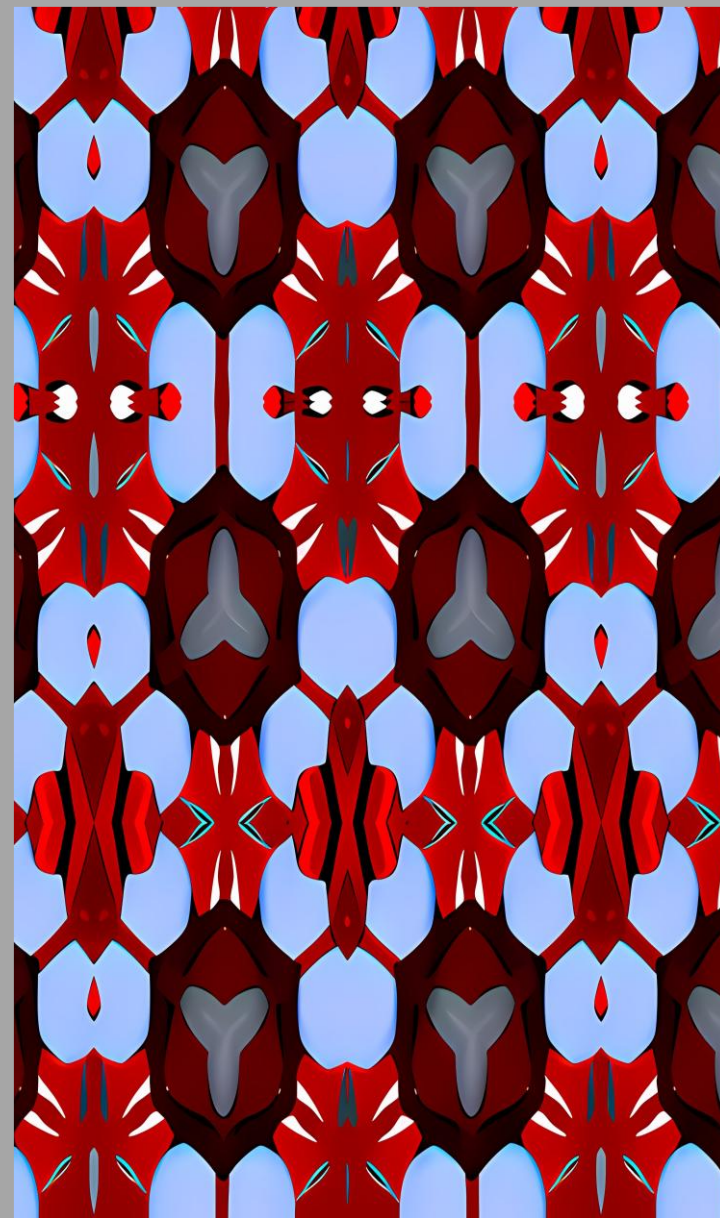


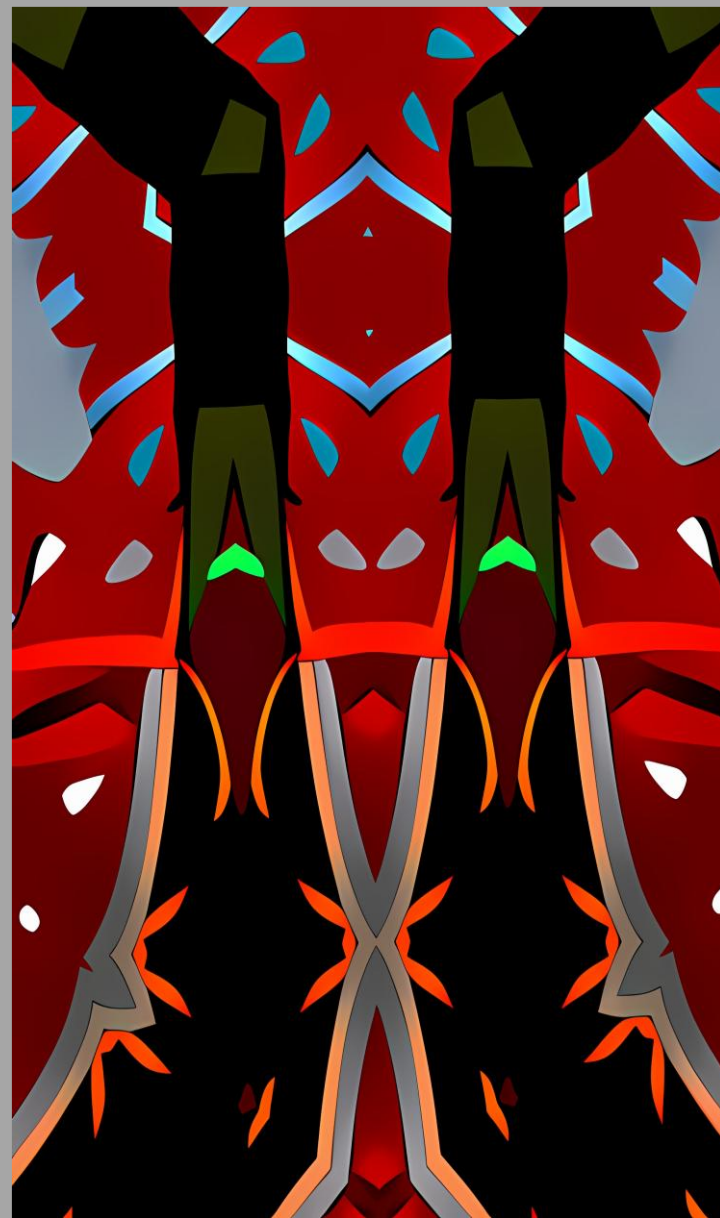
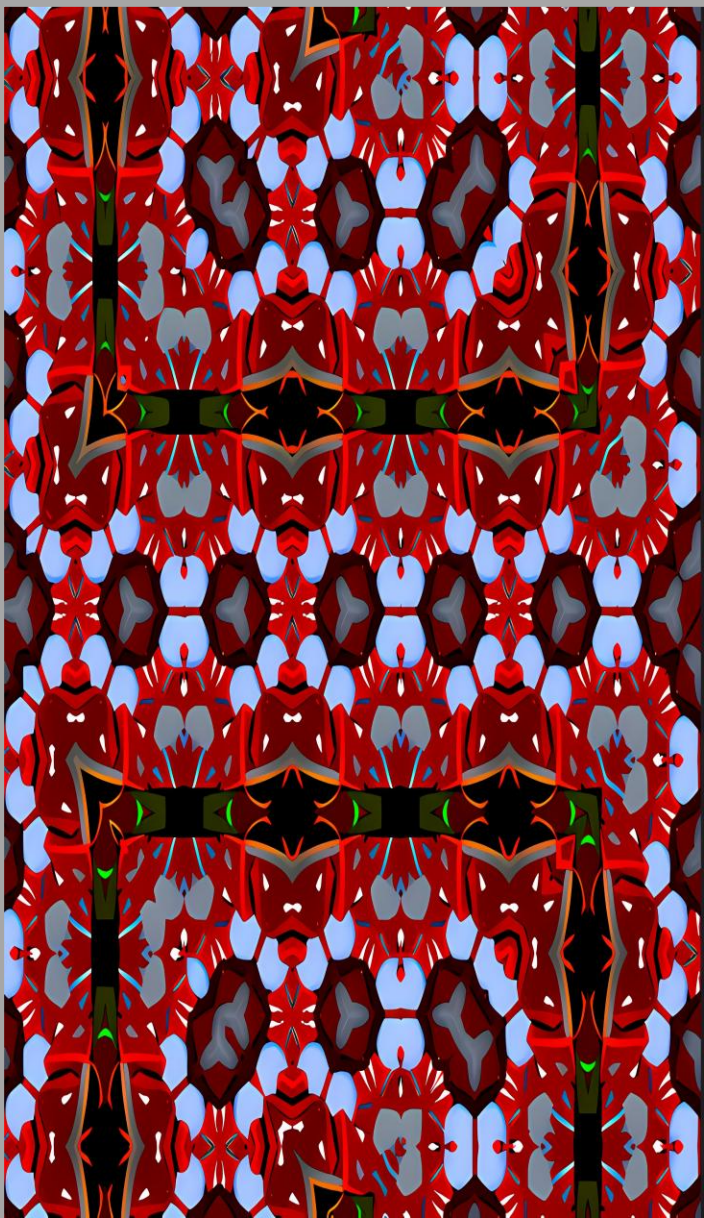




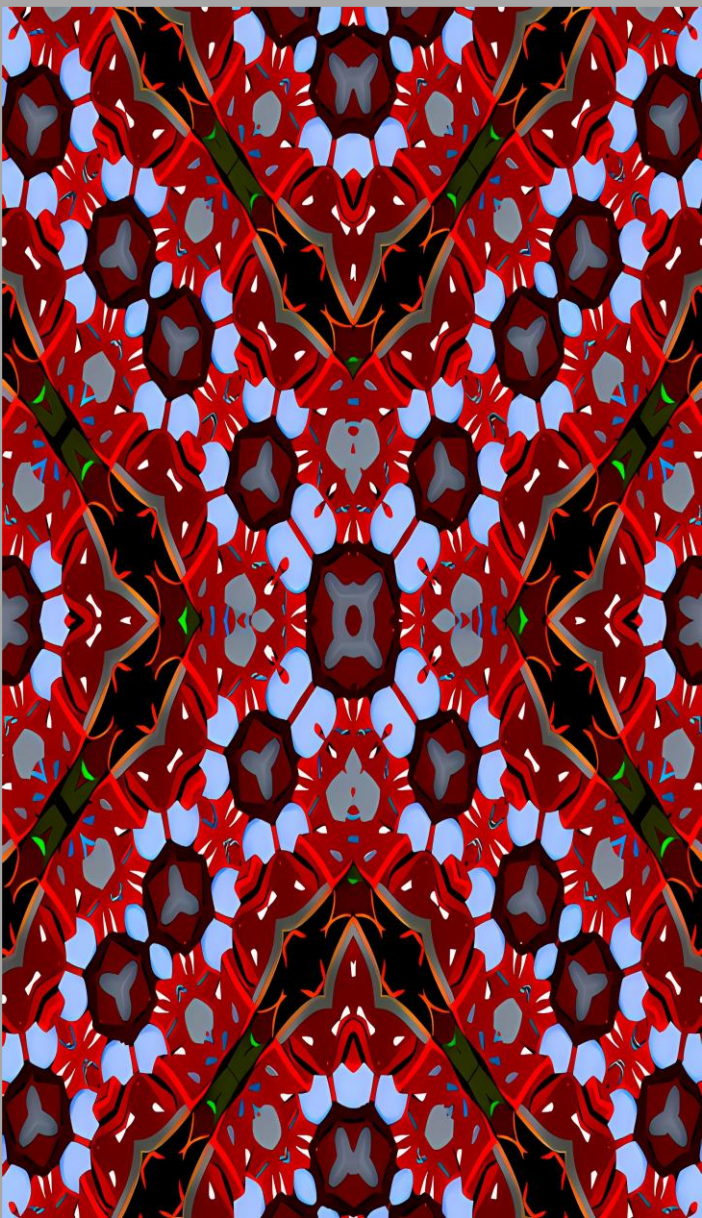


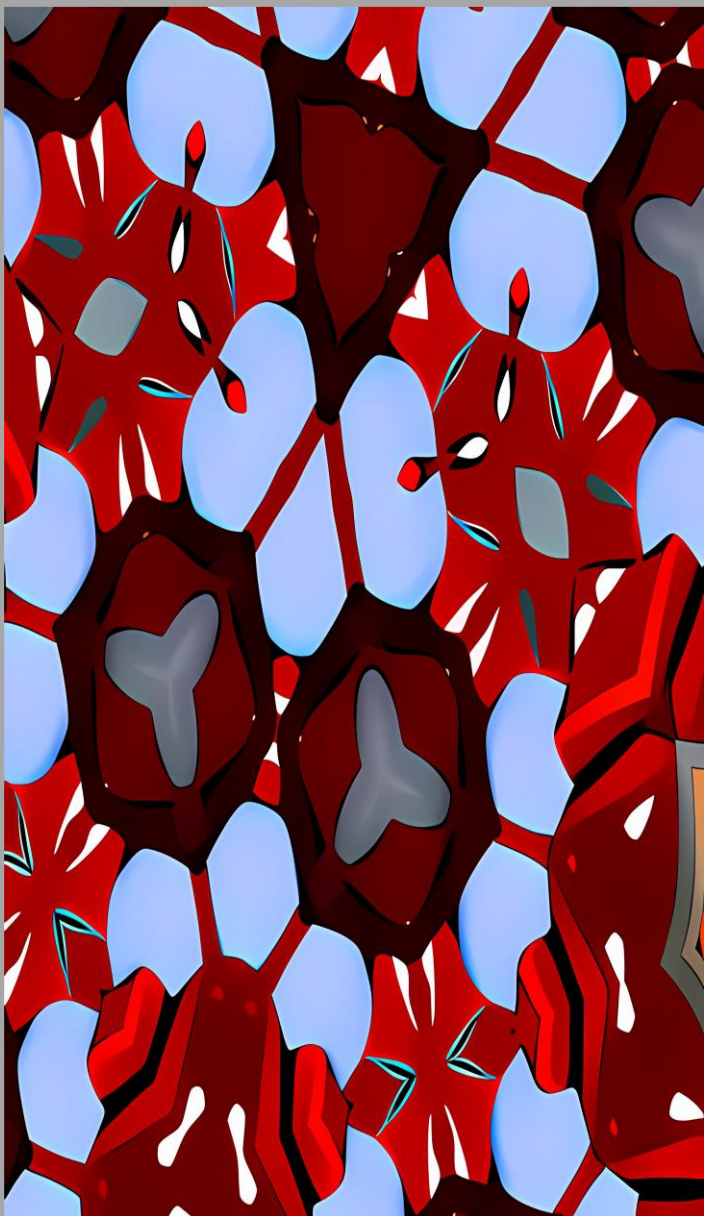


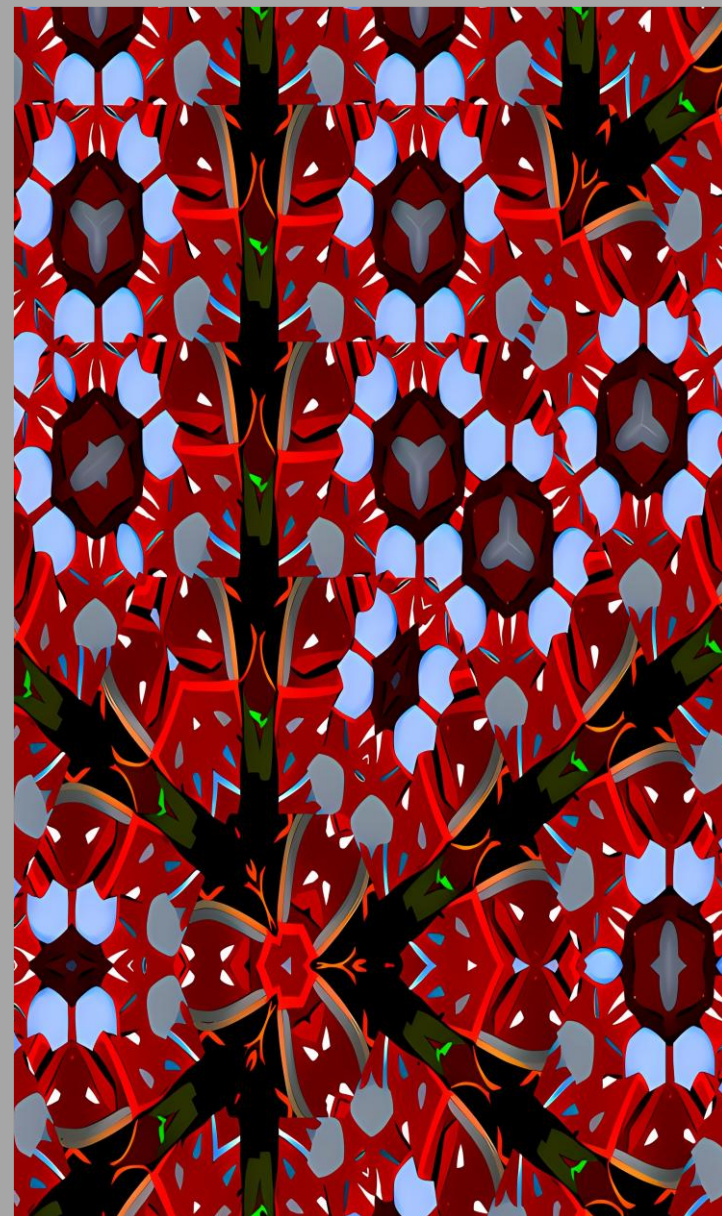
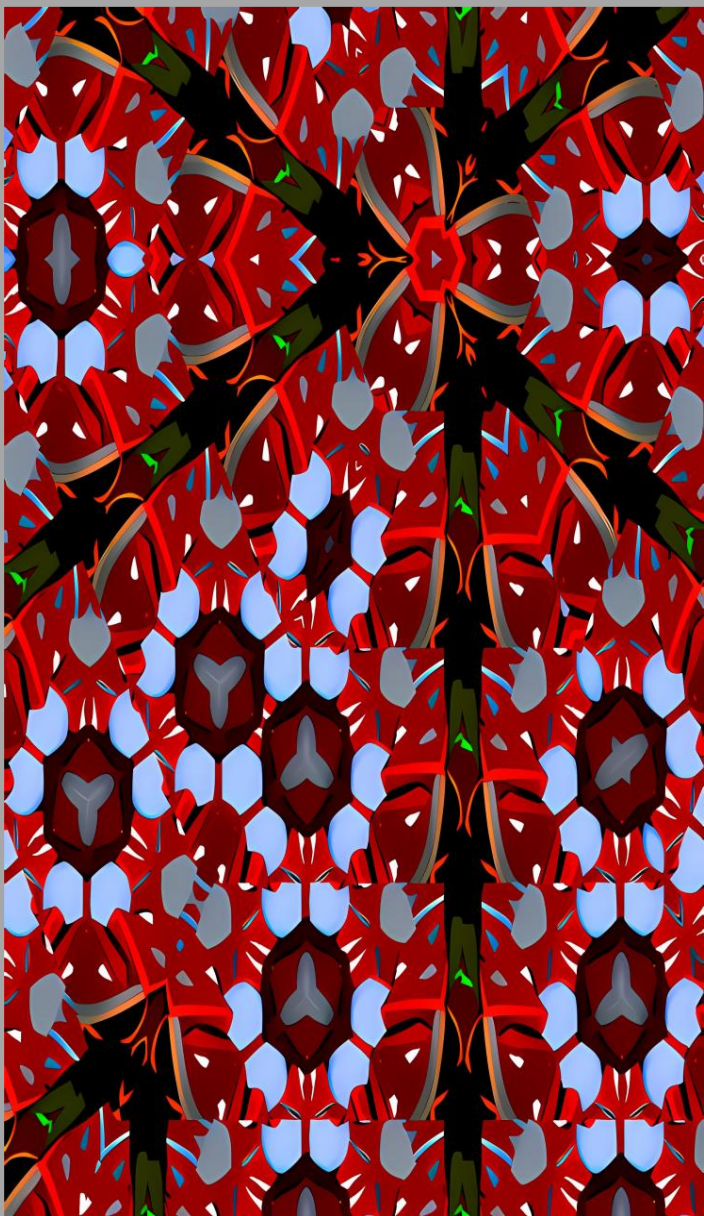


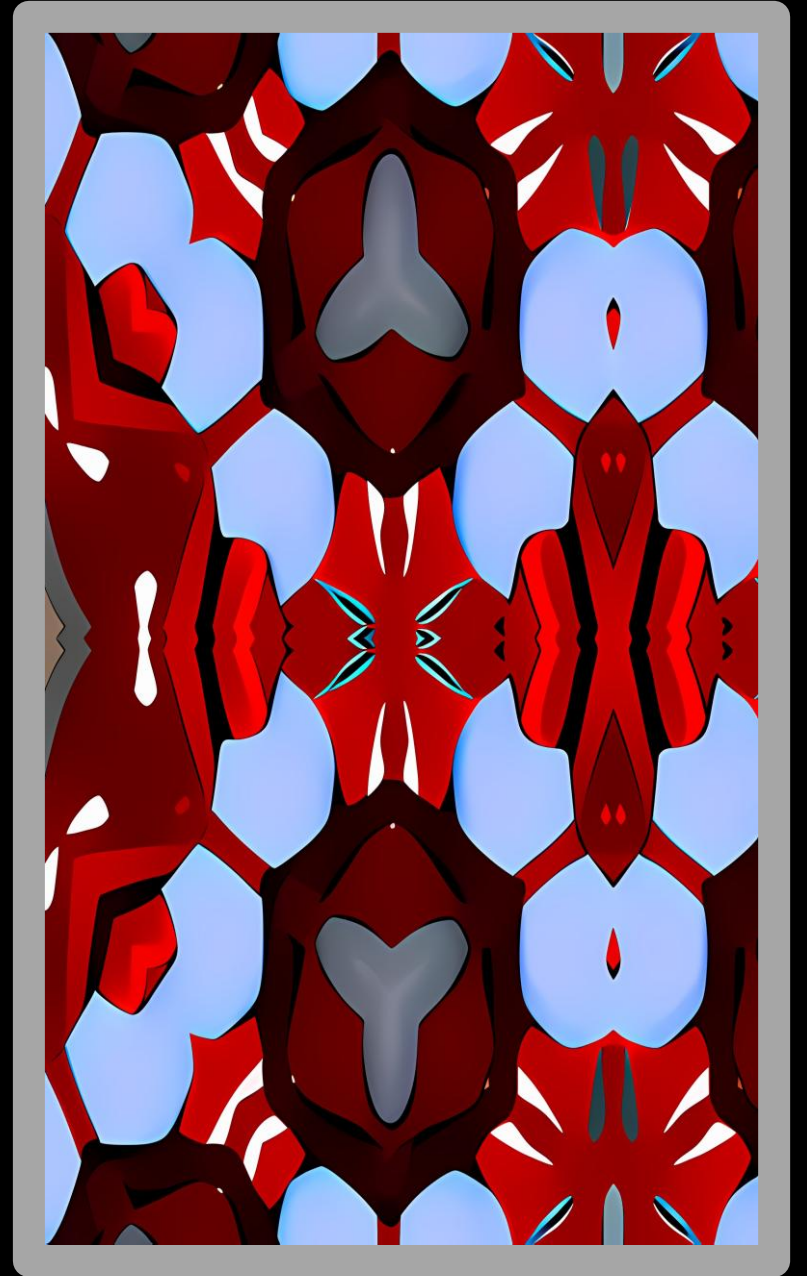
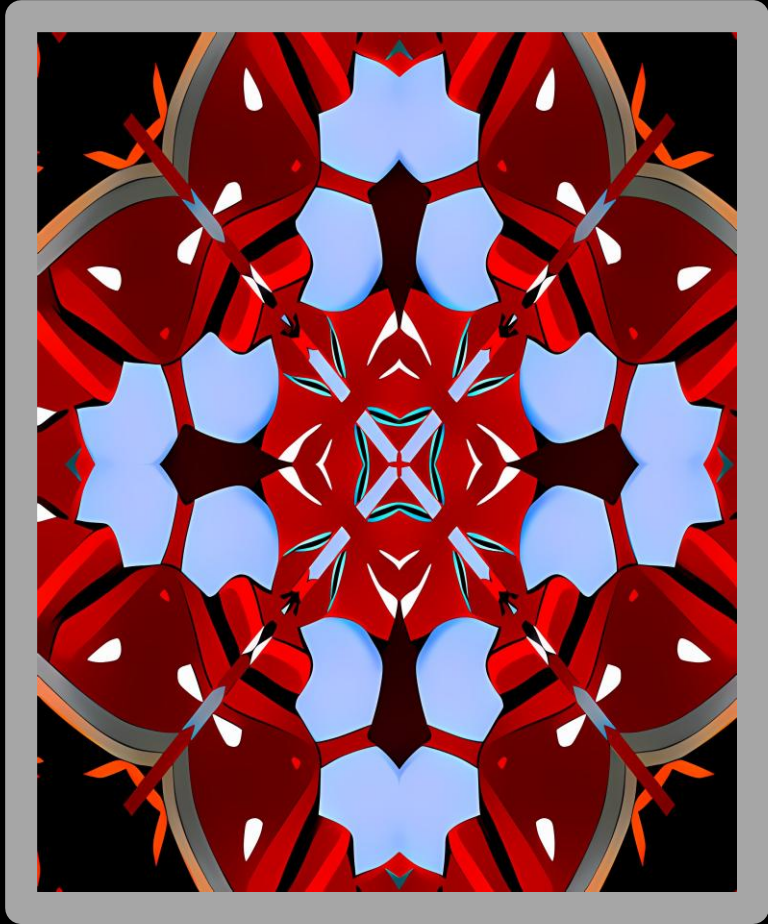


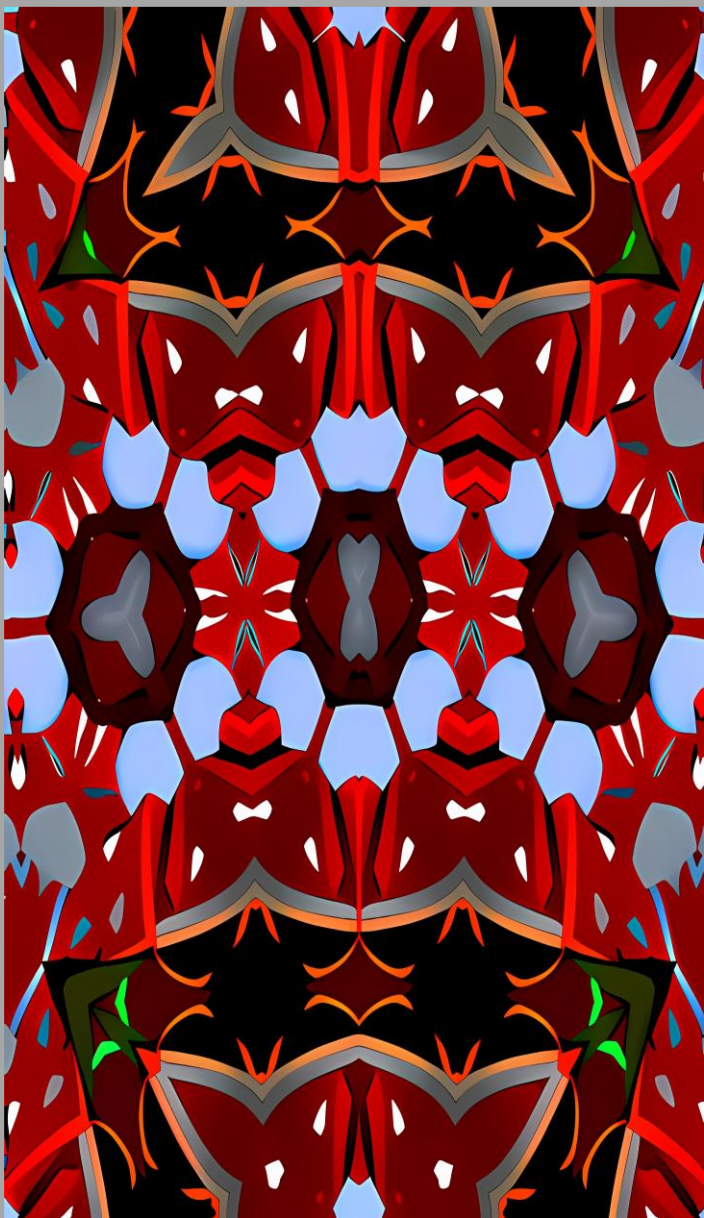


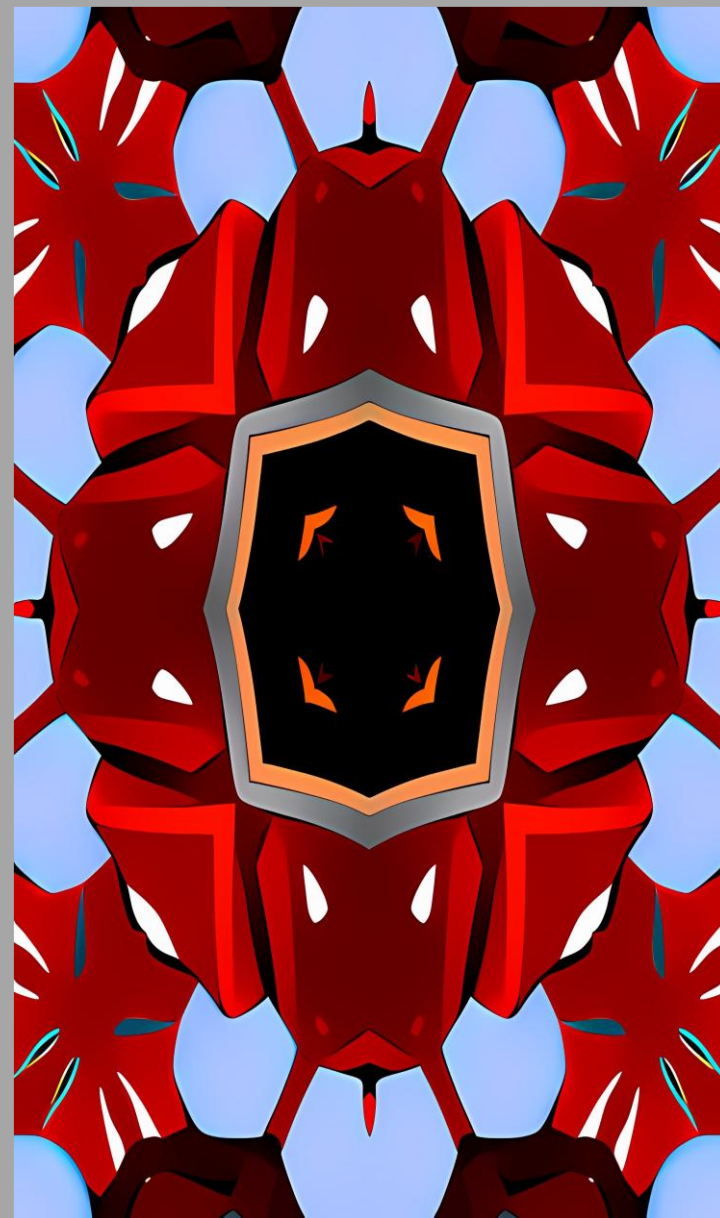
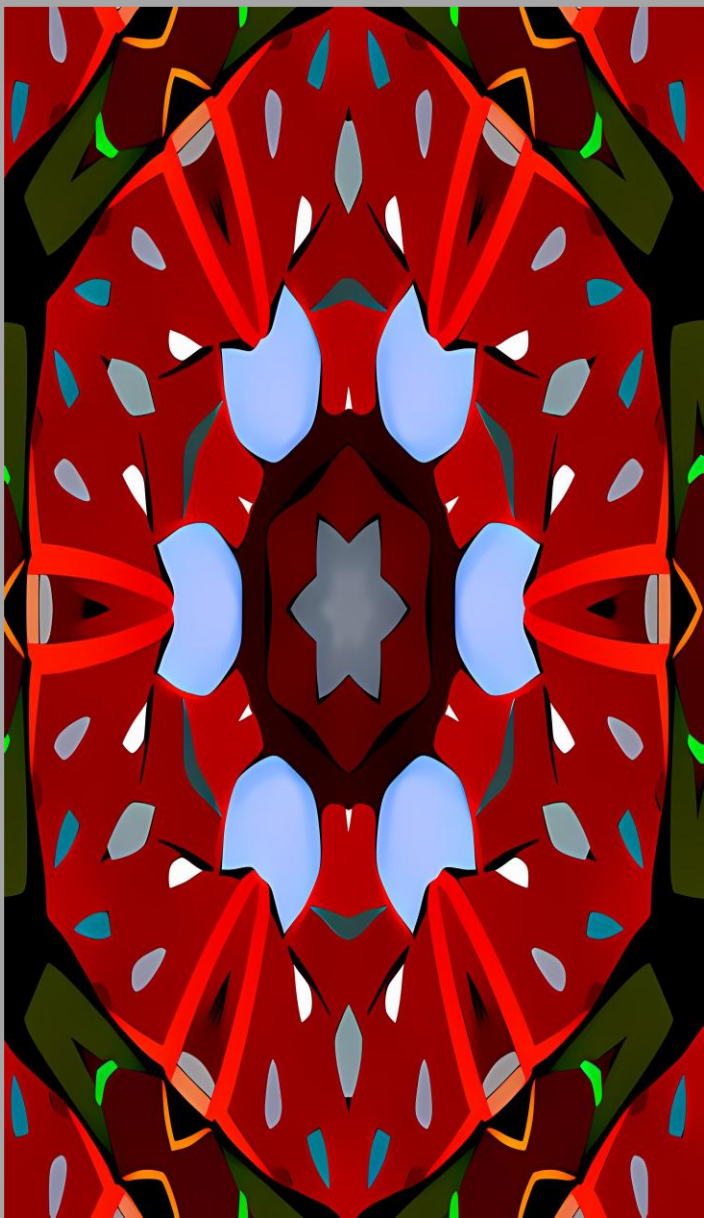




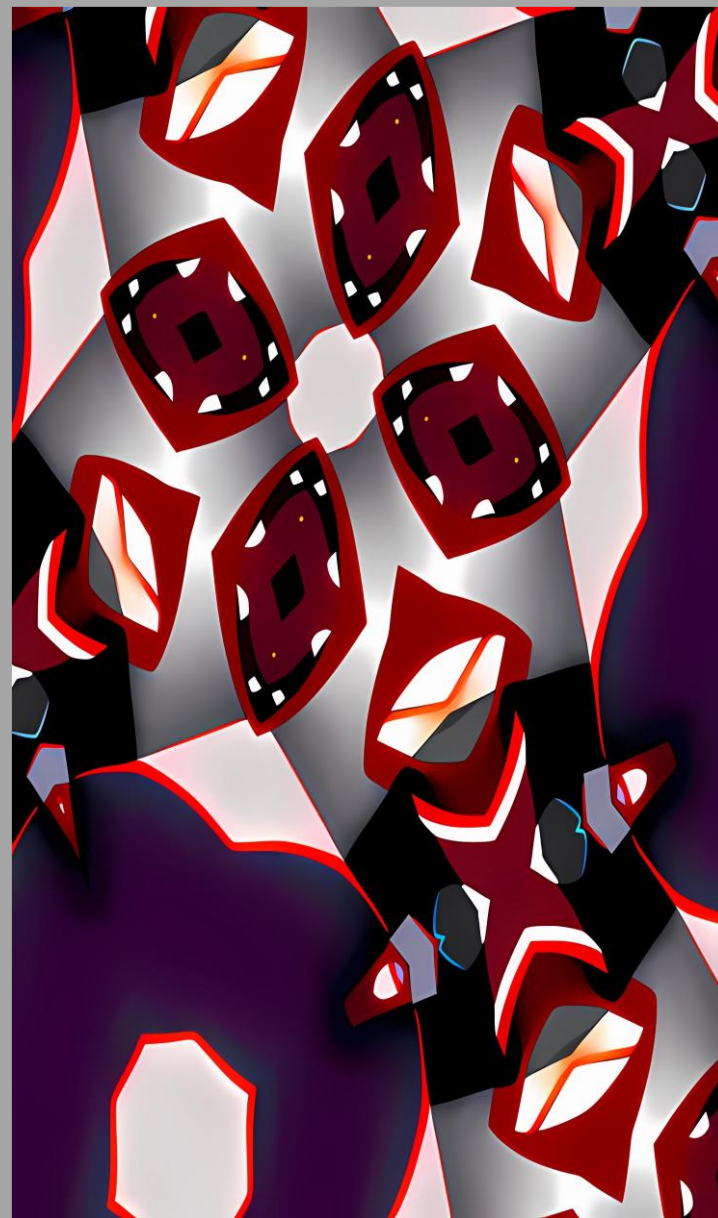
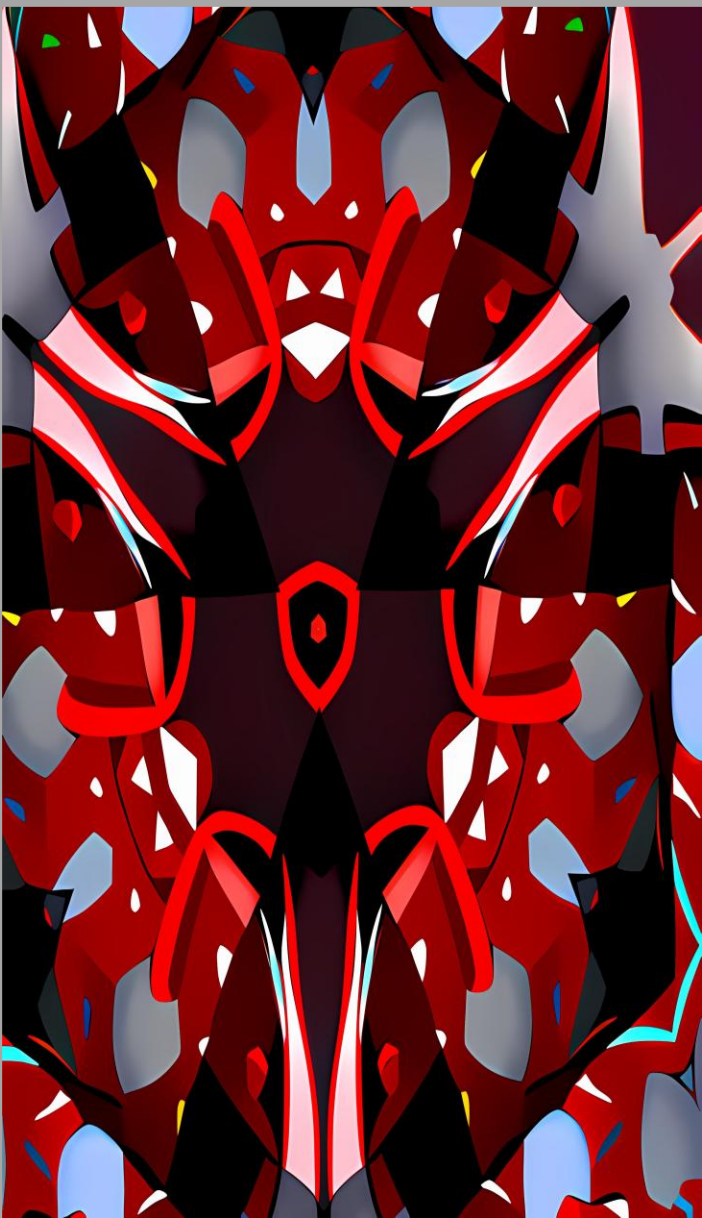


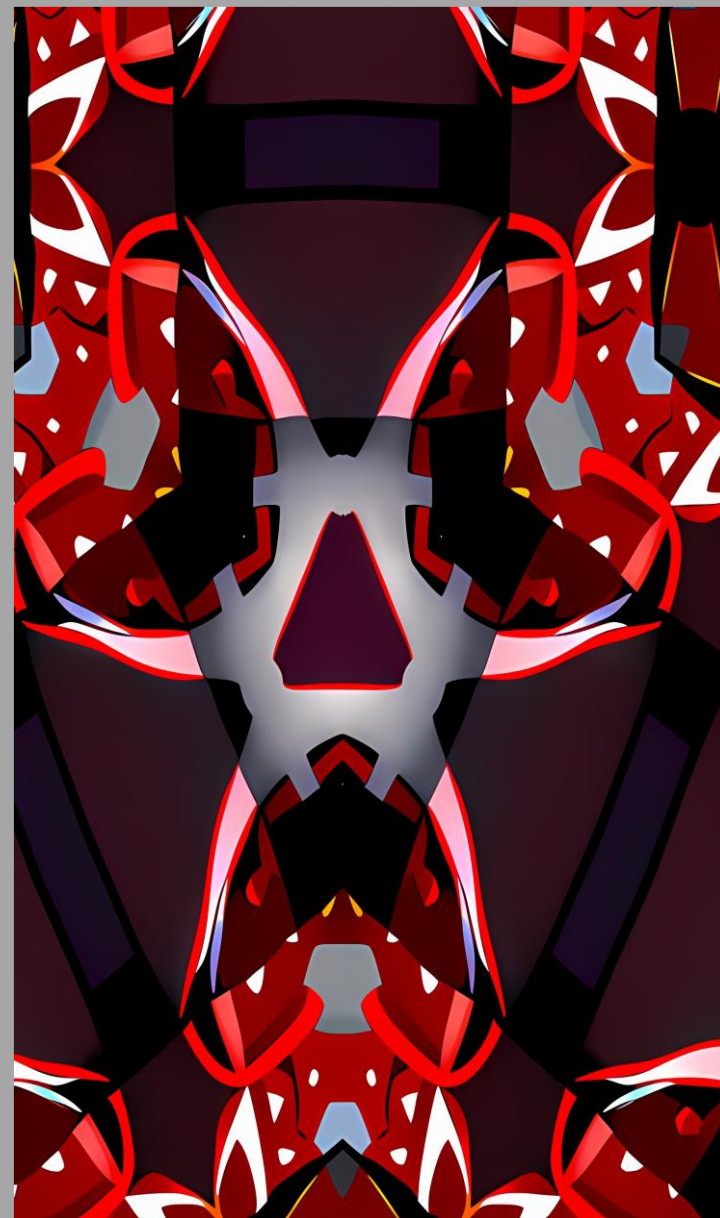
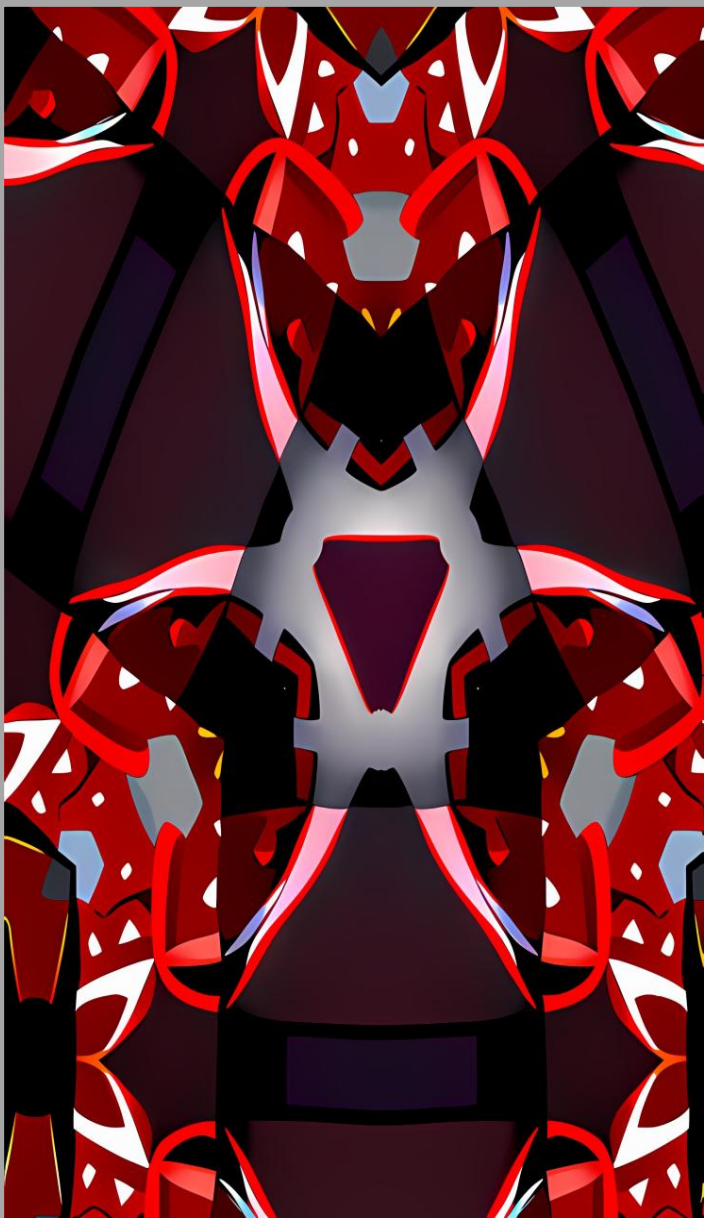


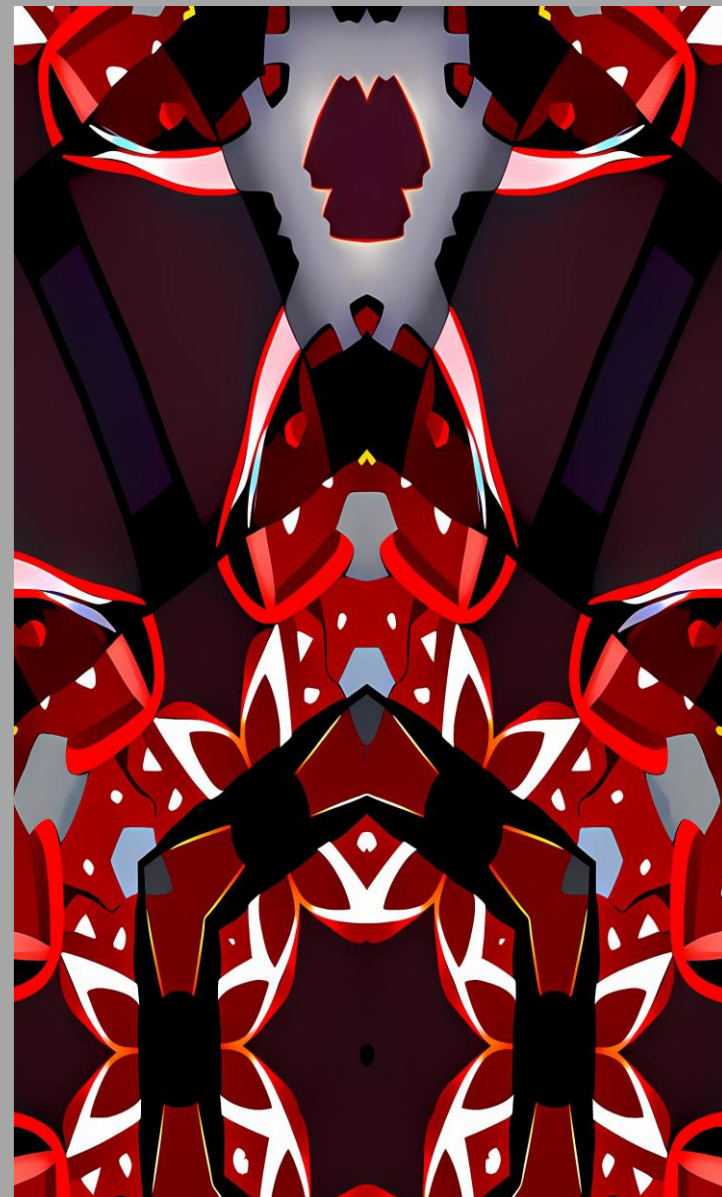
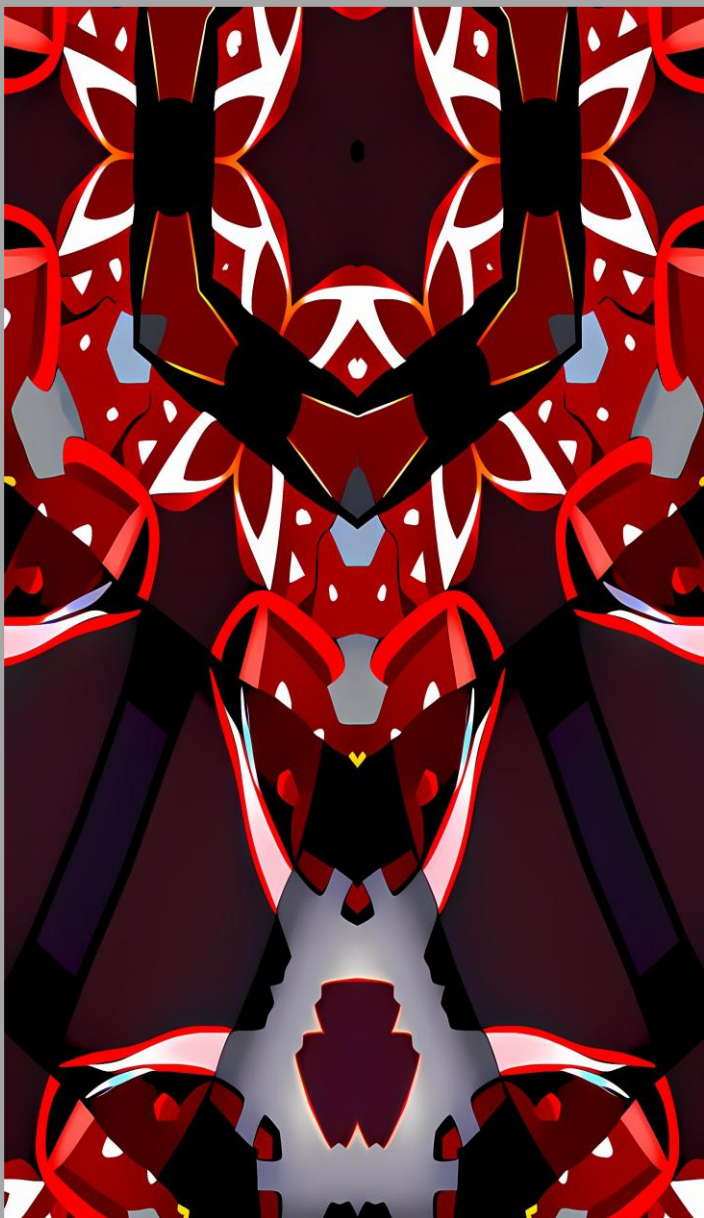


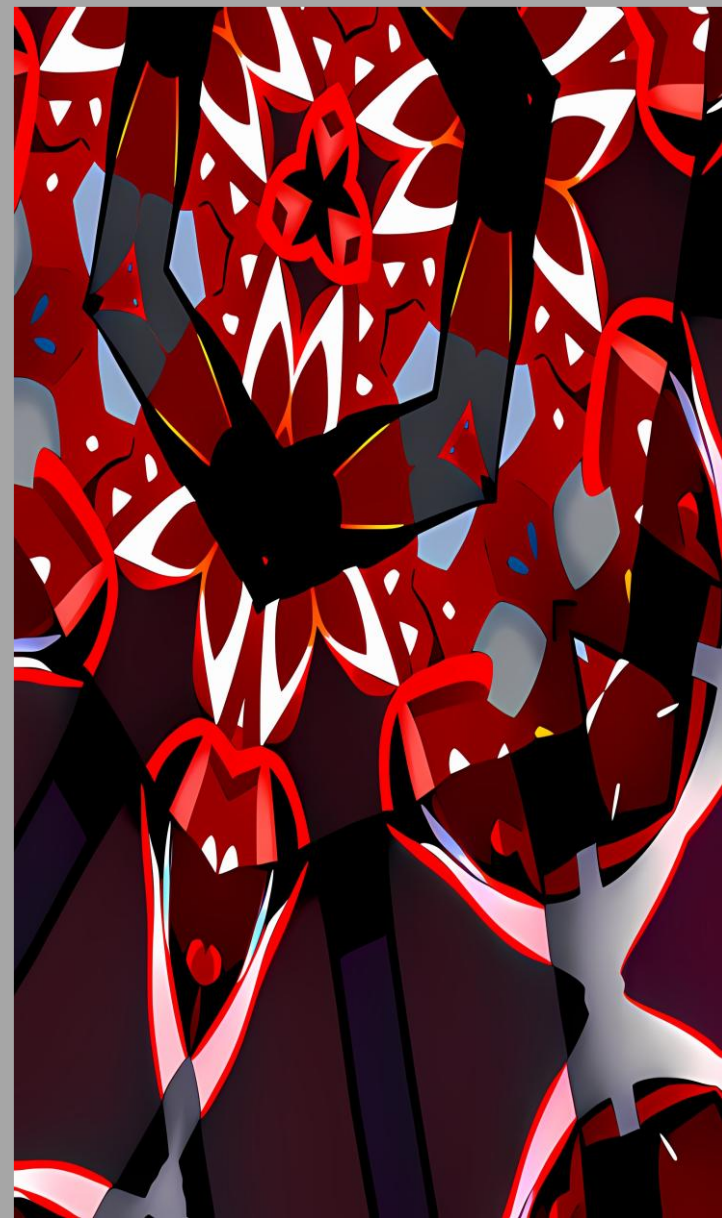
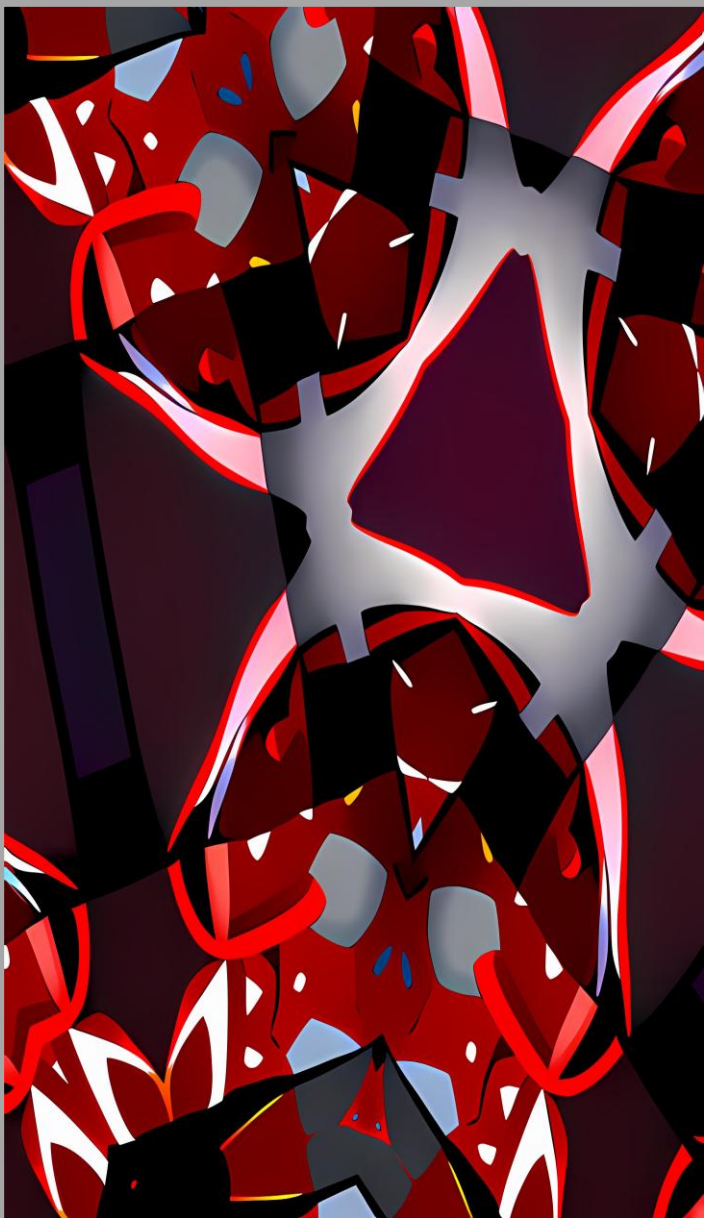


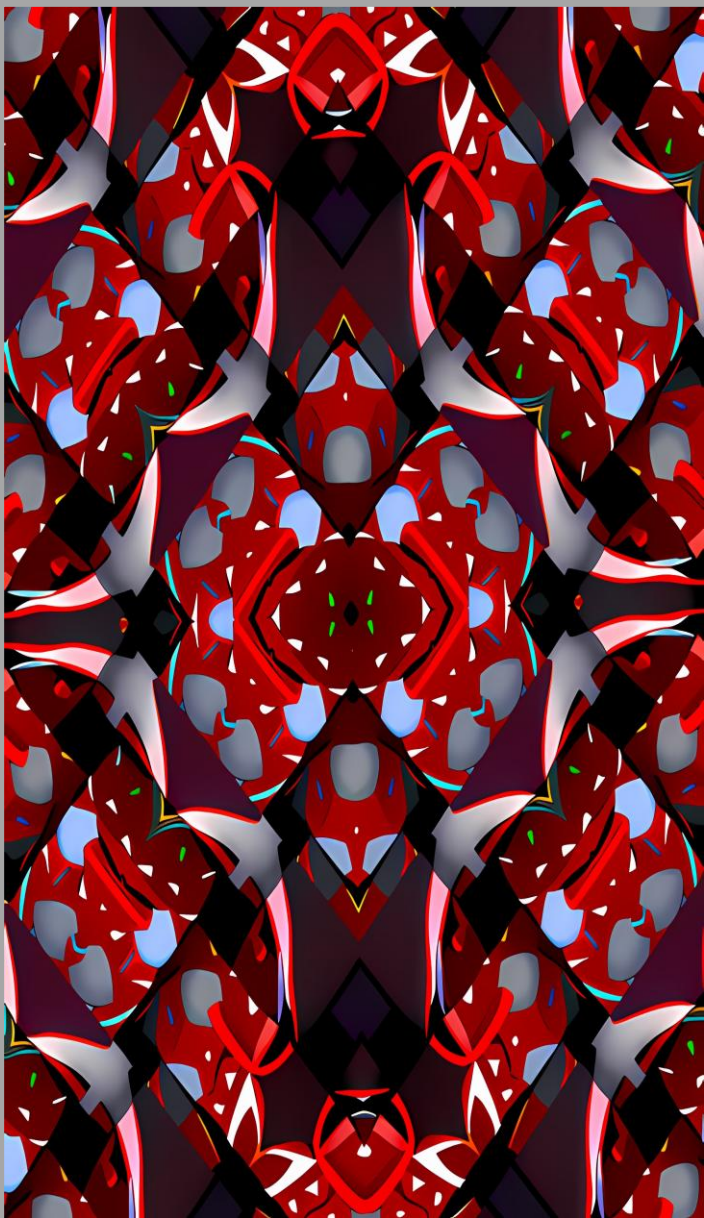


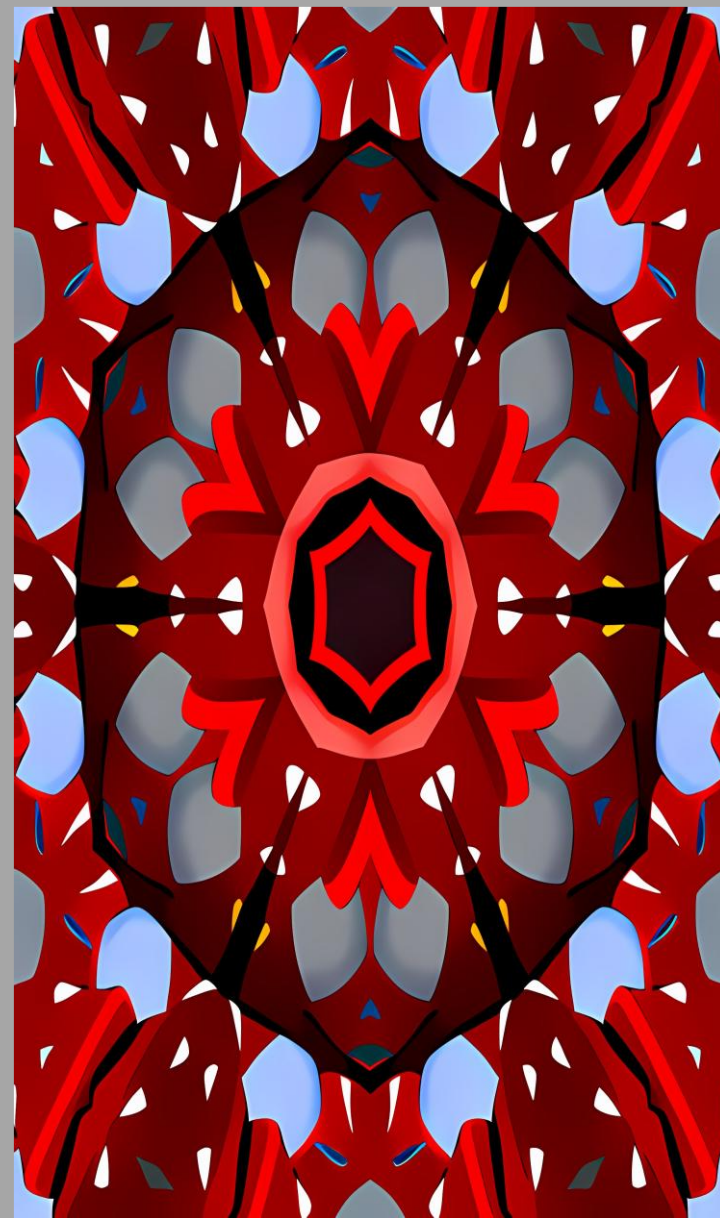


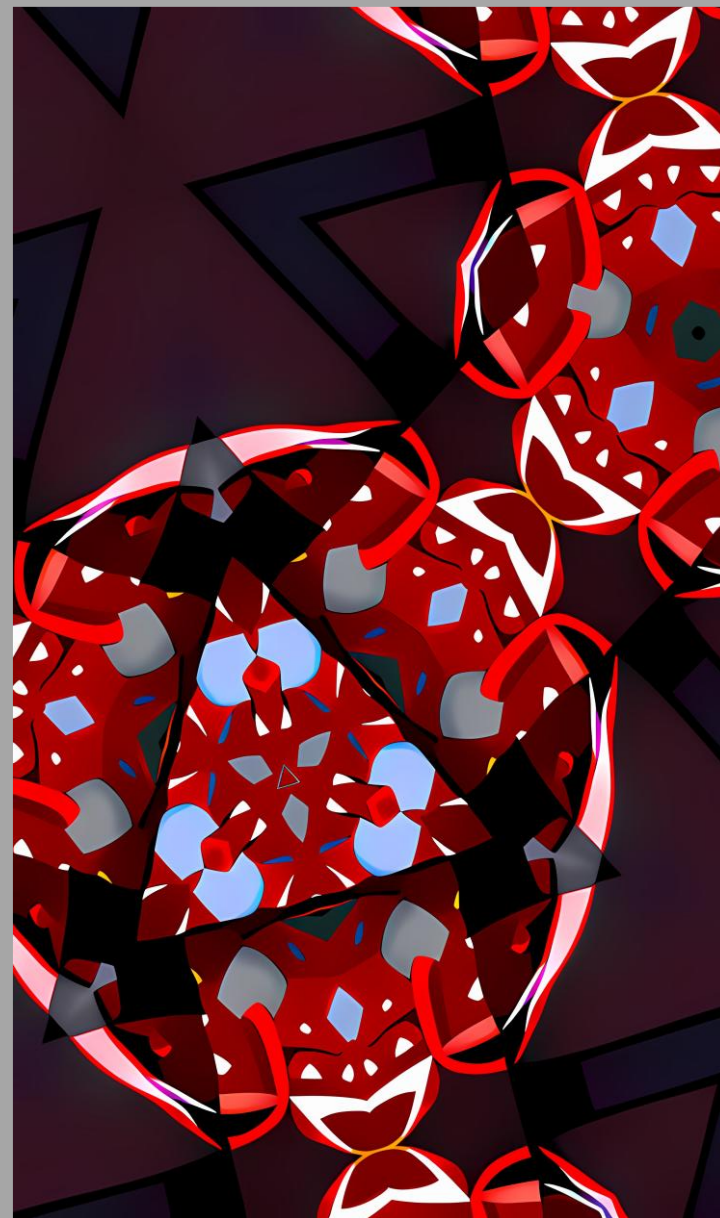
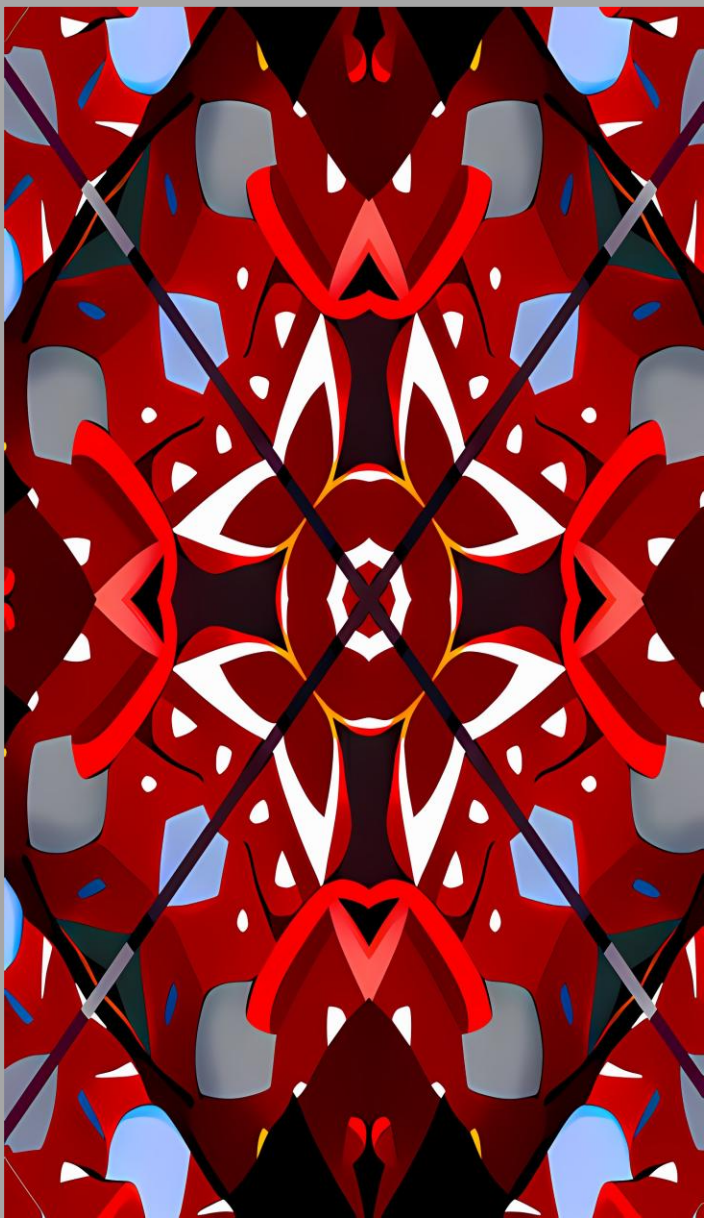




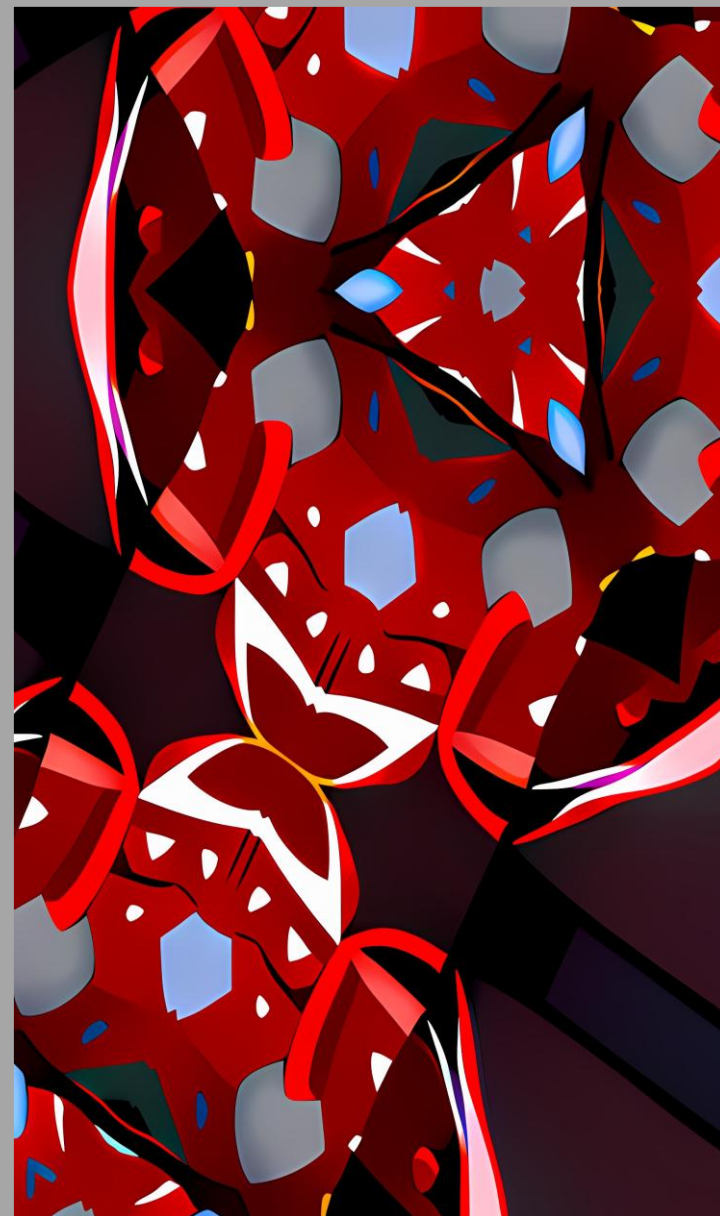
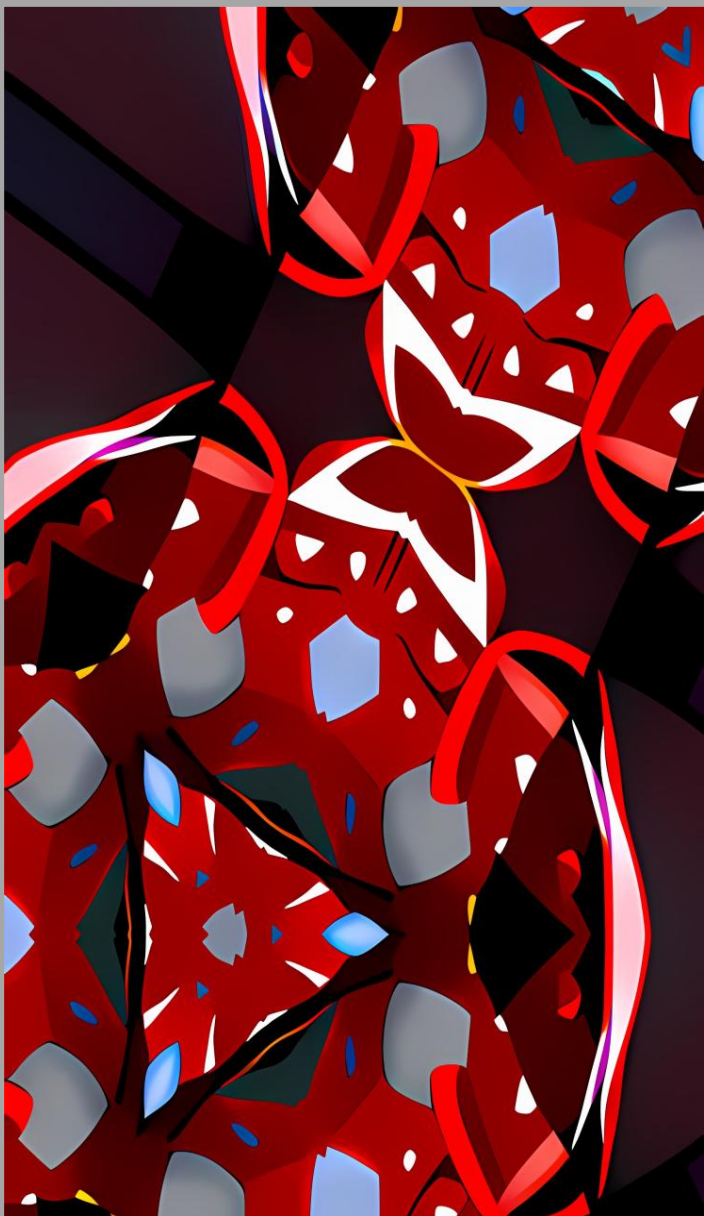




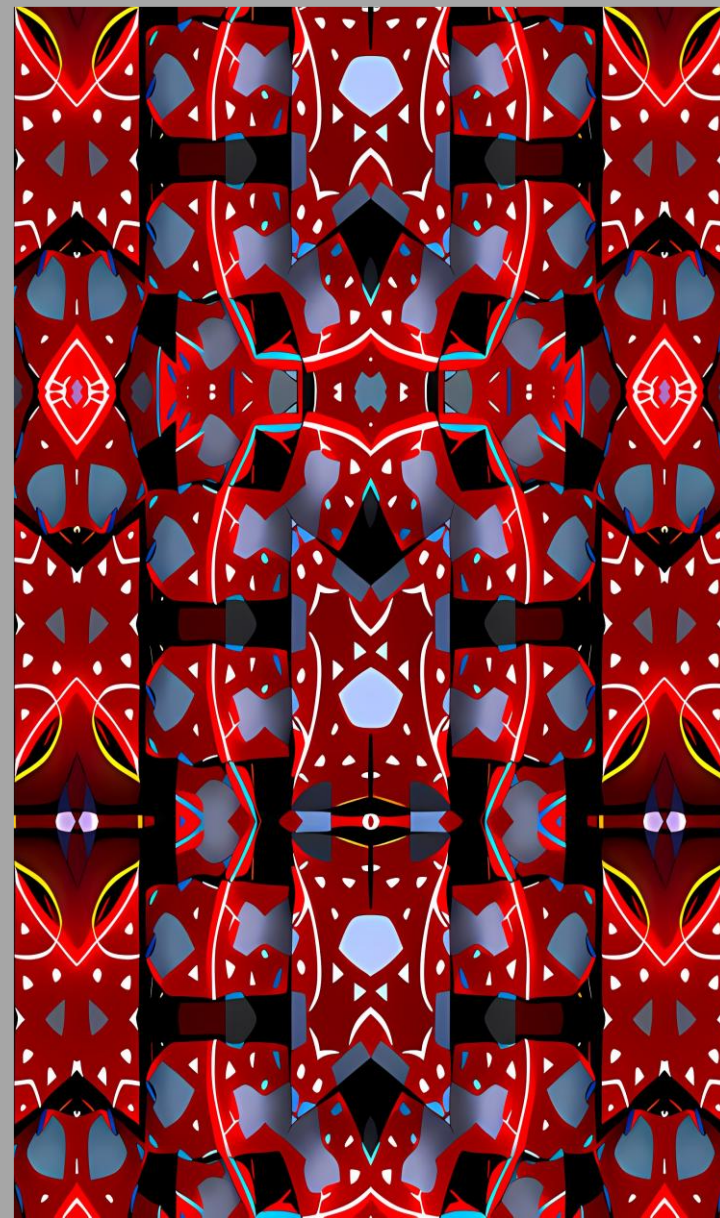


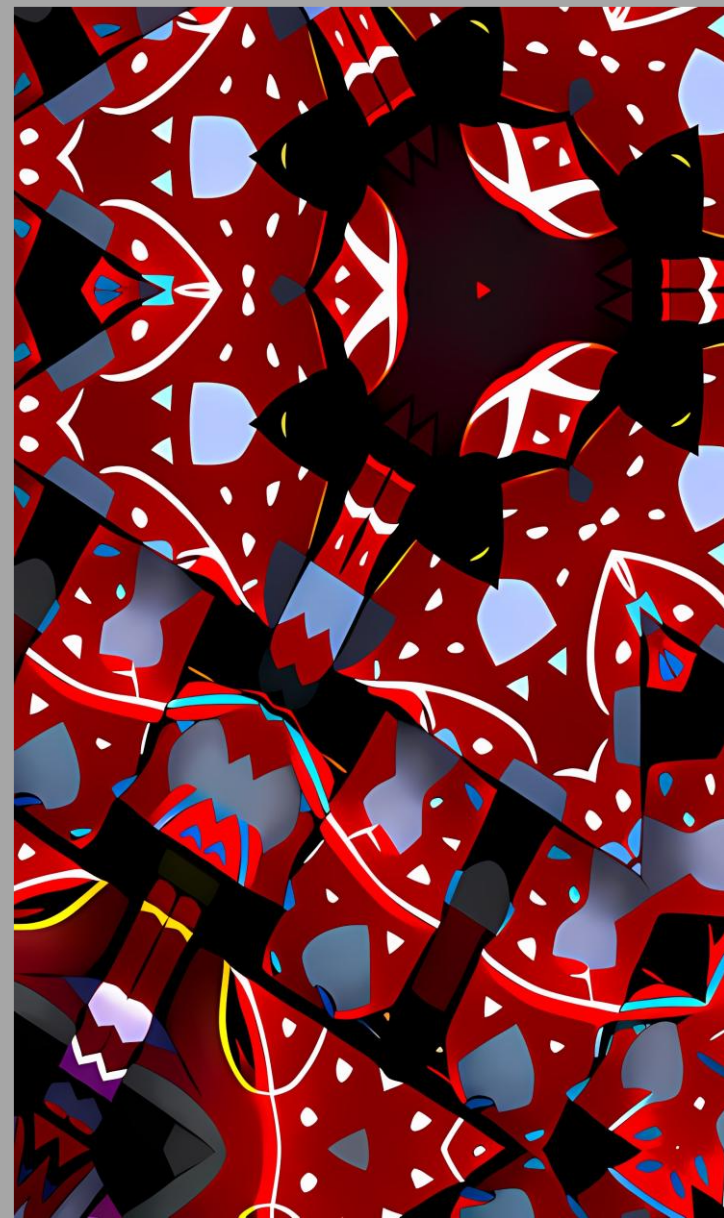


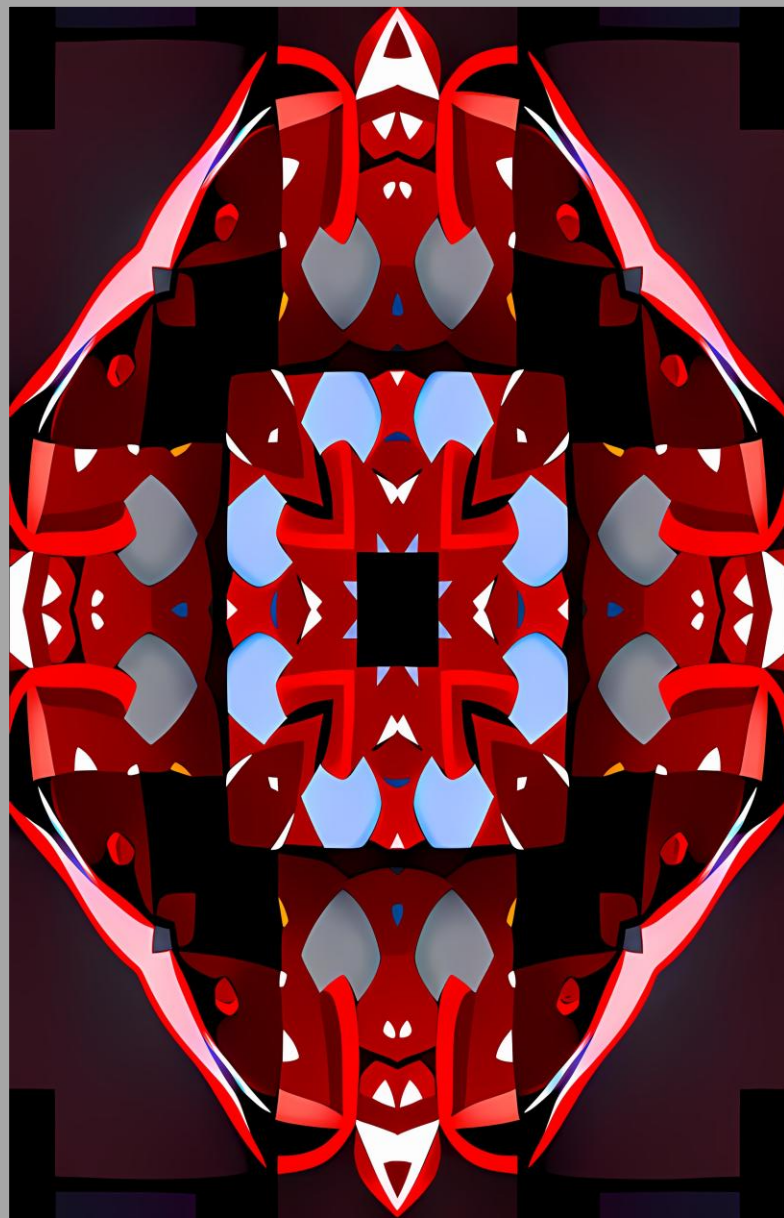


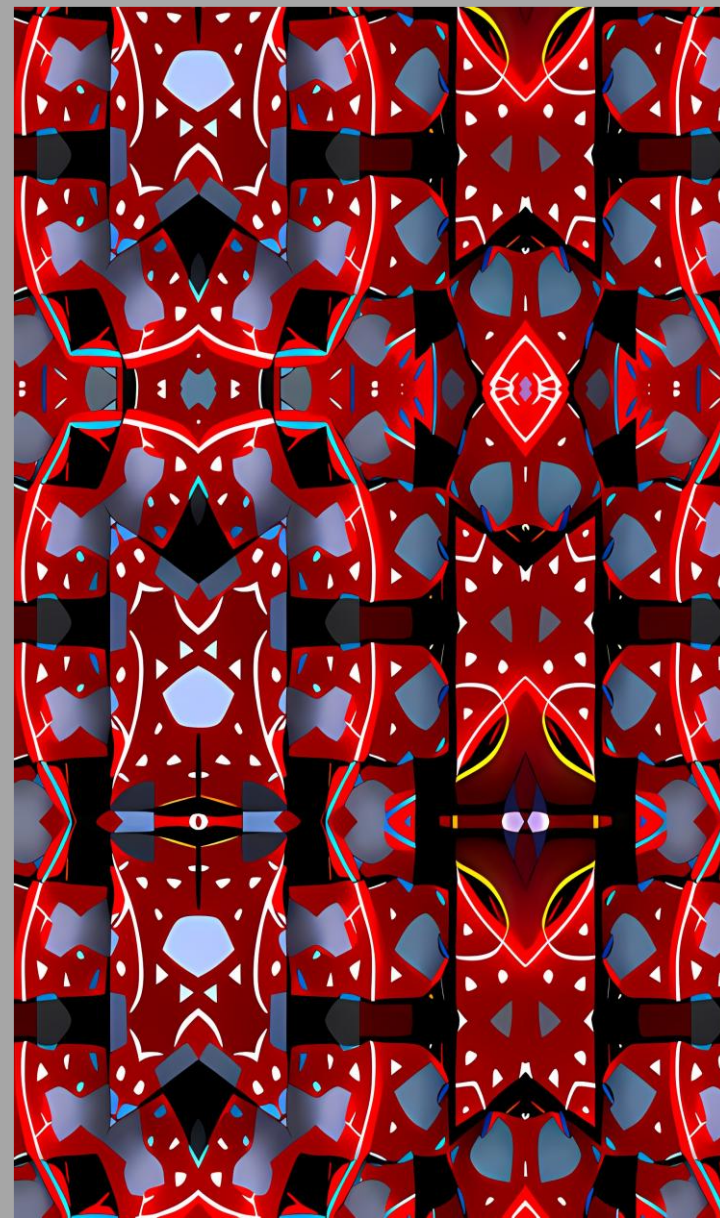
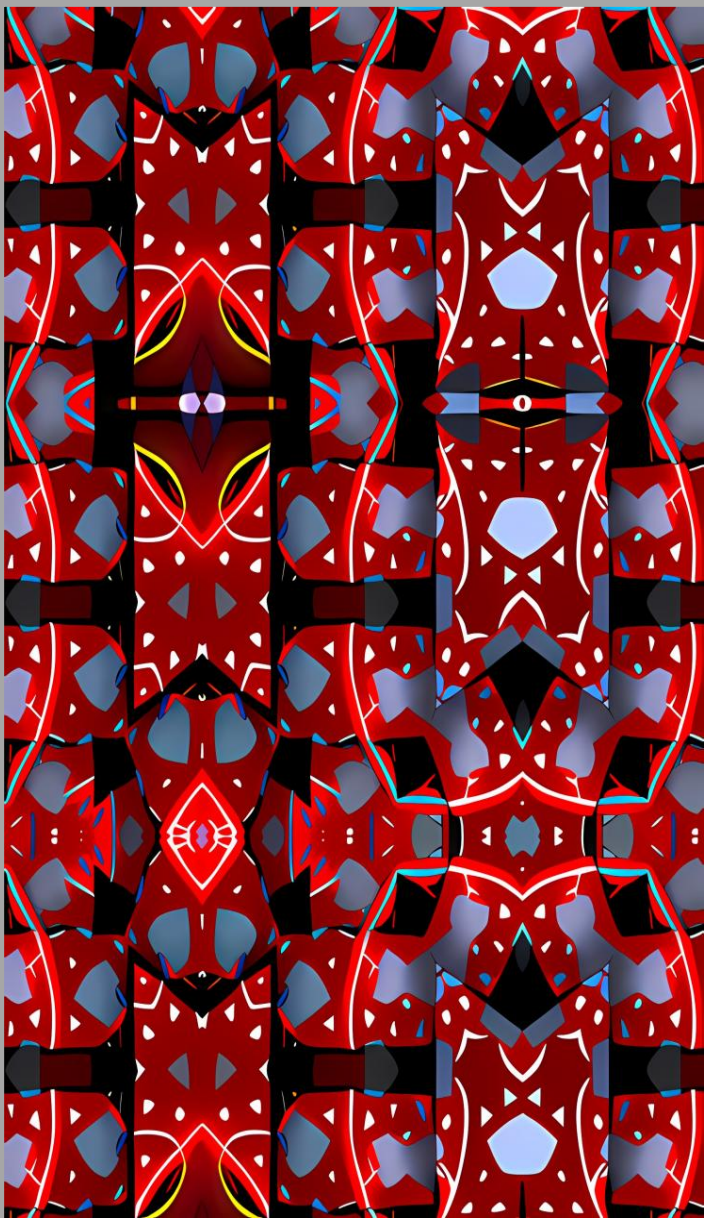


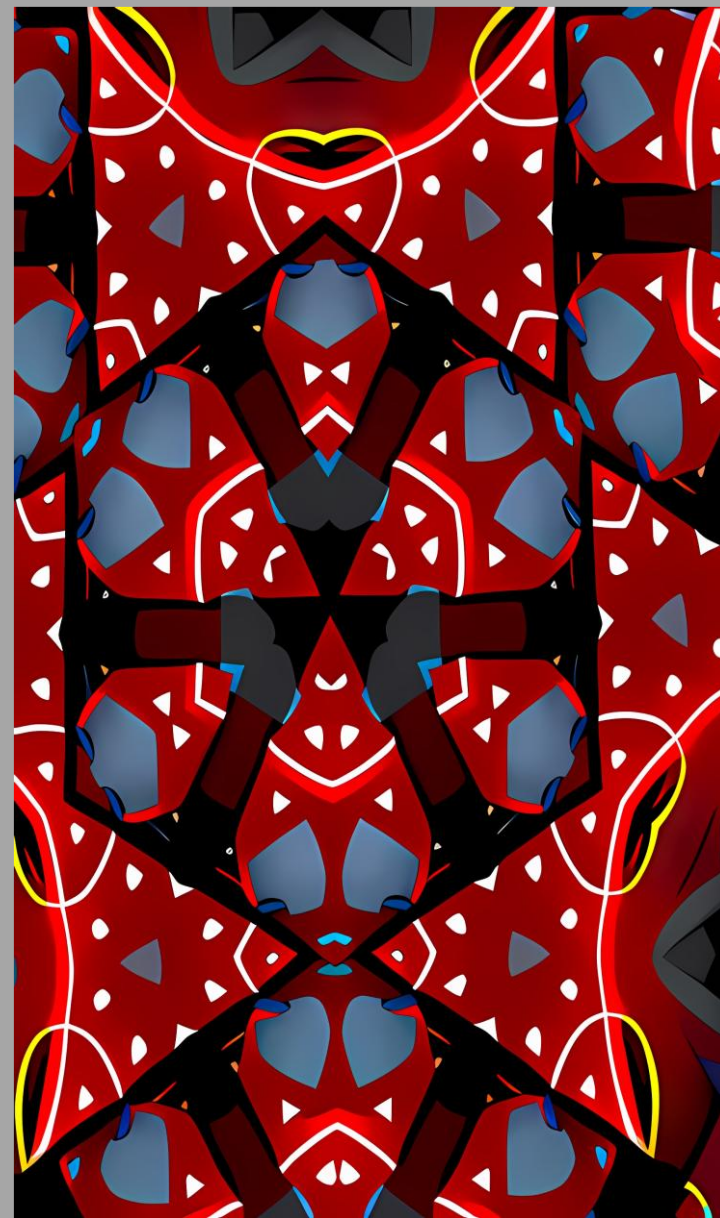




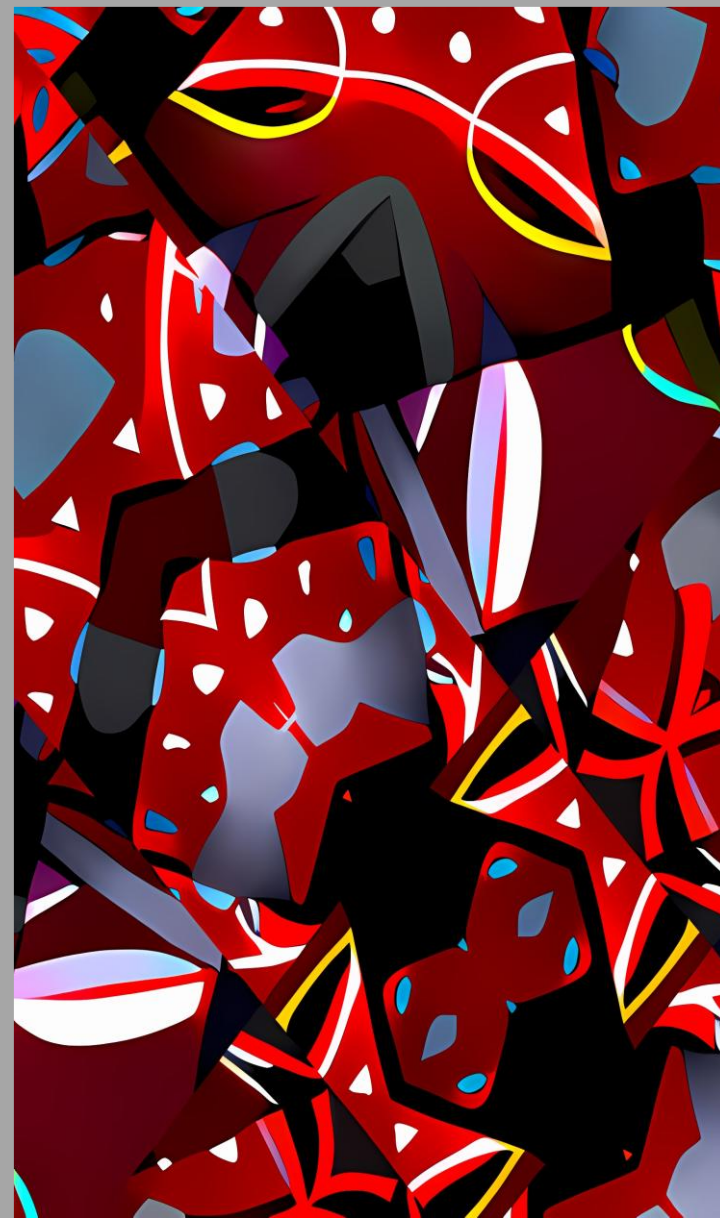
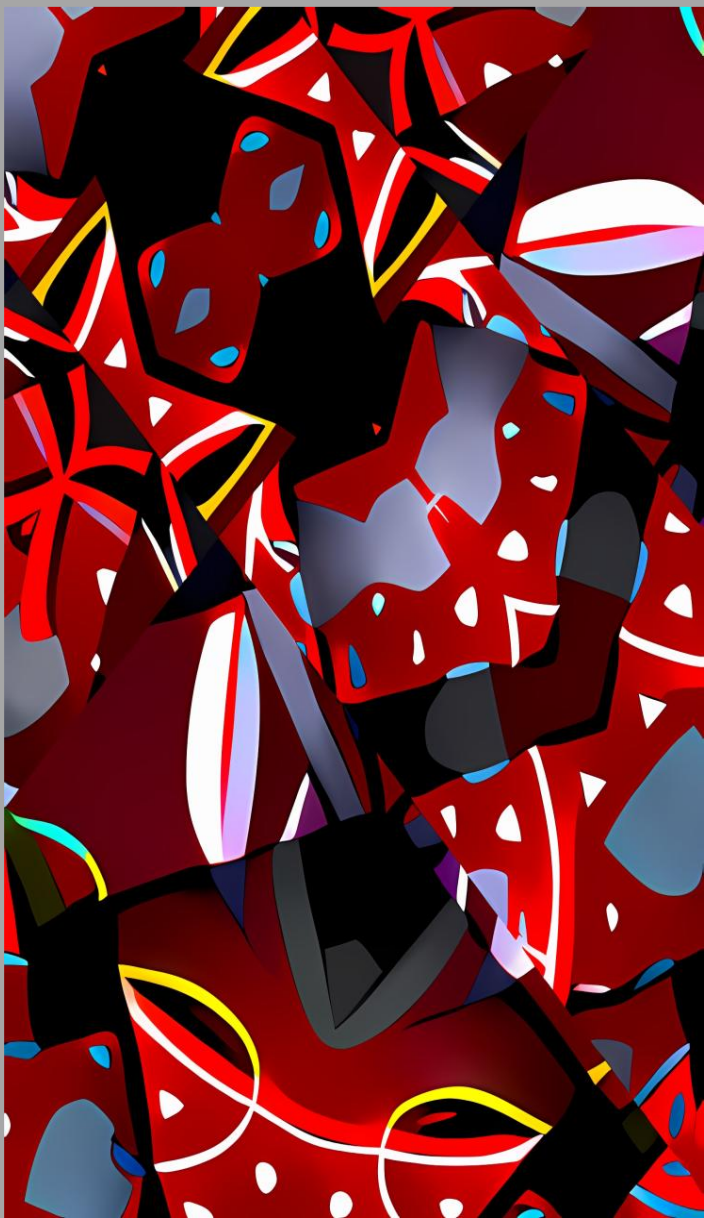




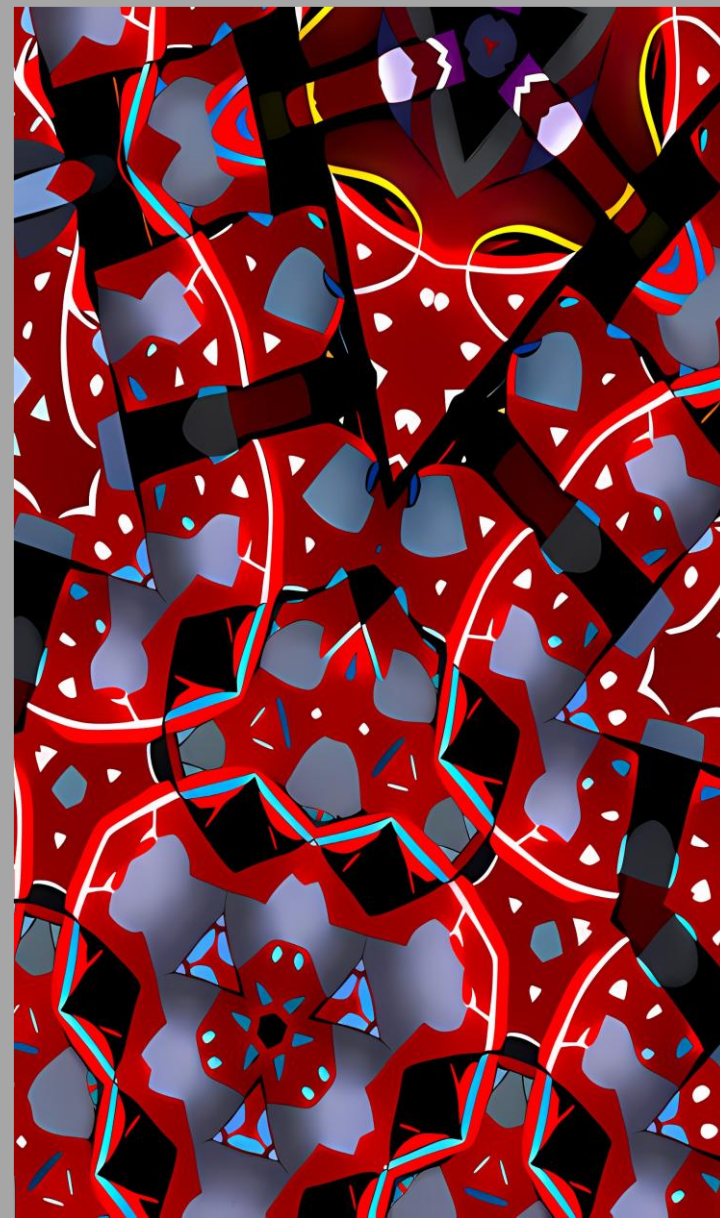
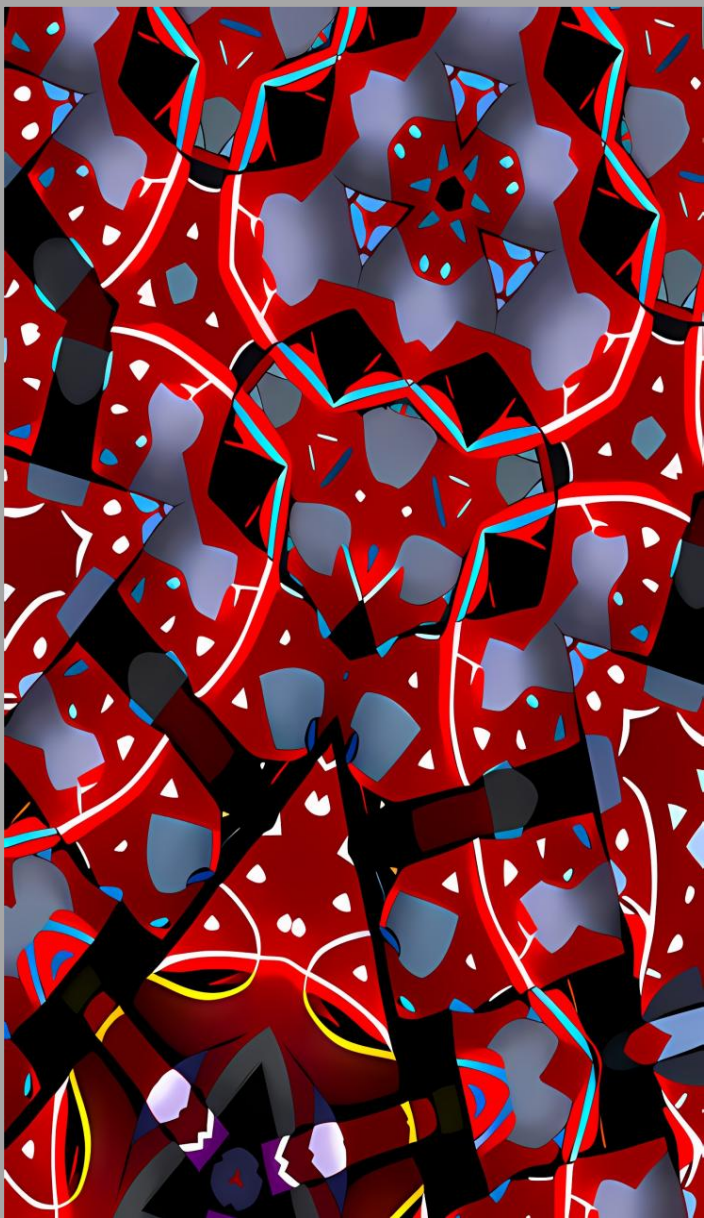


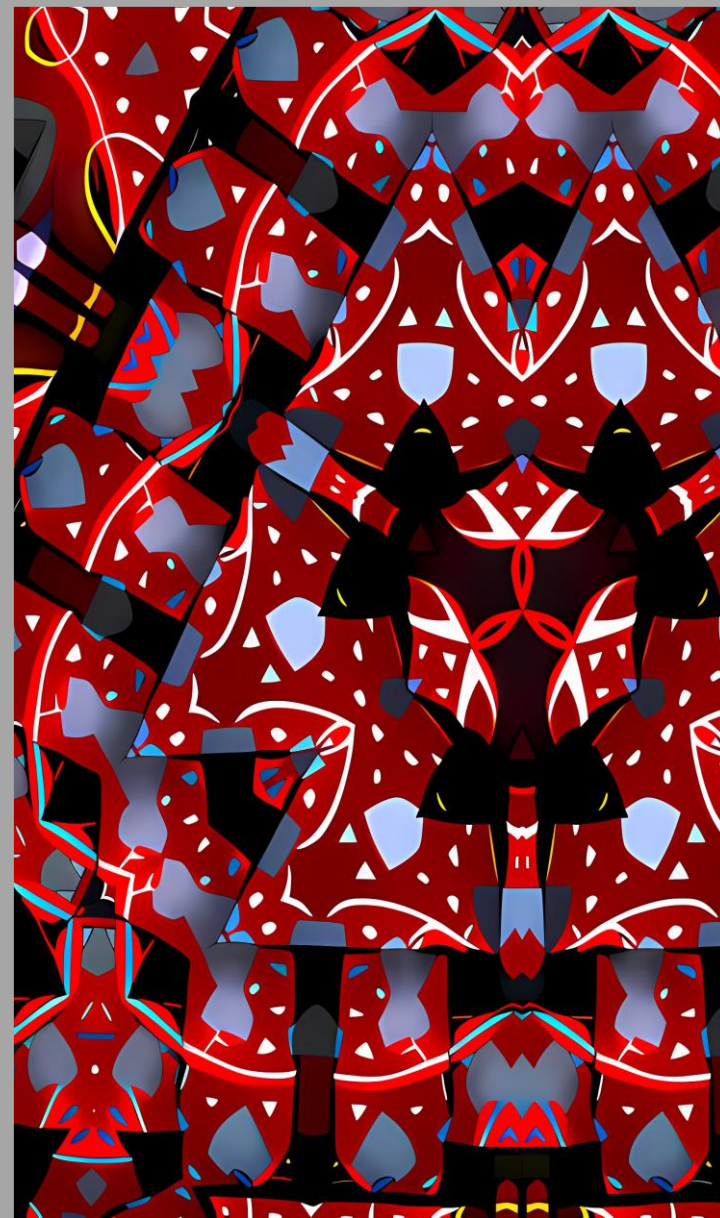


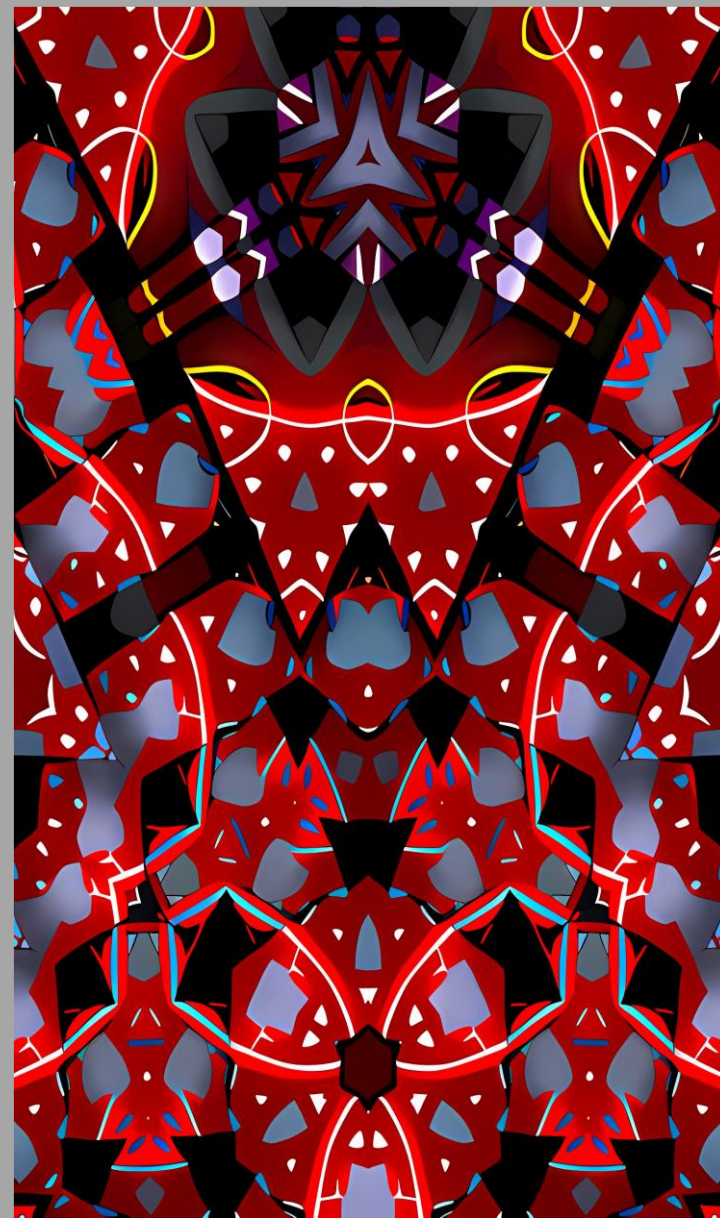




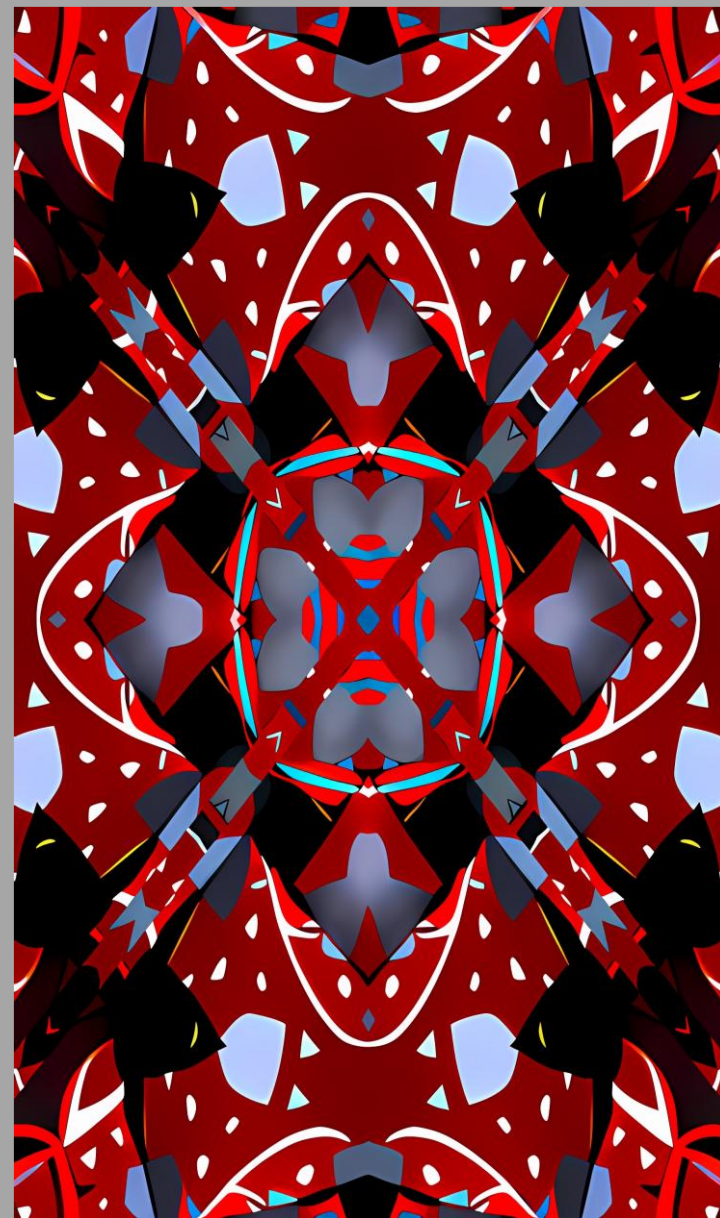
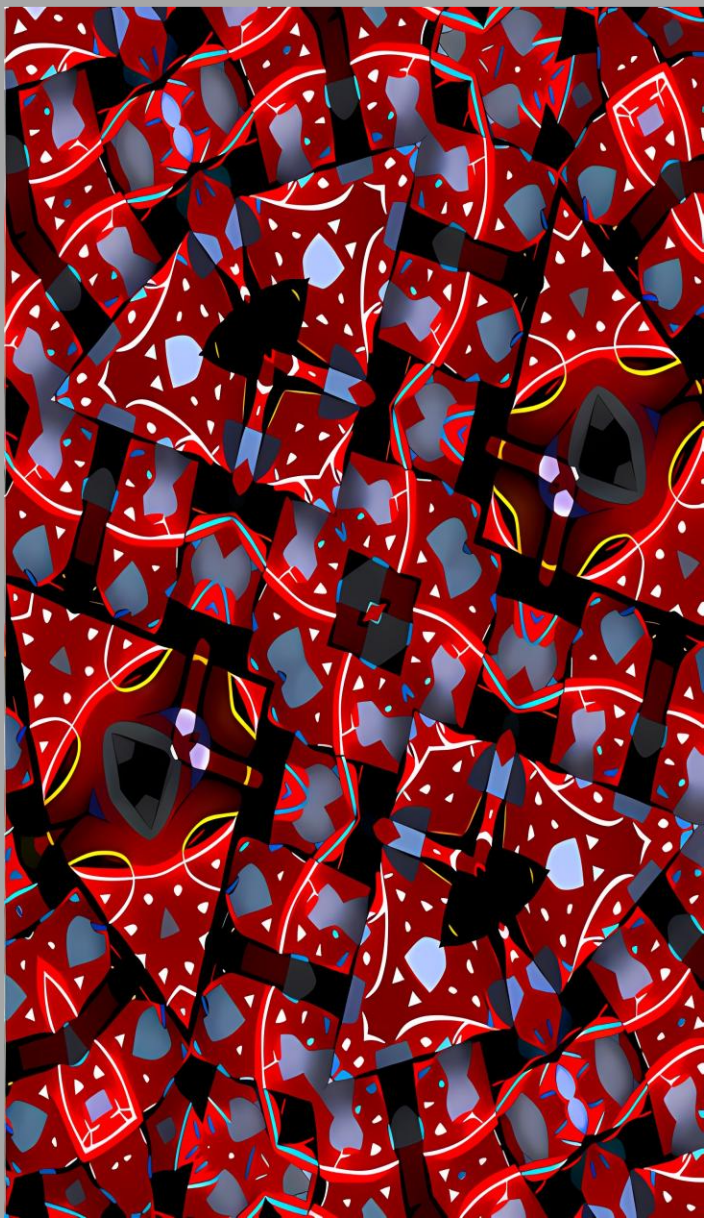




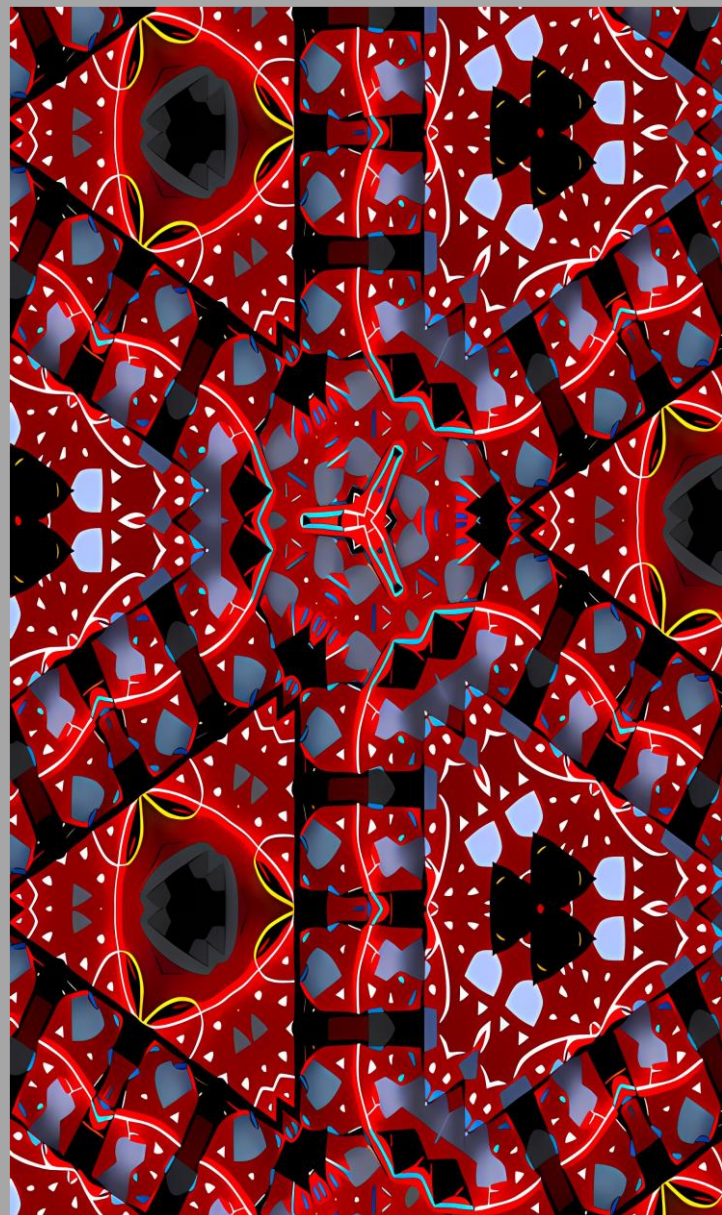
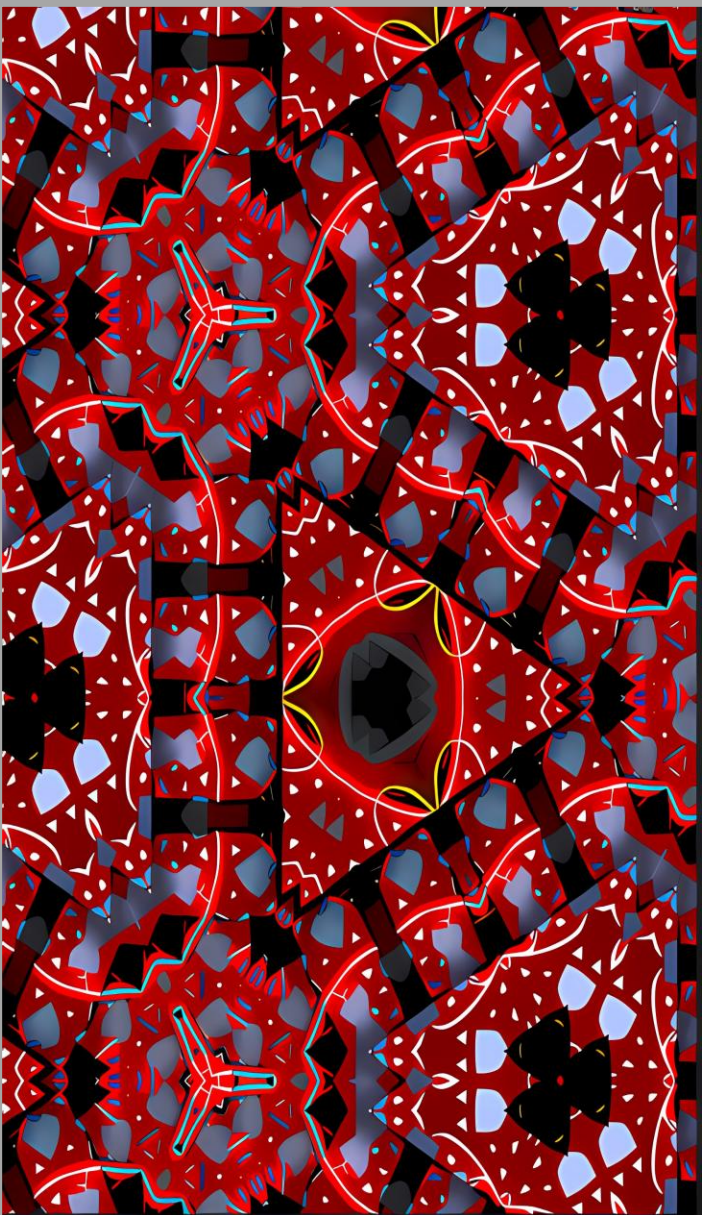


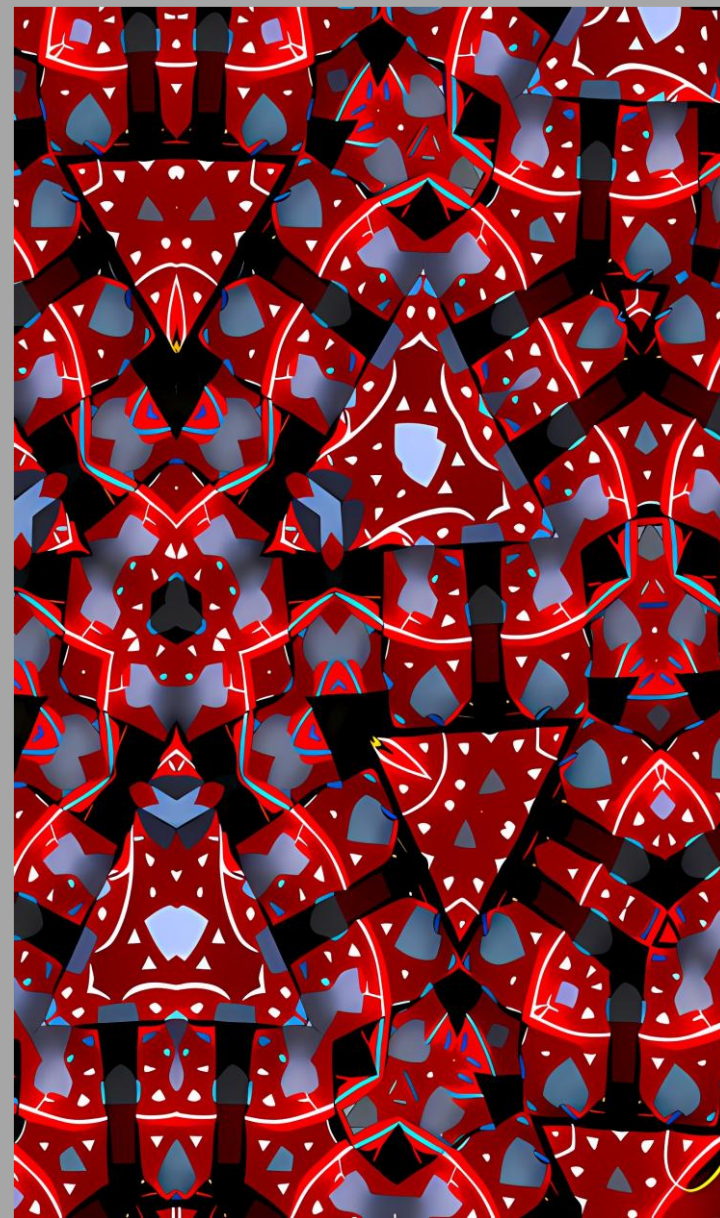
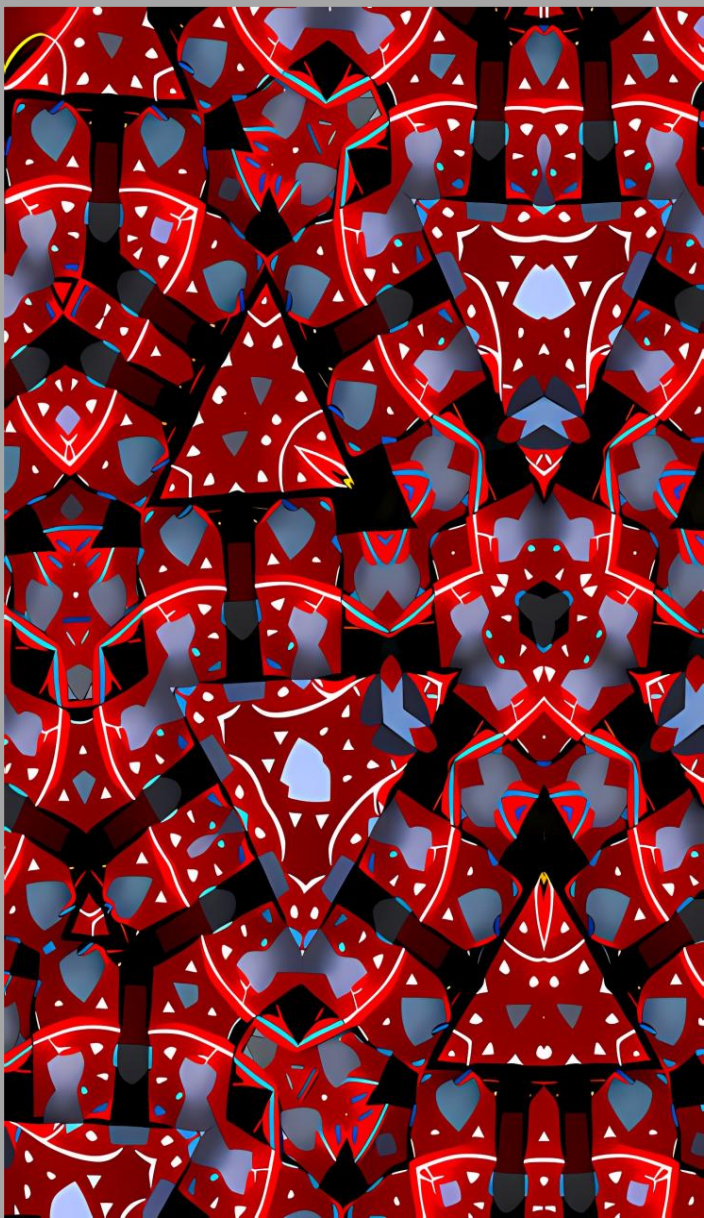


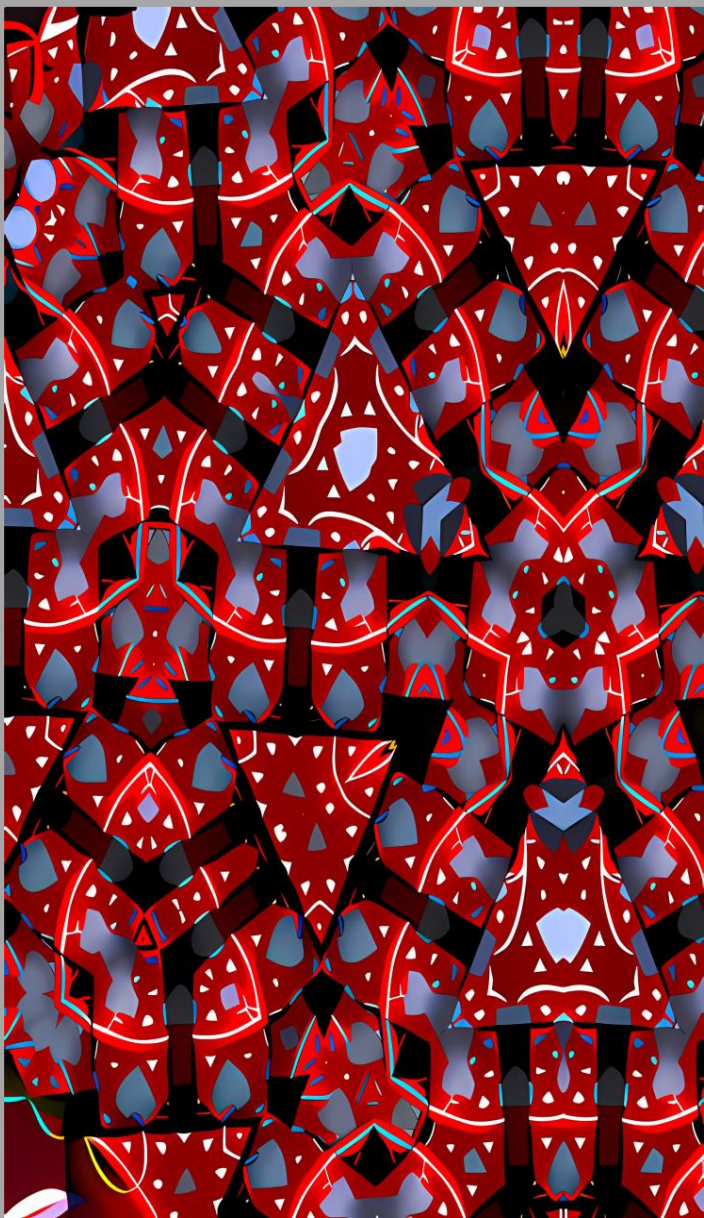


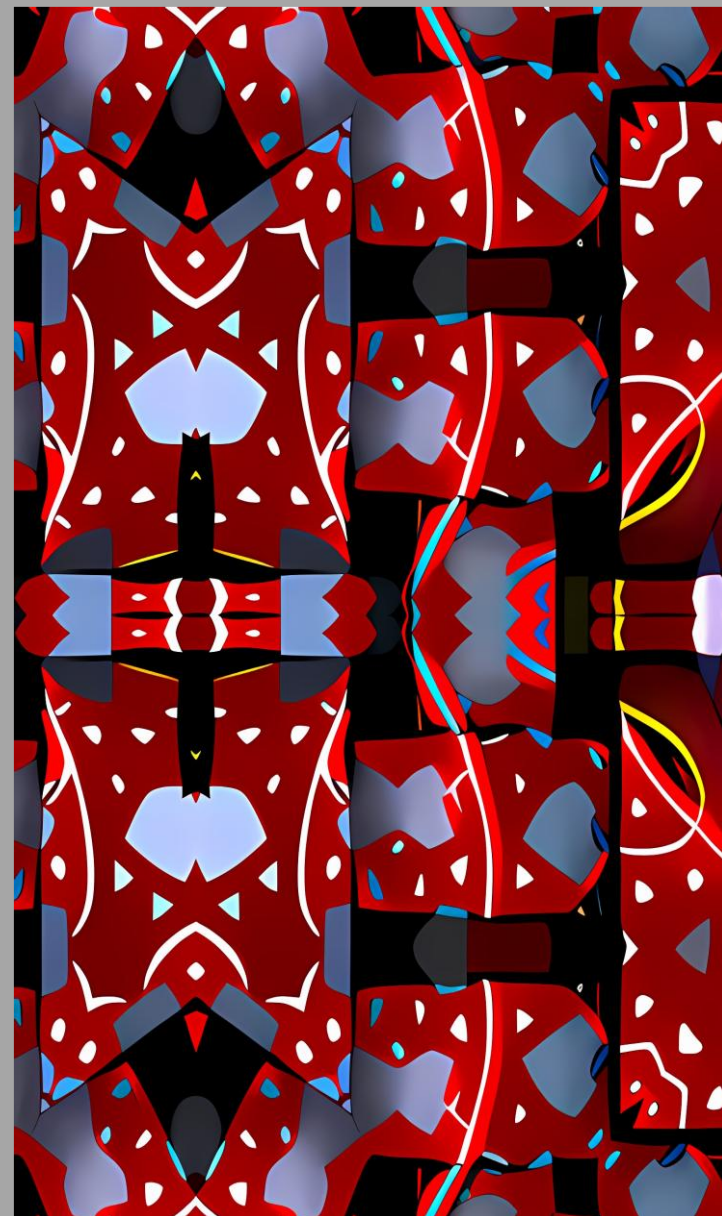
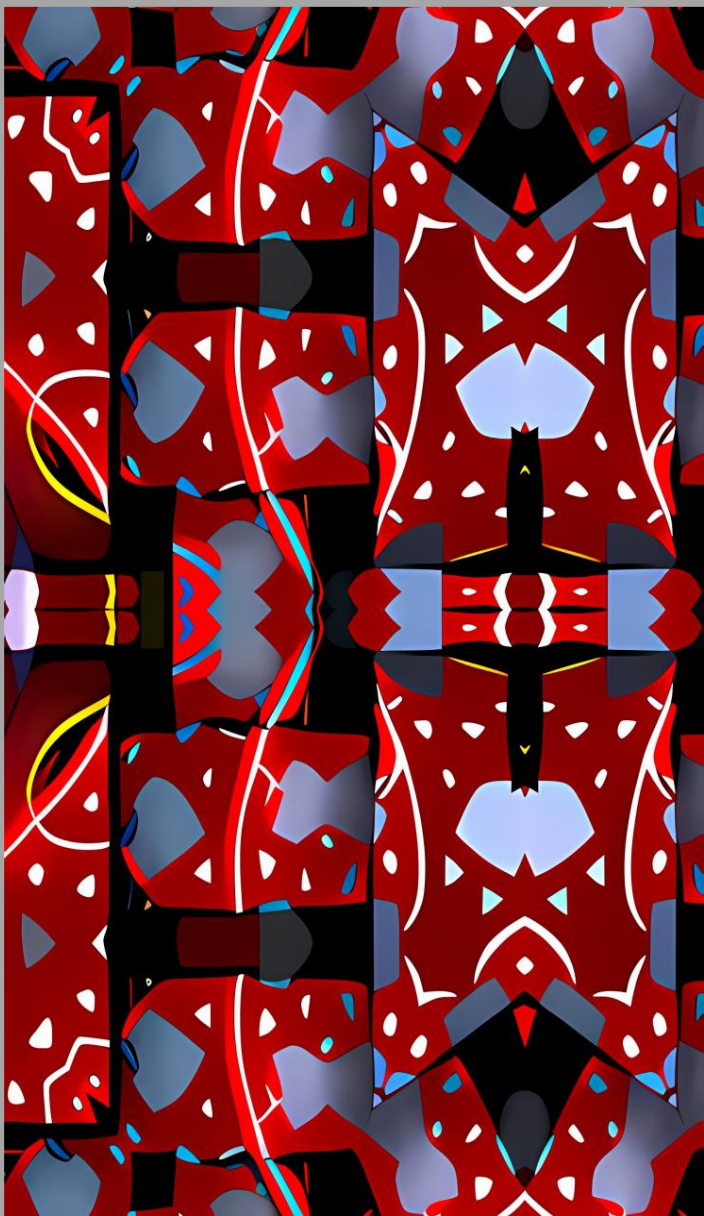


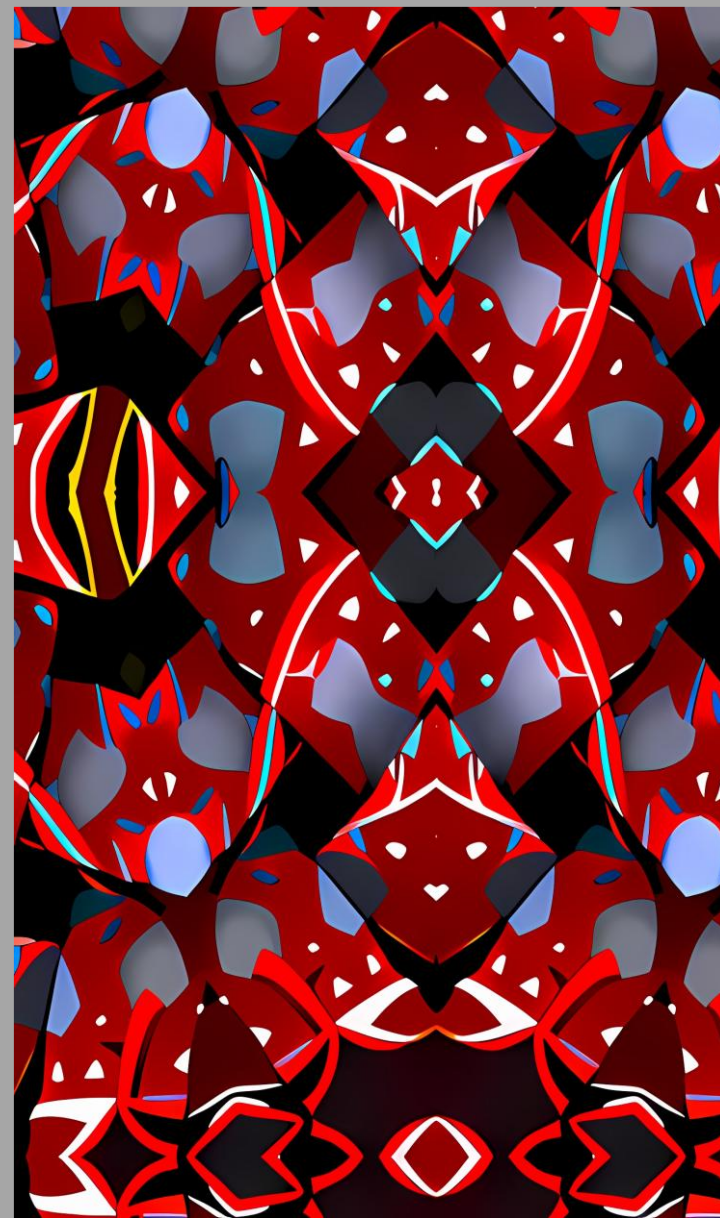


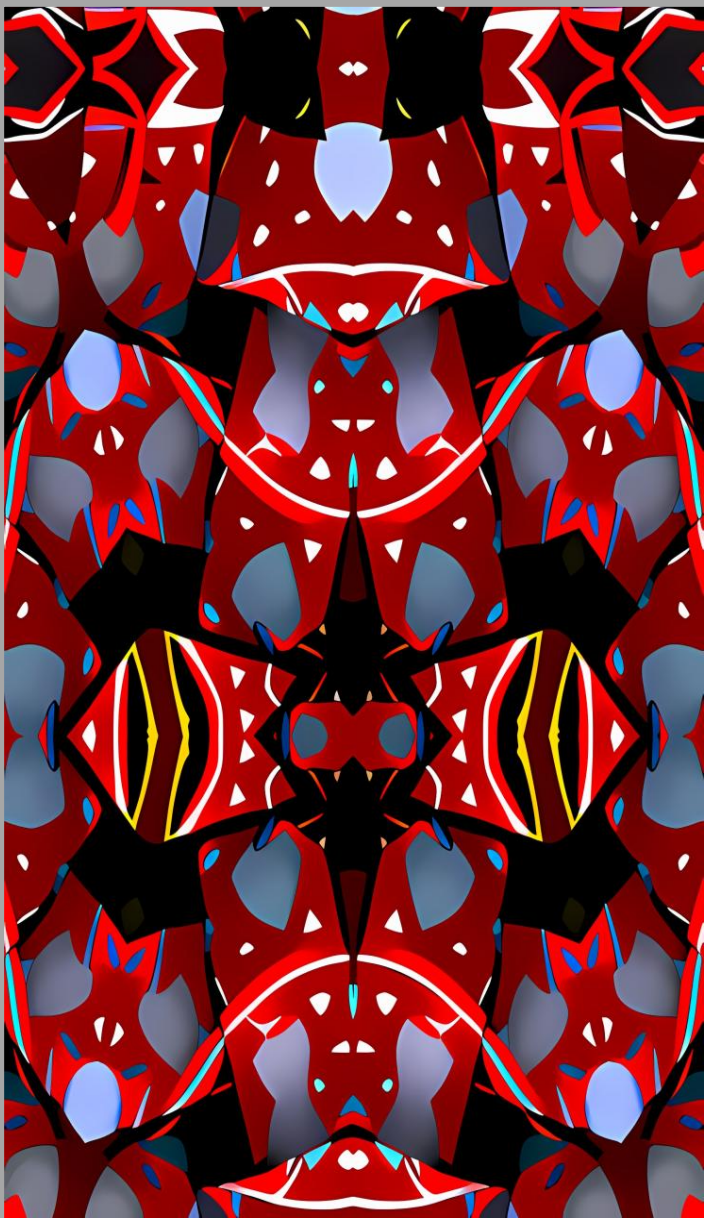


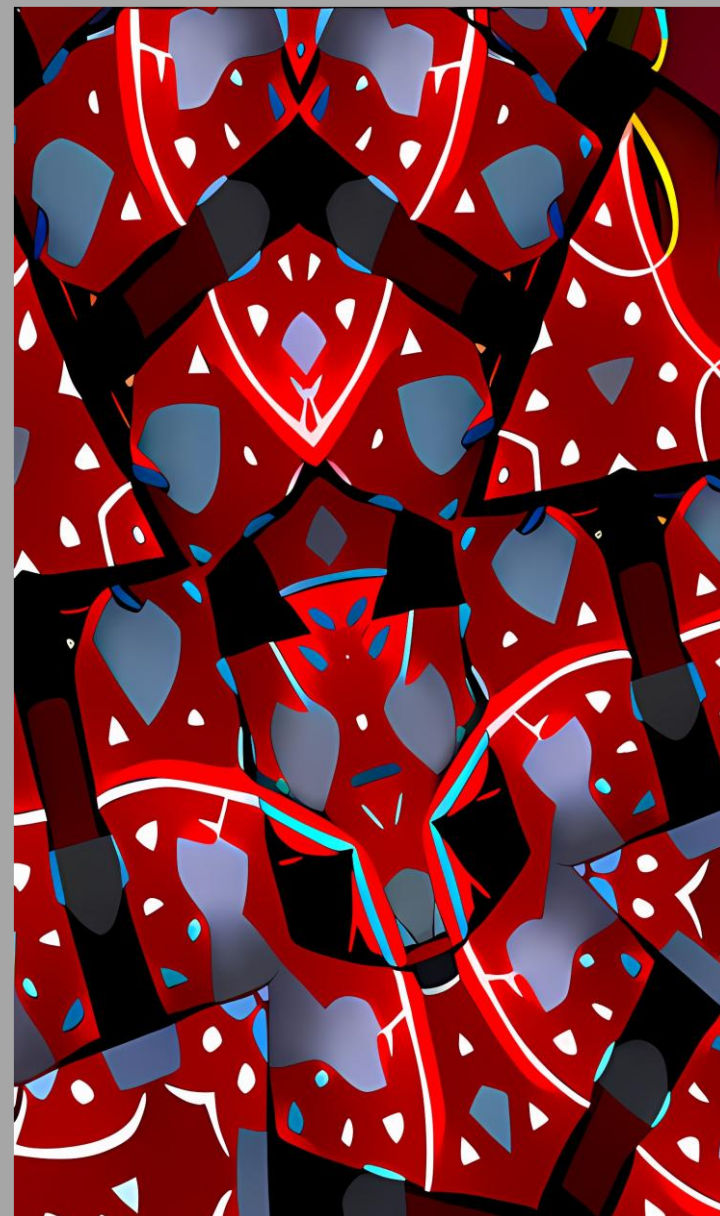
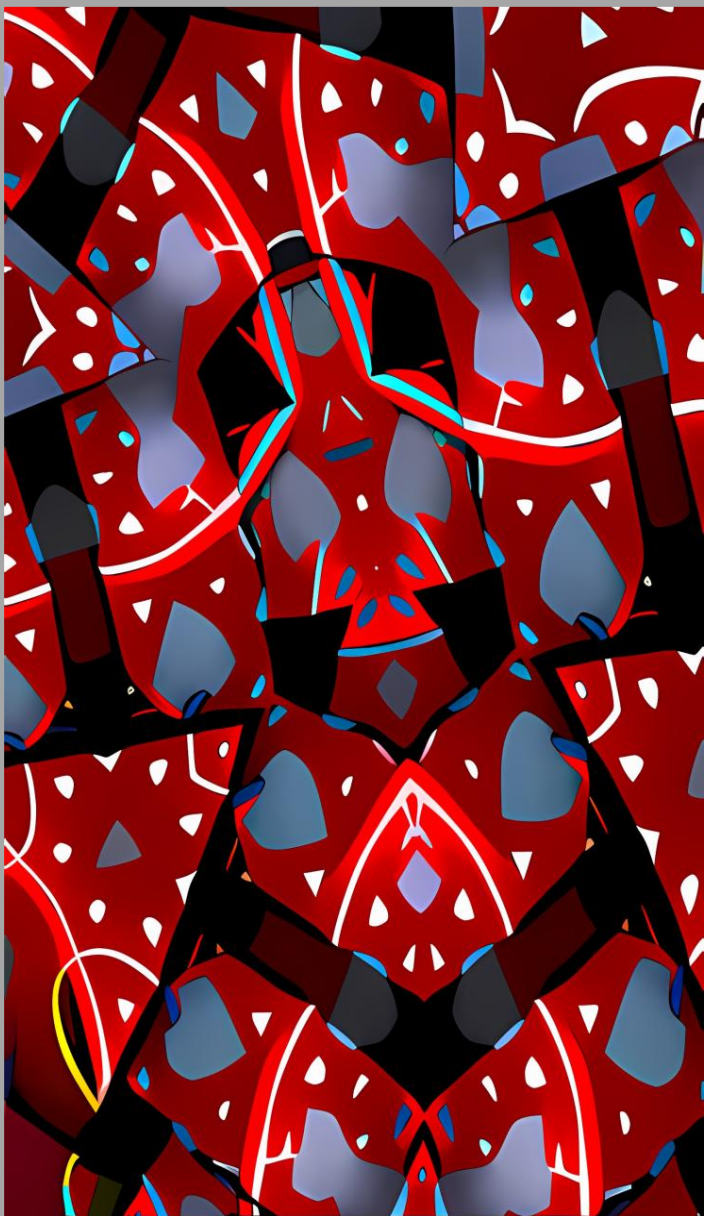


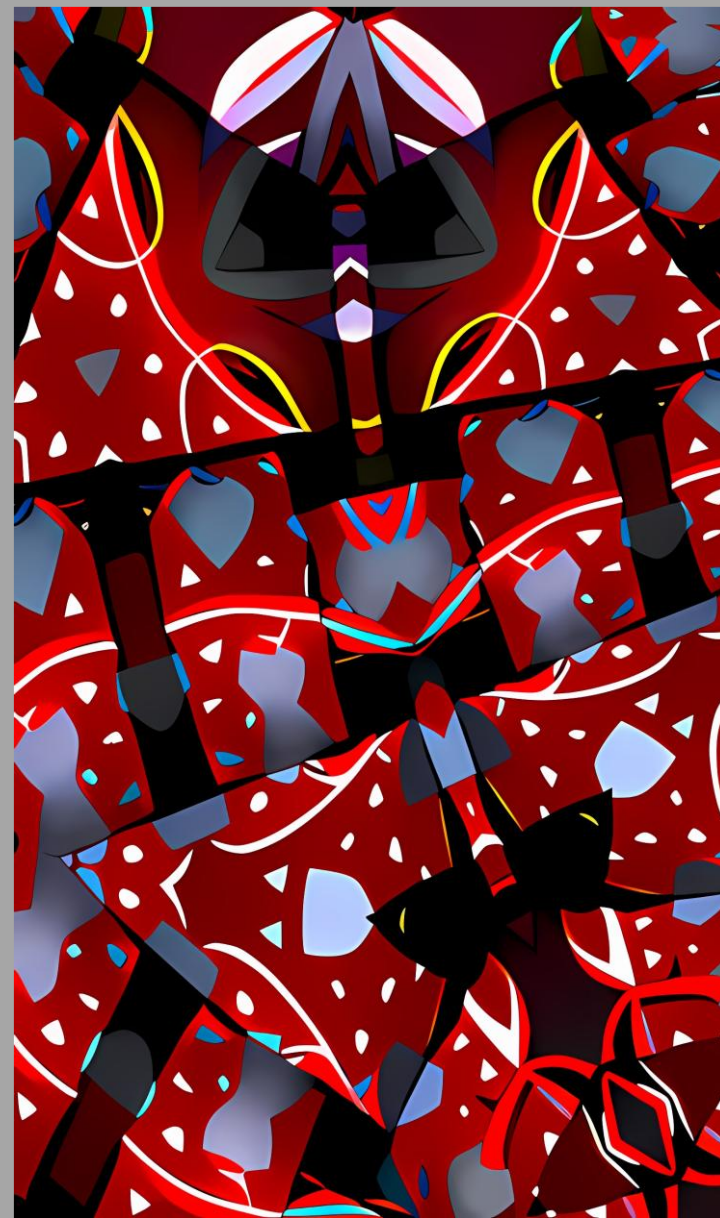
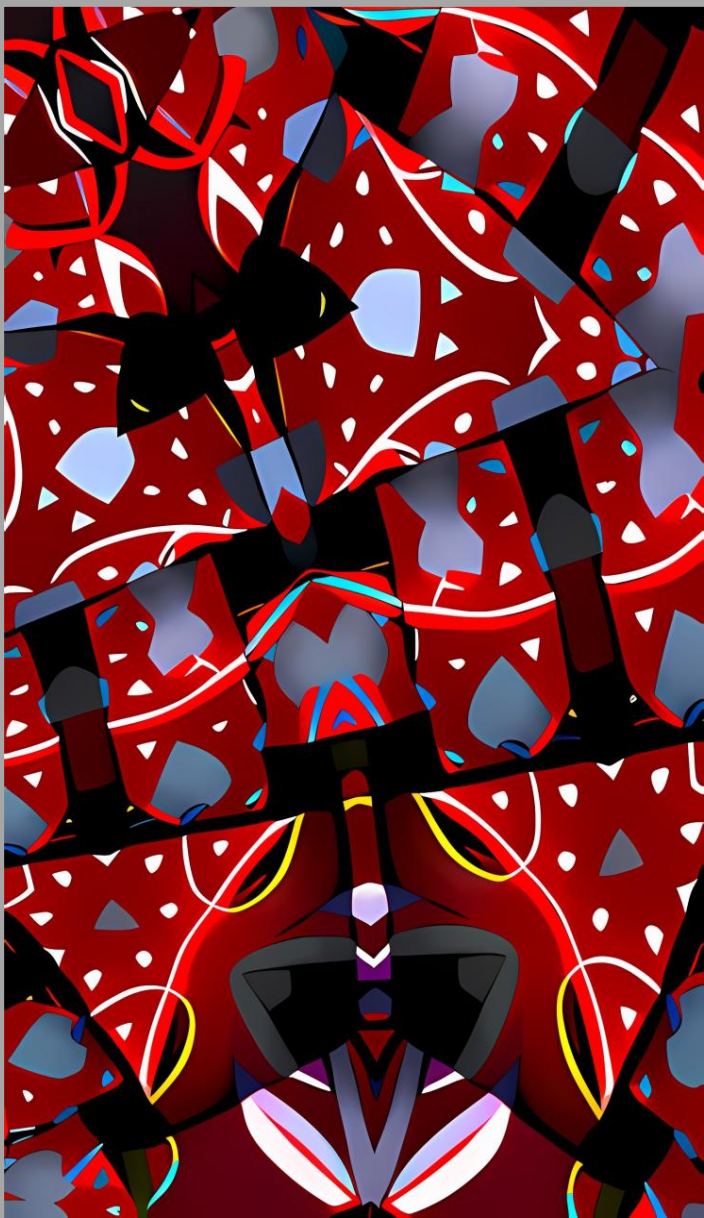


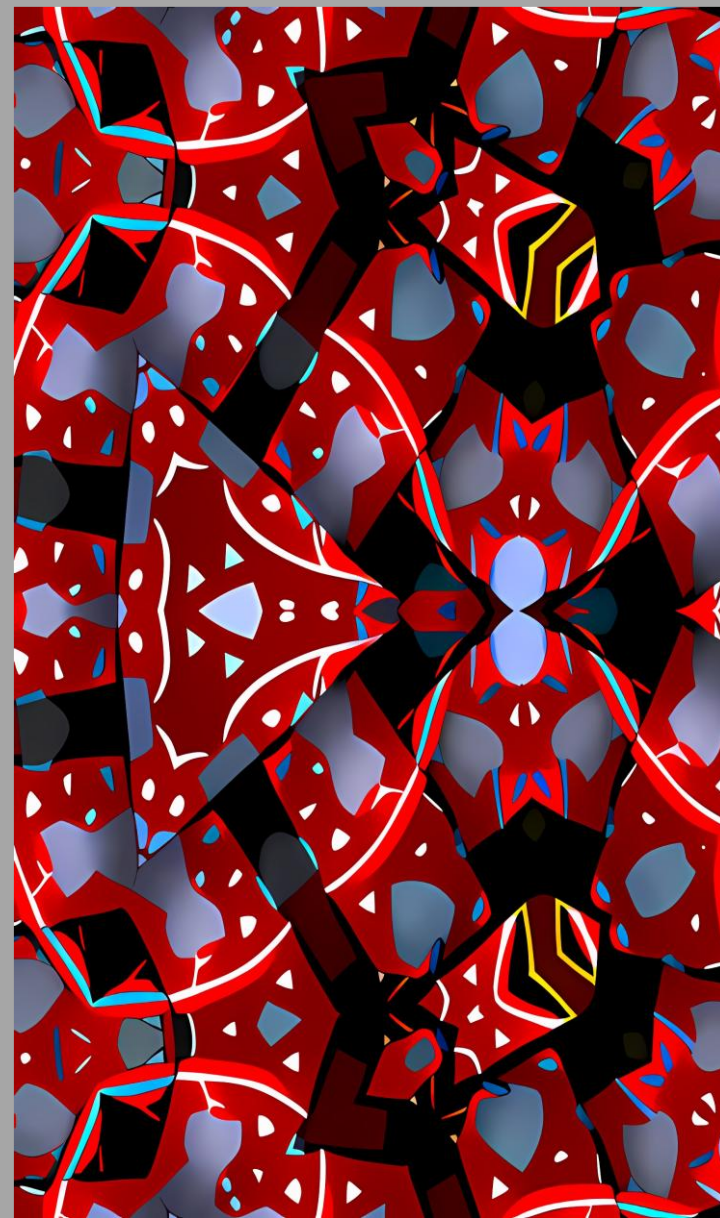
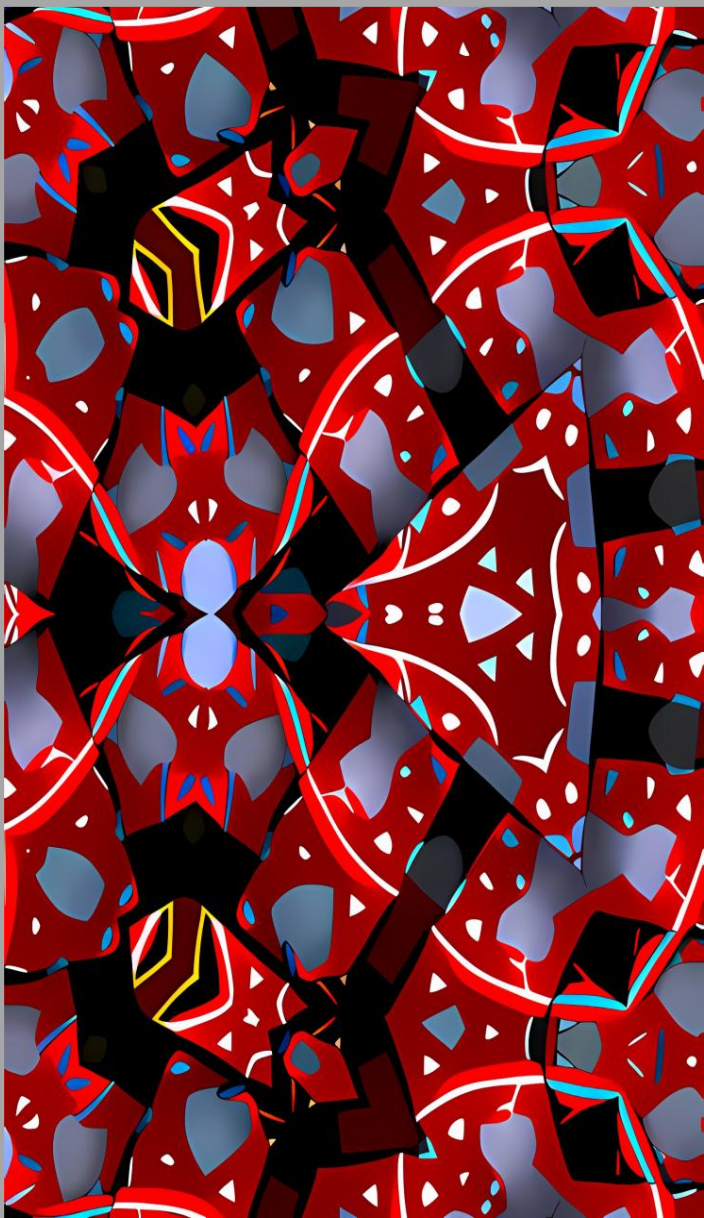


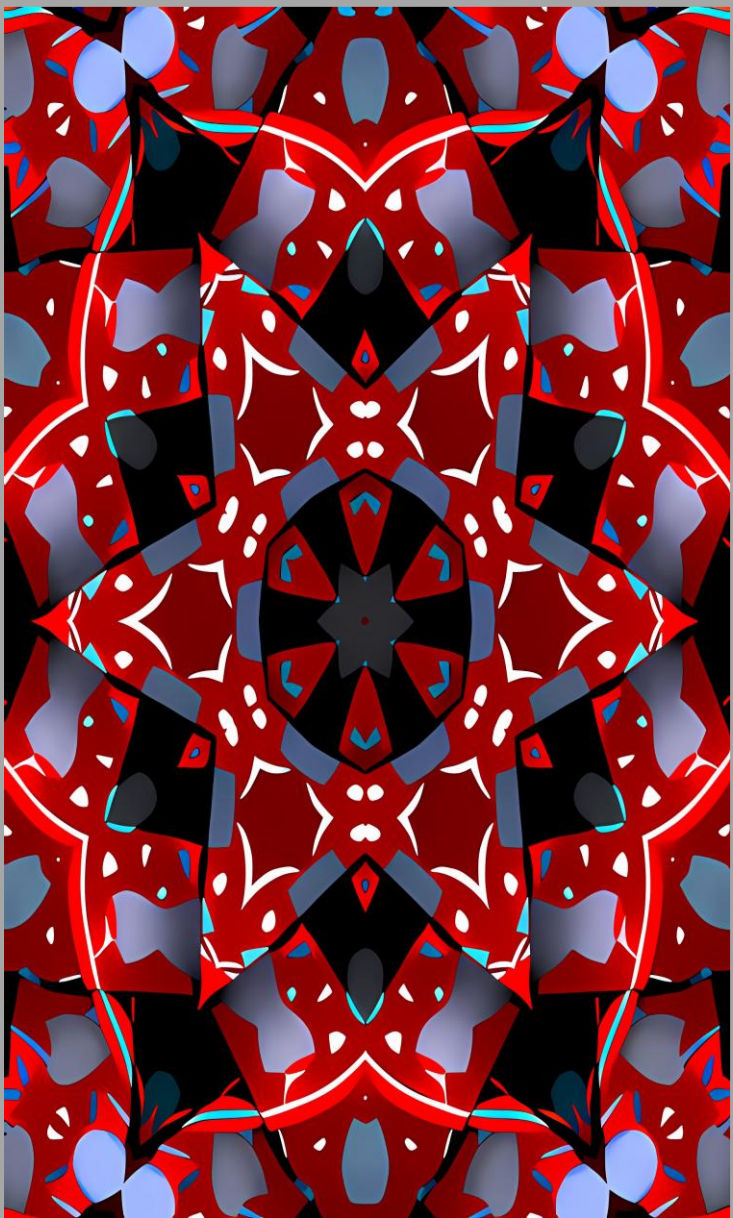


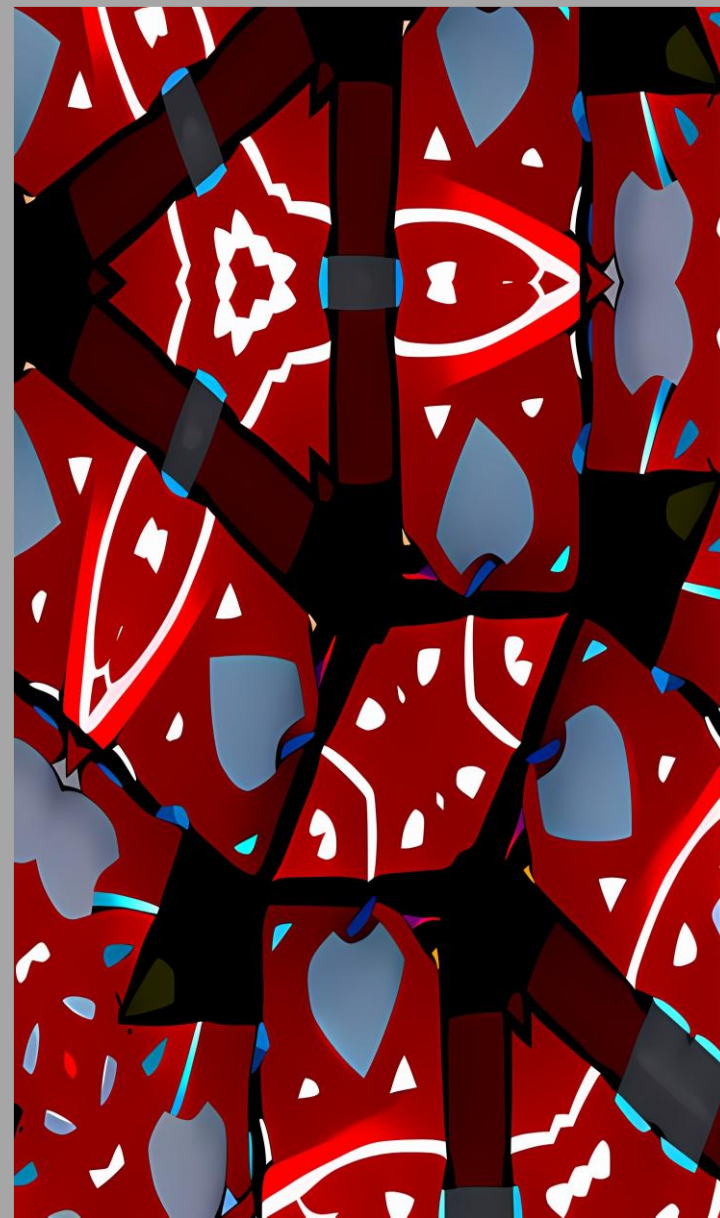


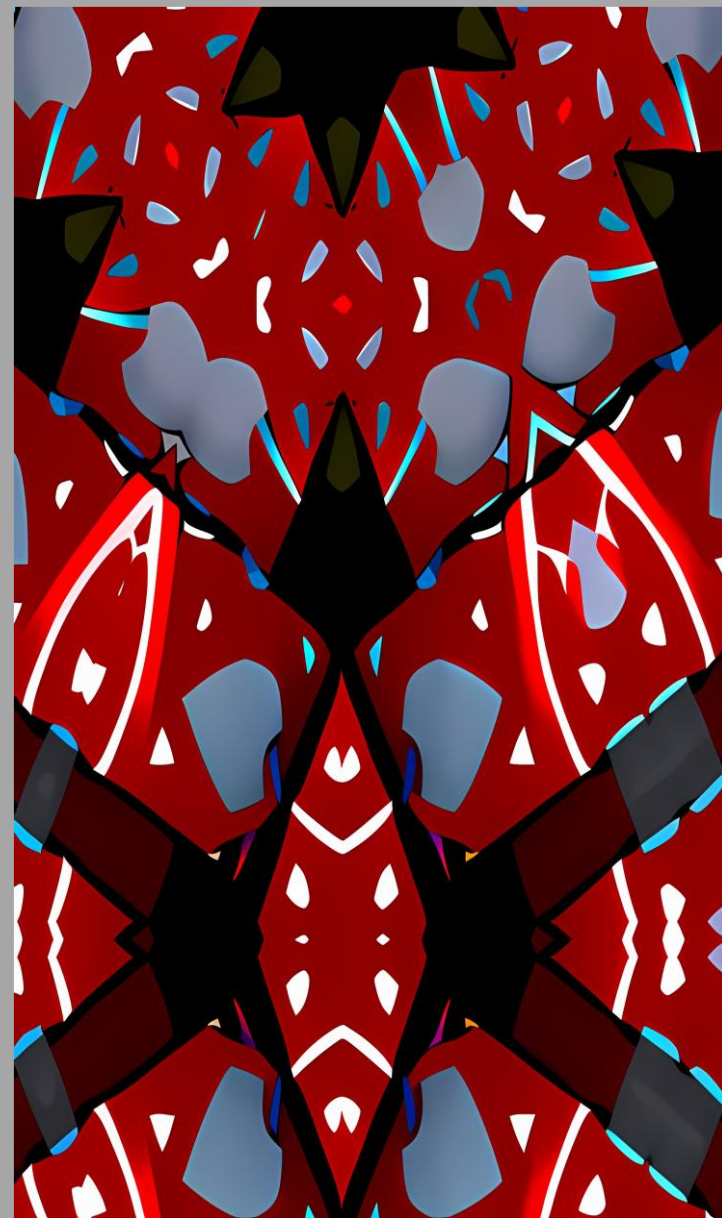


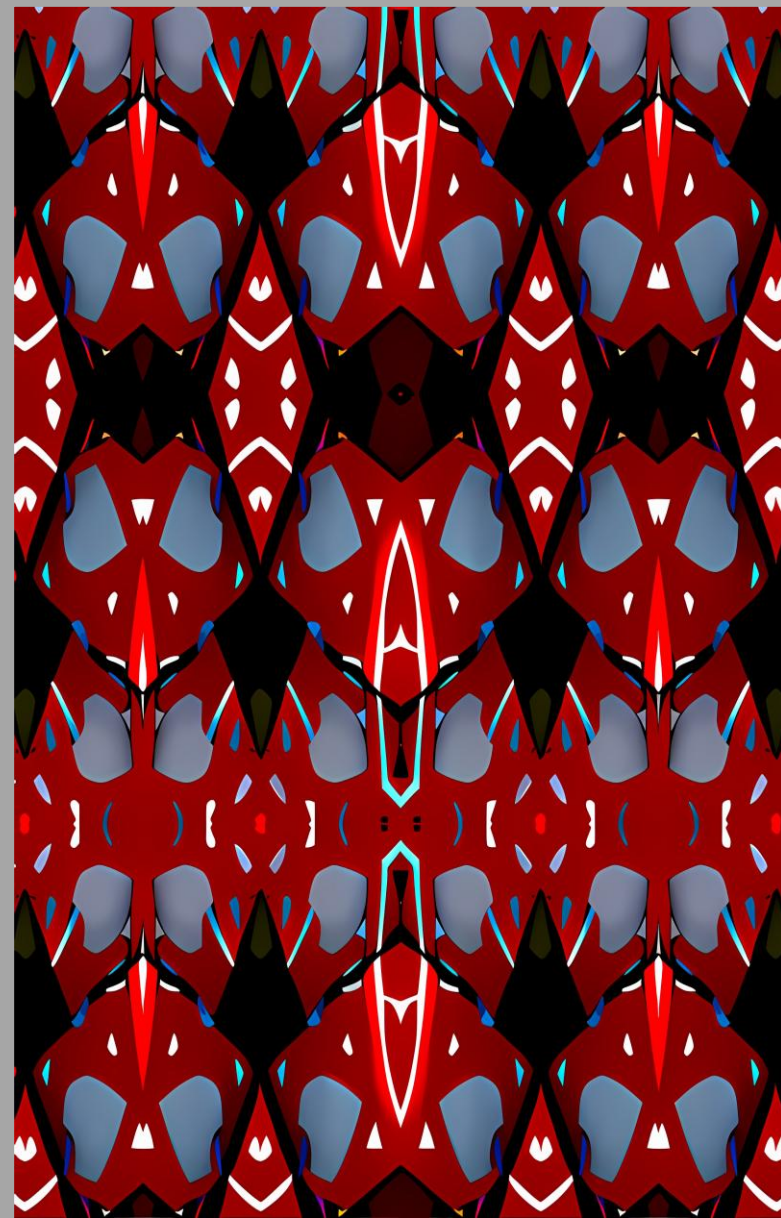
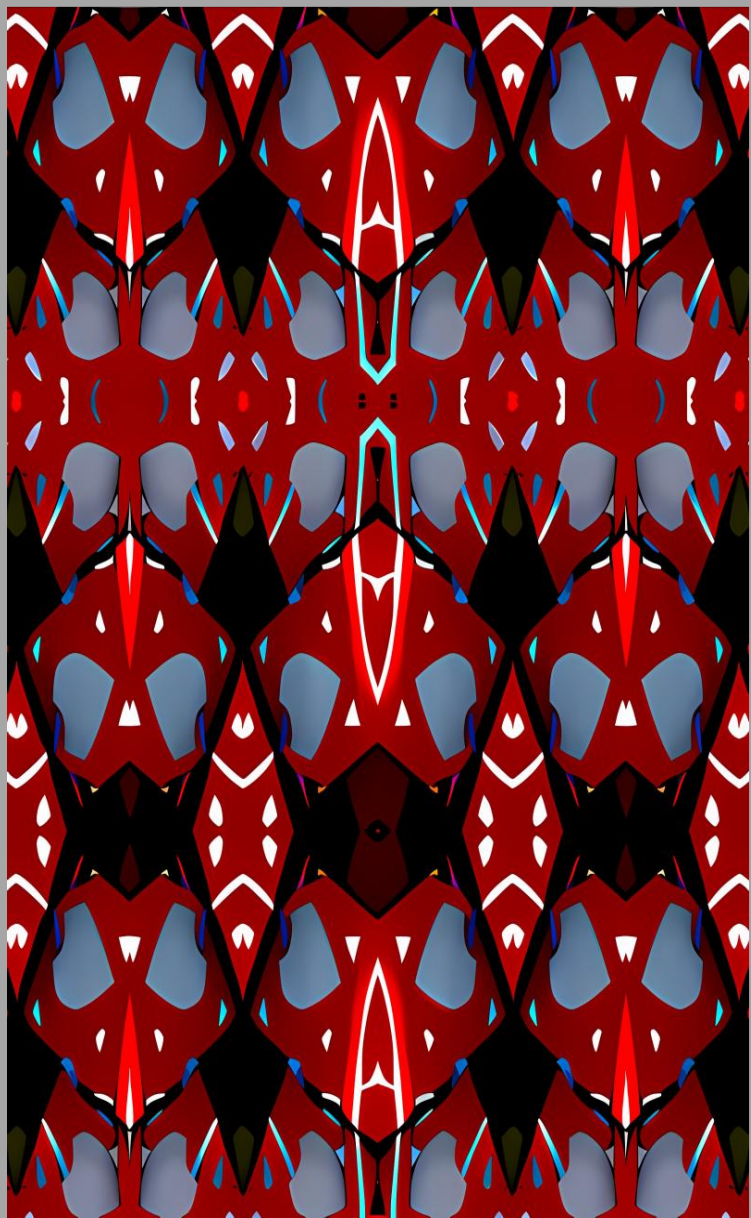


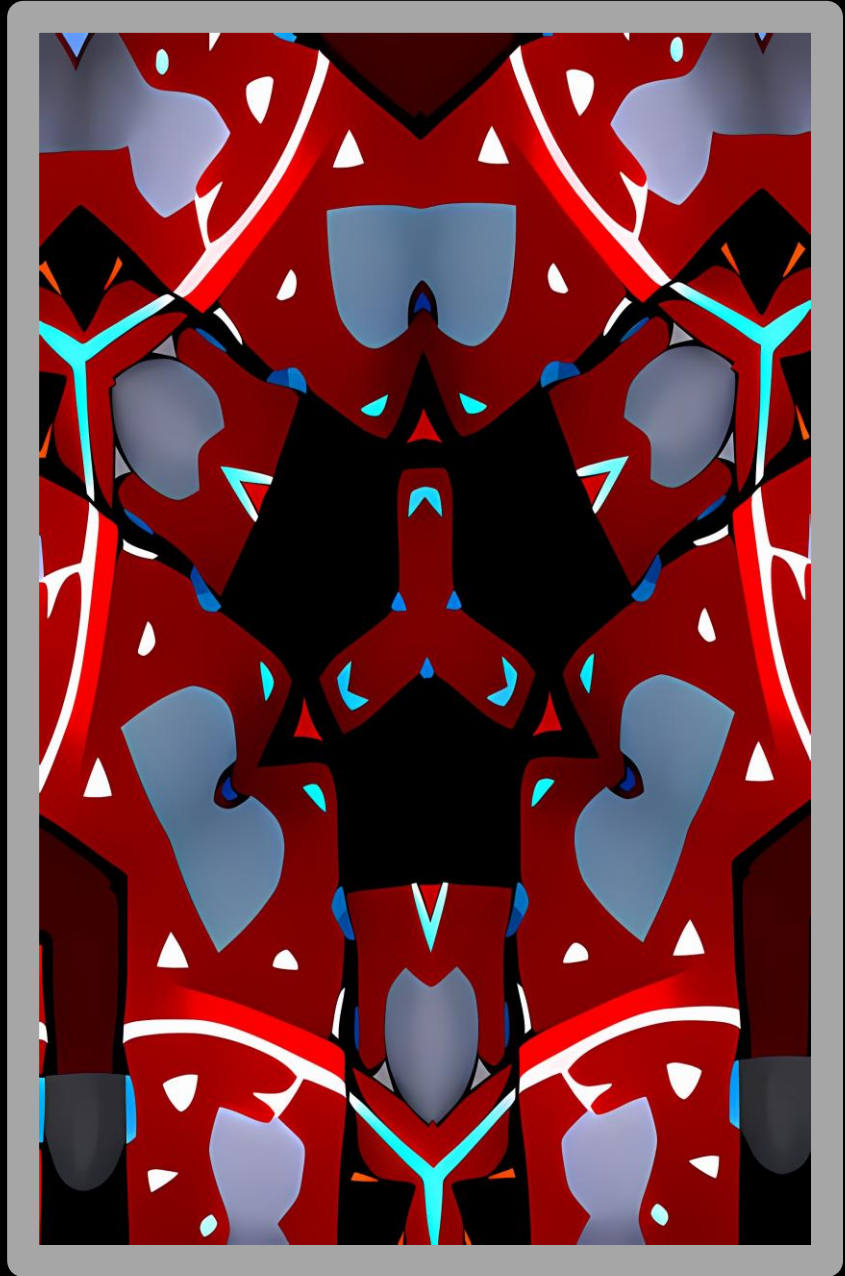
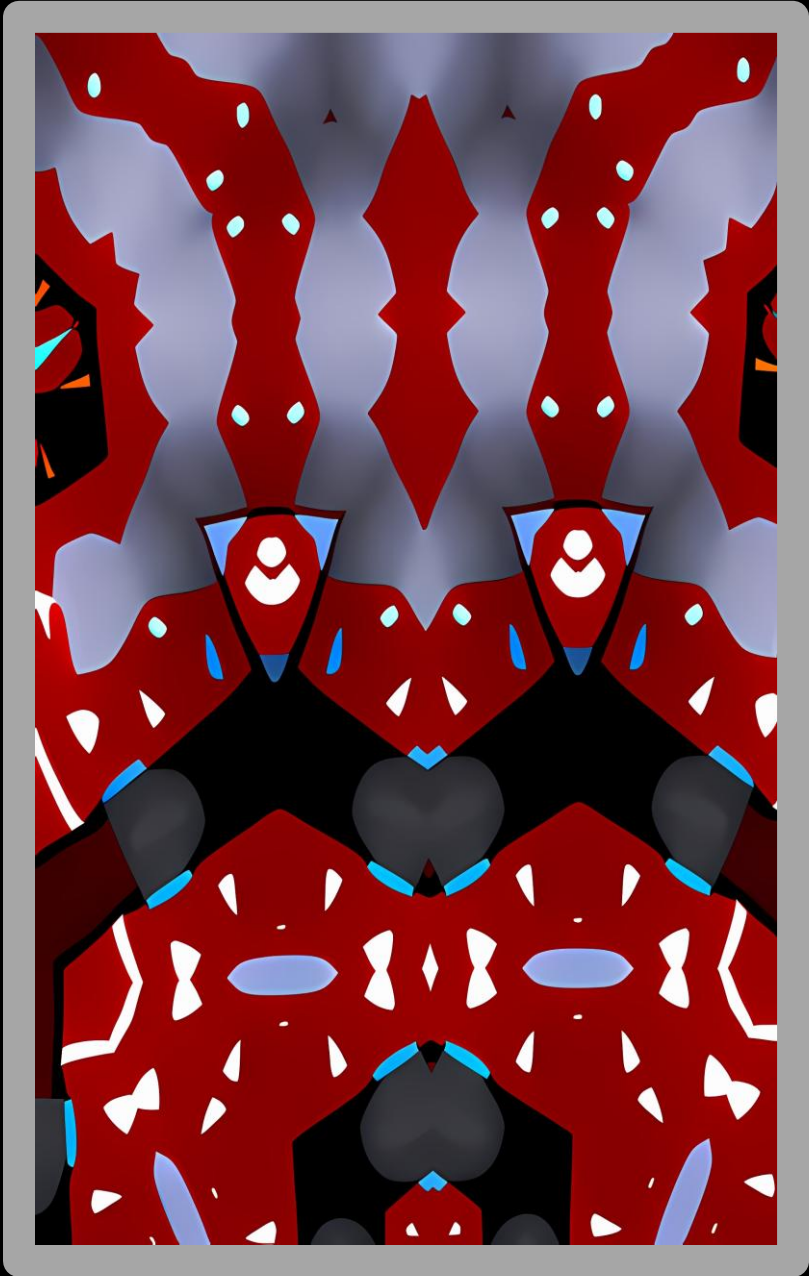


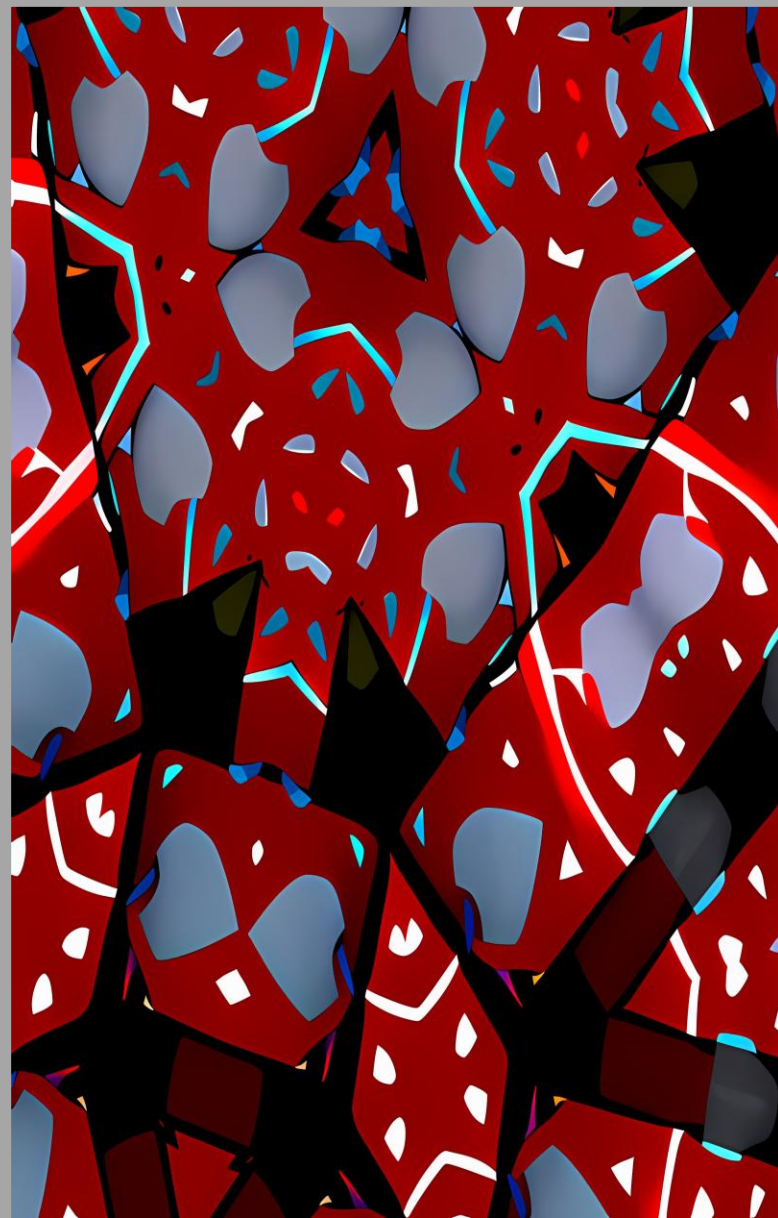
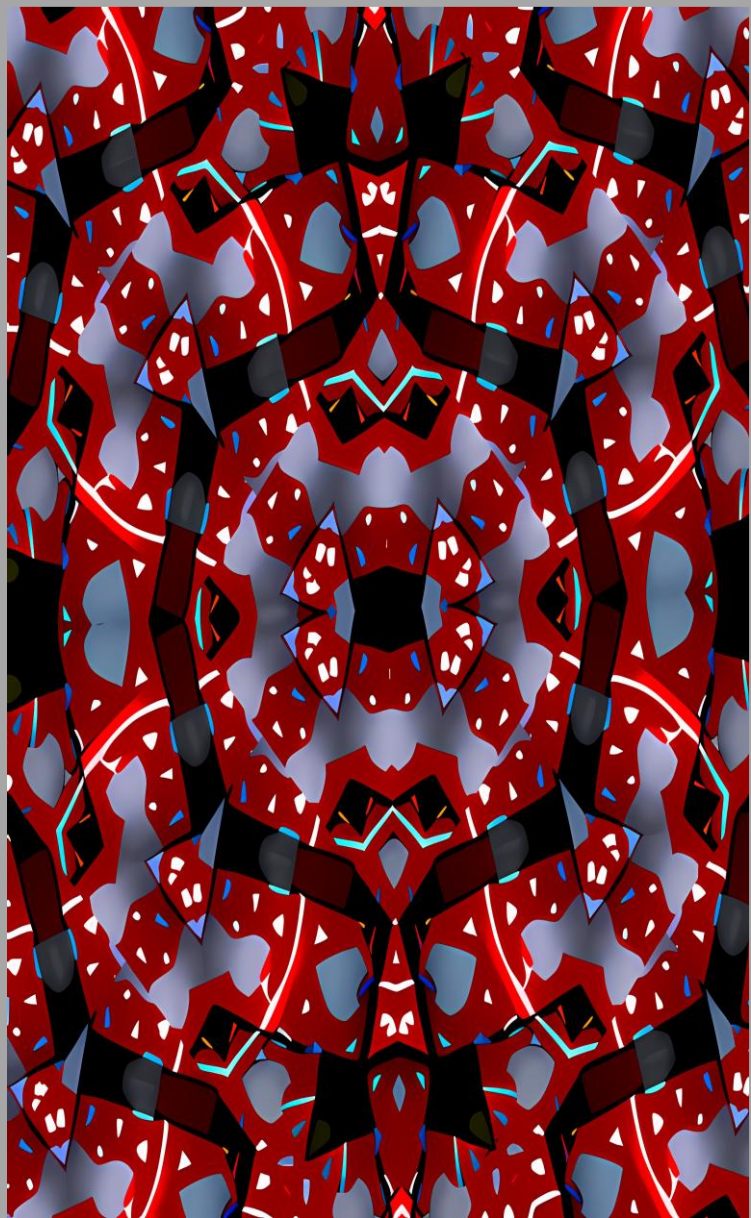


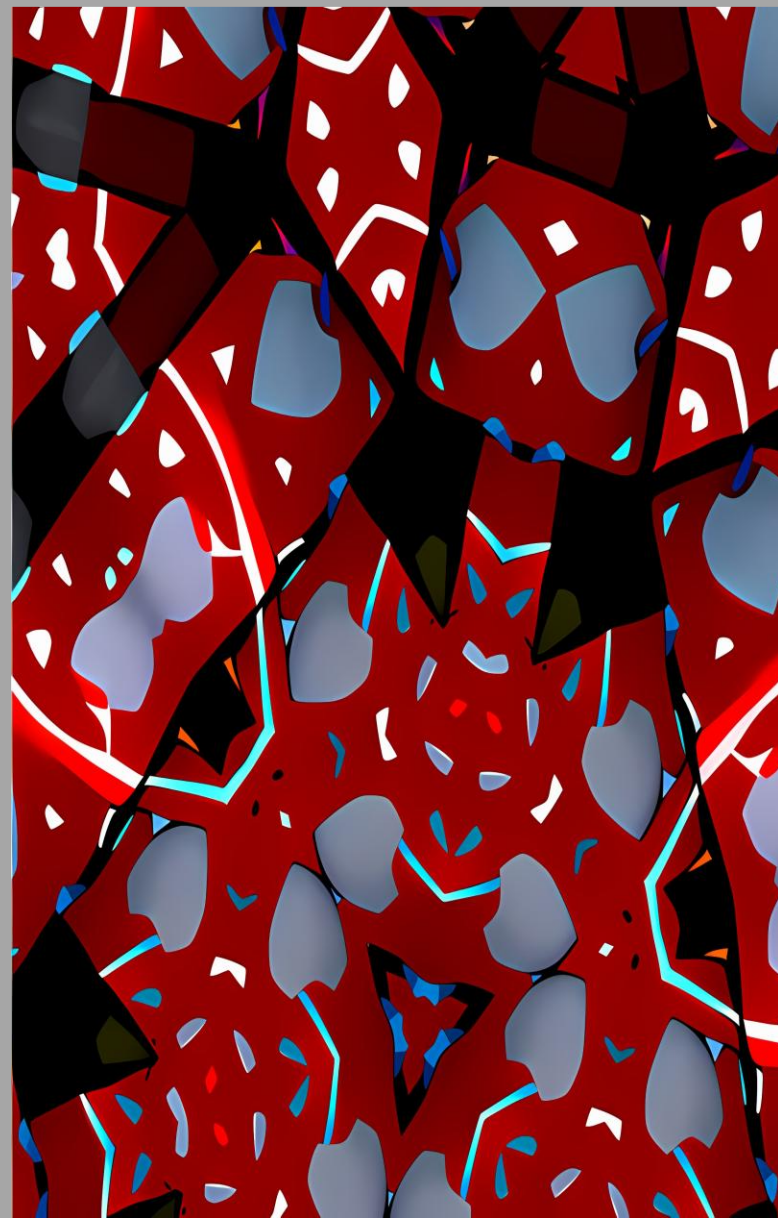
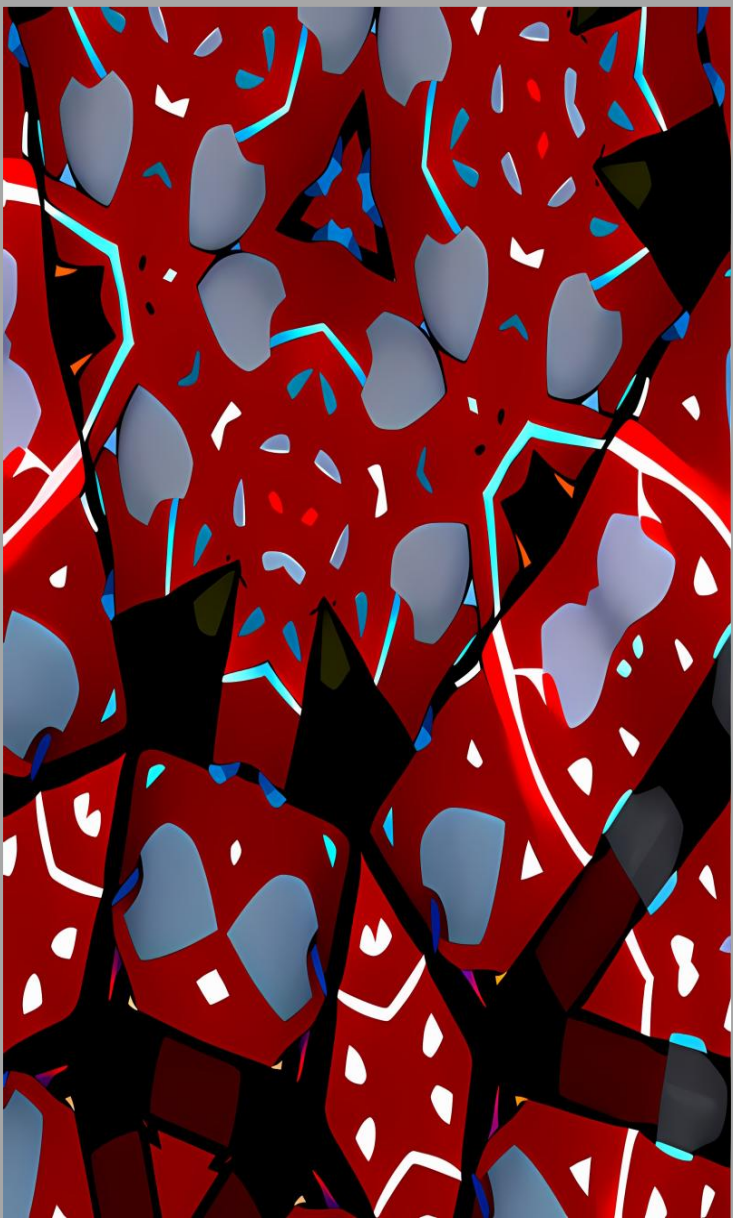




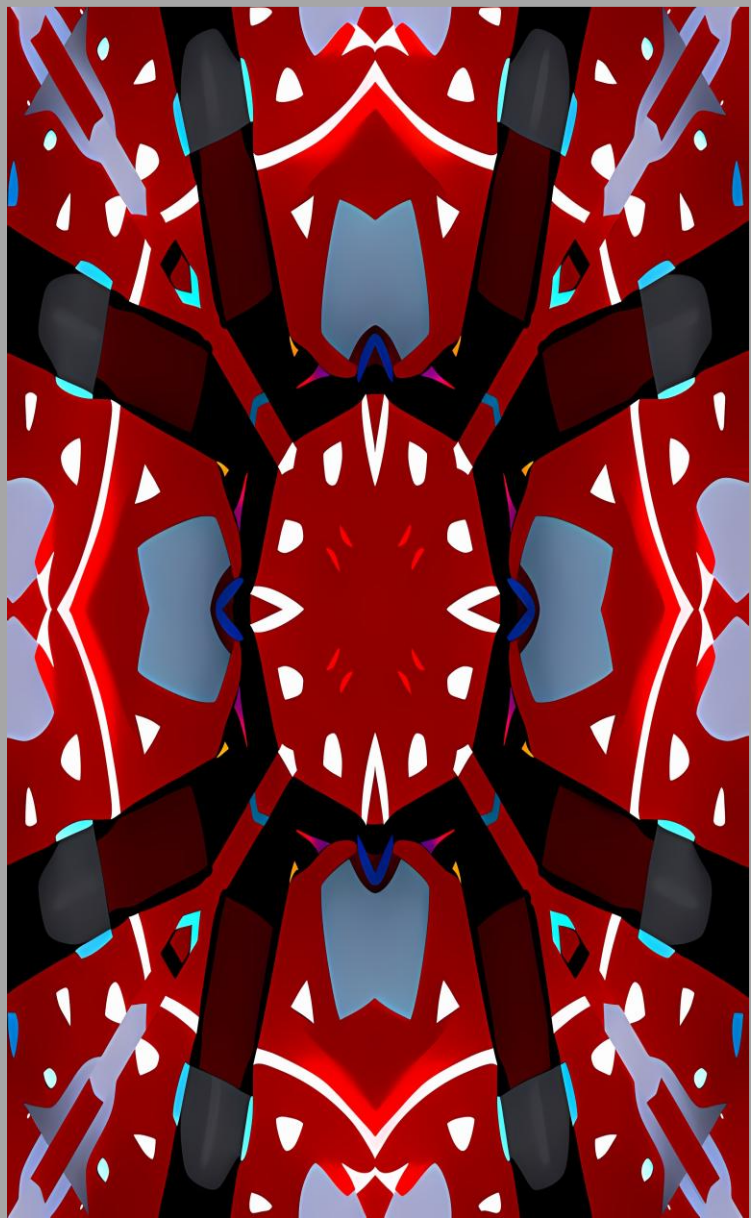


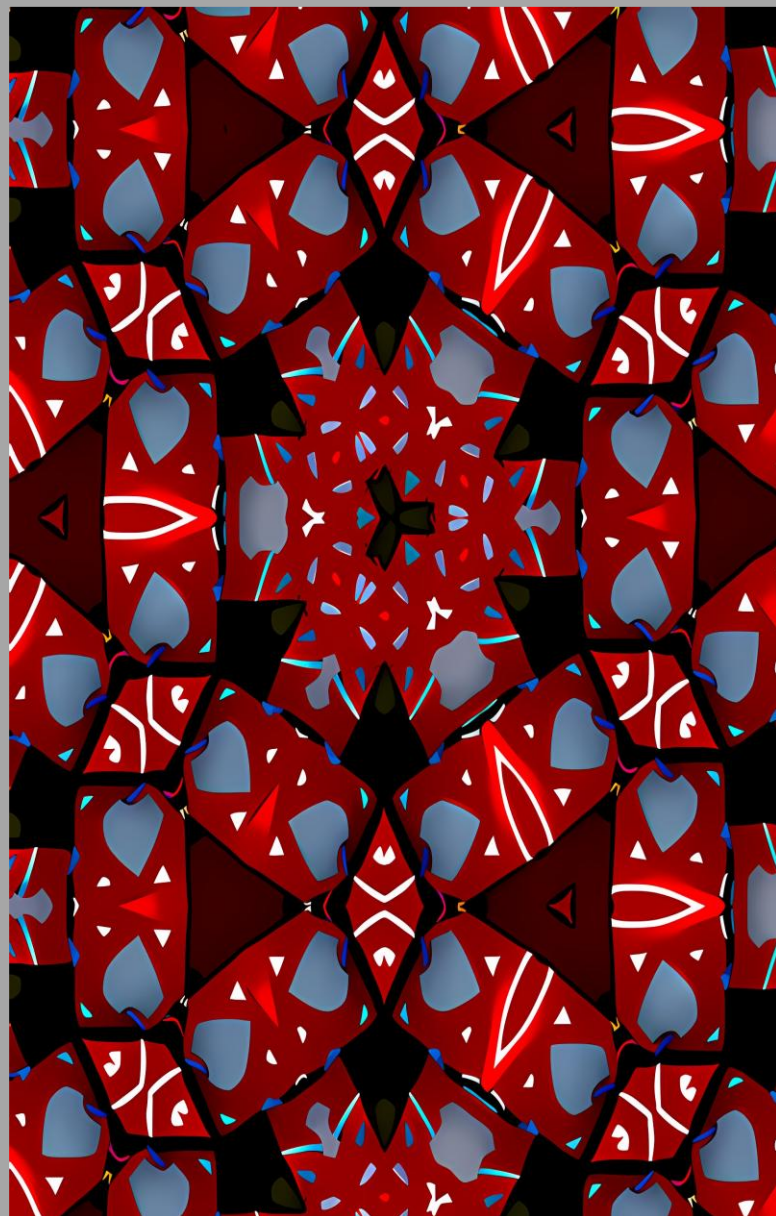
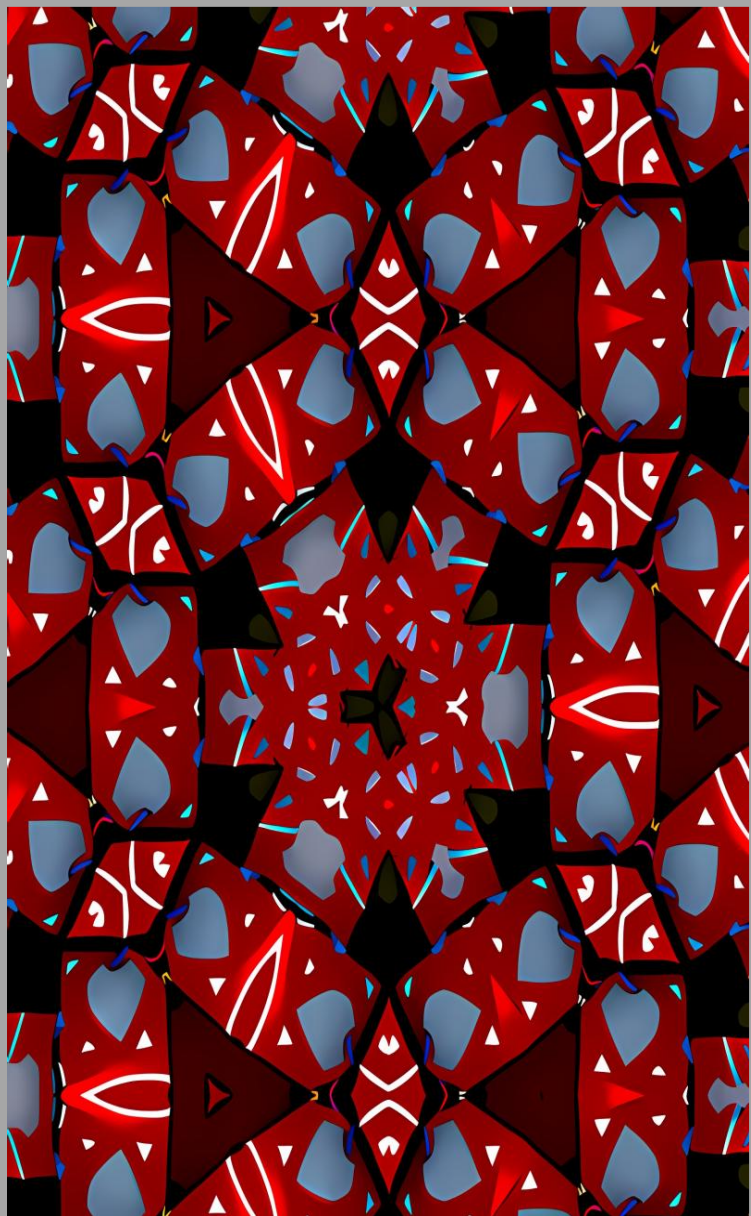


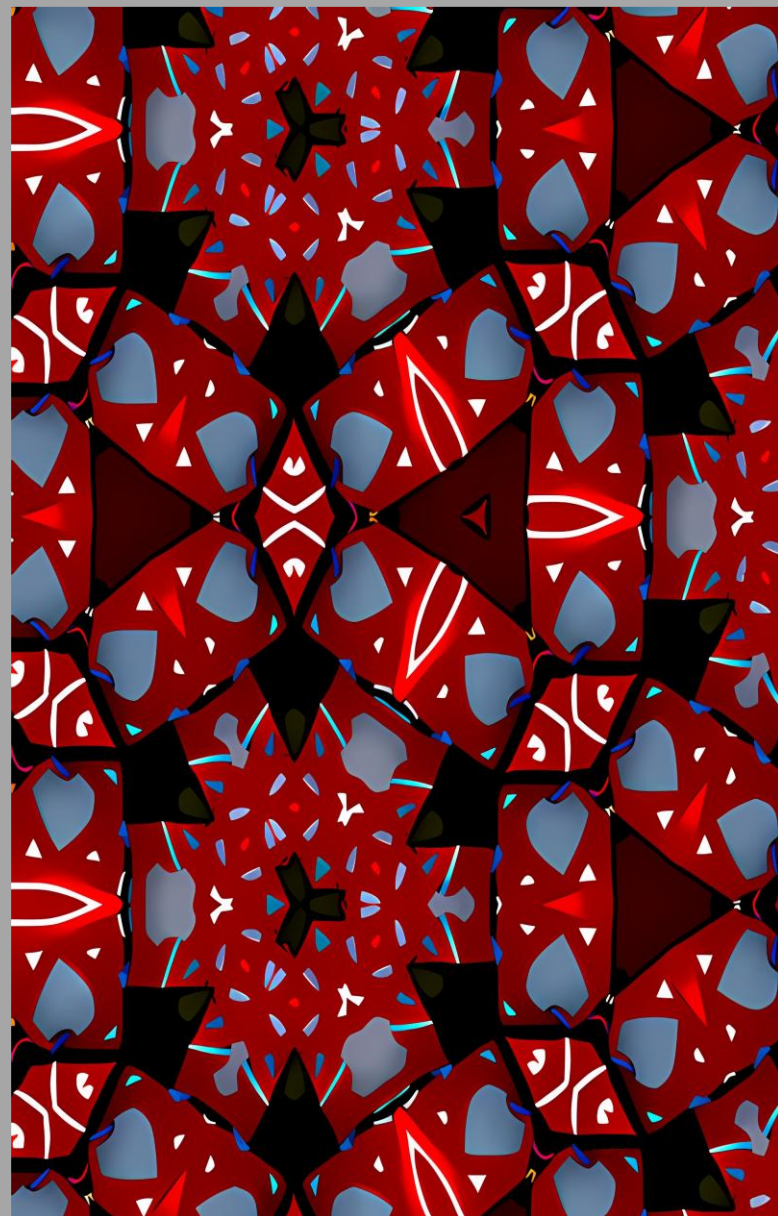
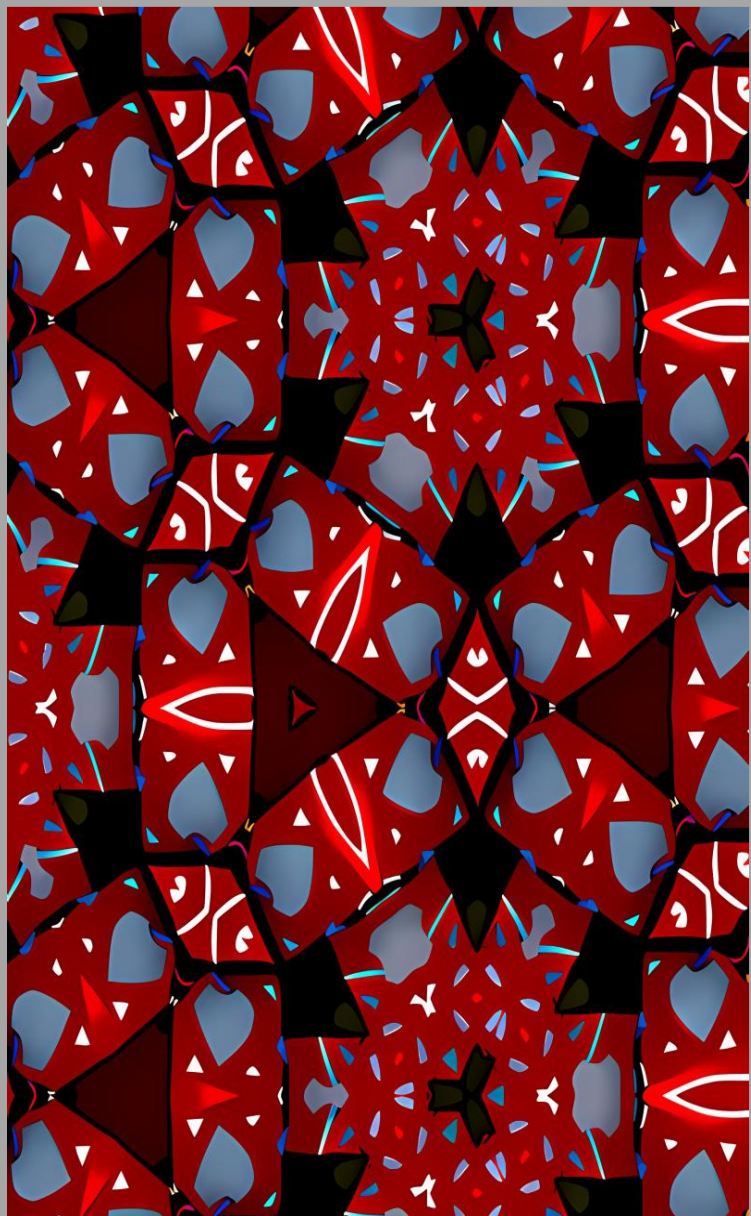


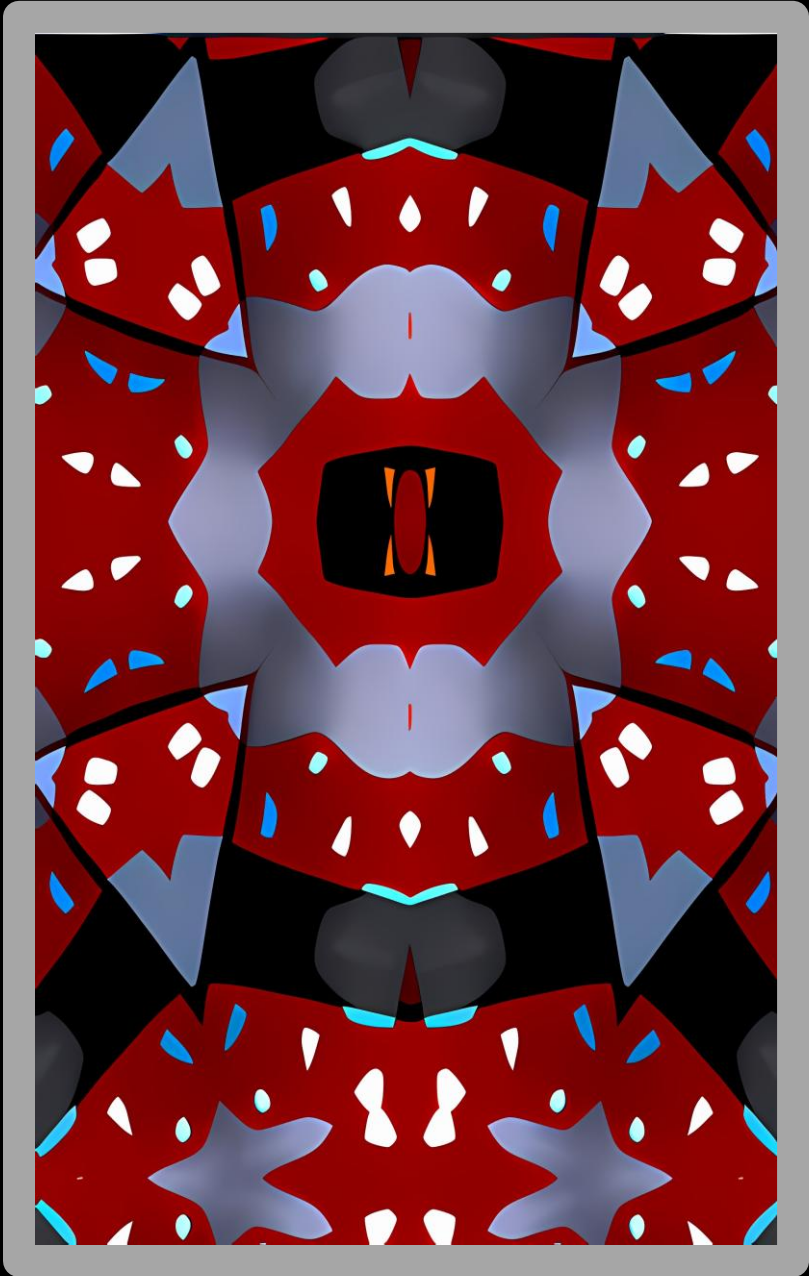


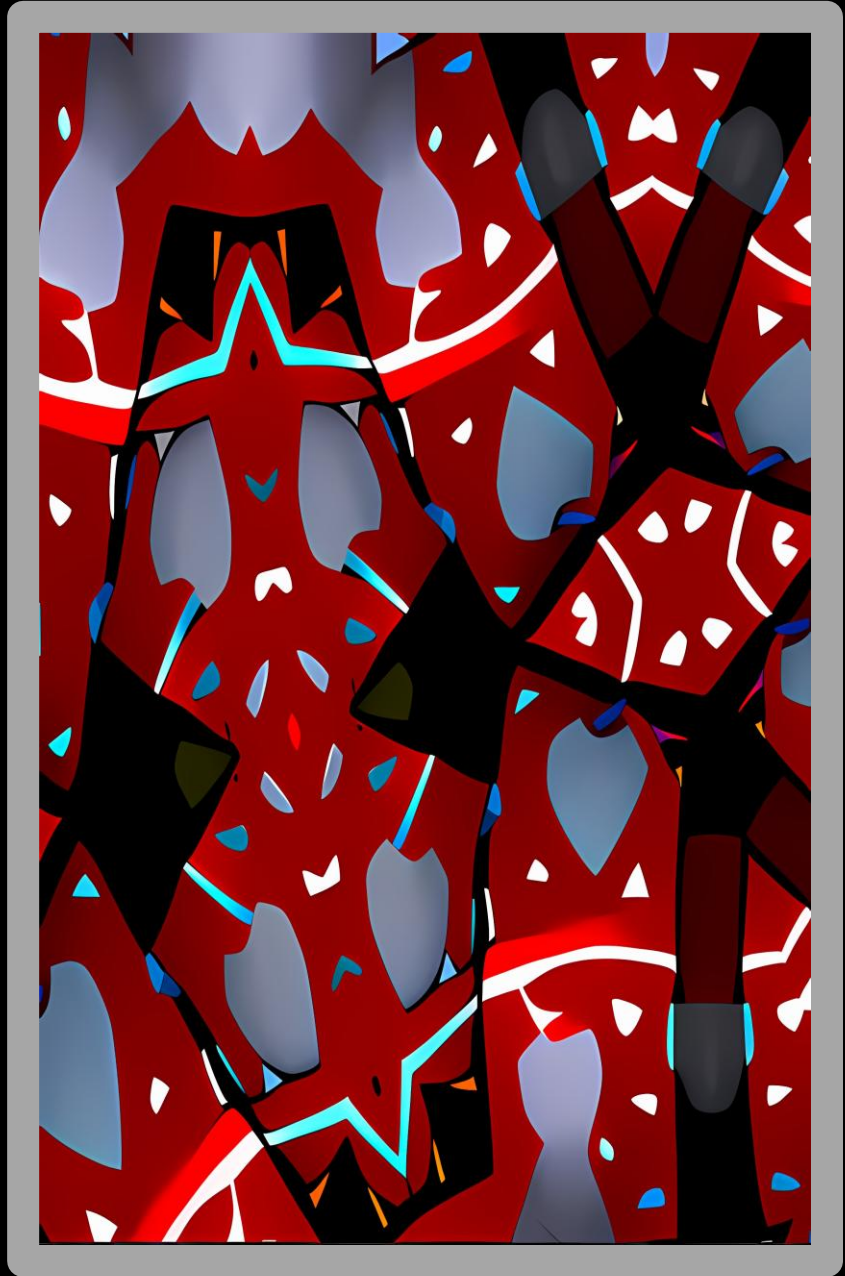
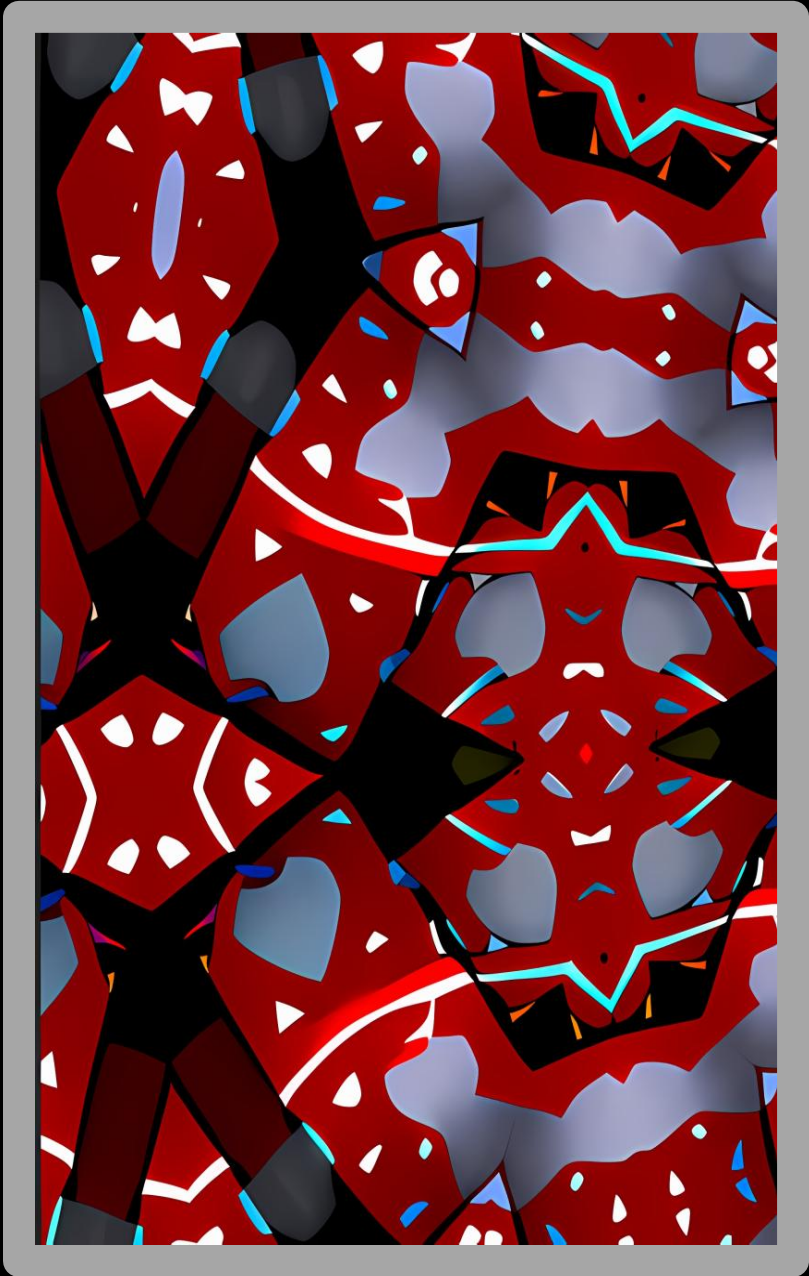














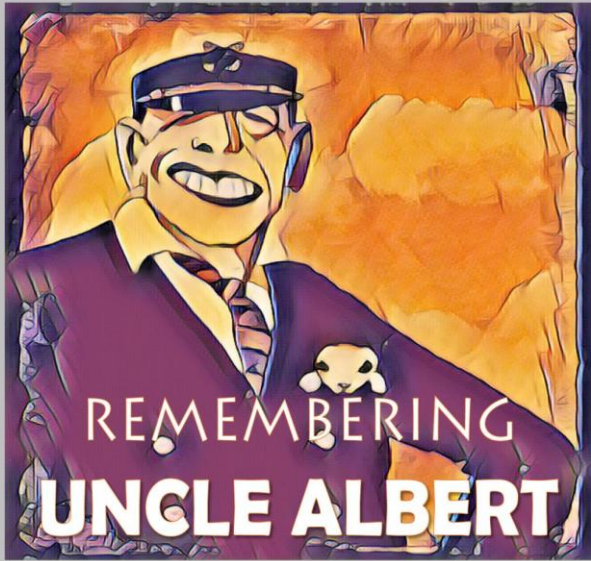
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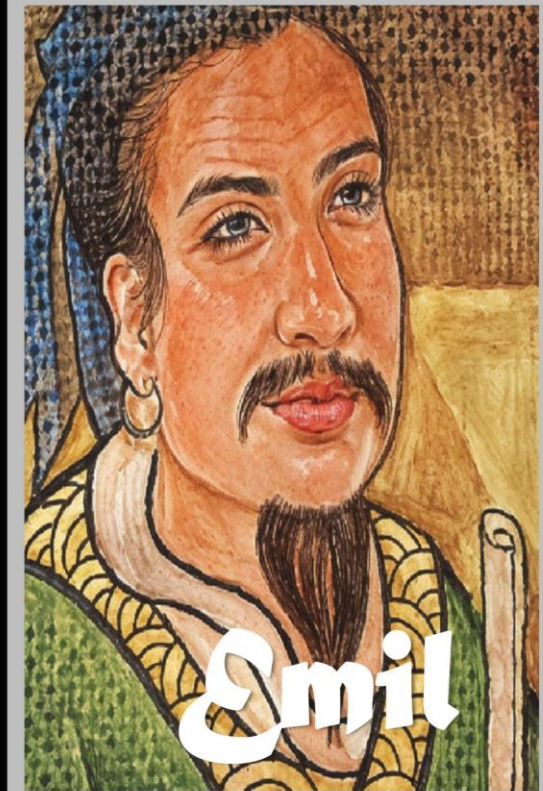


SHANGHAI 1949



KITKAT GENTLEMAN'S LOUNGE
ZHONGSHAN ROAD, INTERNATIONAL SETTLEMENT
SHANGHAI, REPUBLIC OF CHINA

LIVING AMONGST THE
TARTARIAN REFUGEES

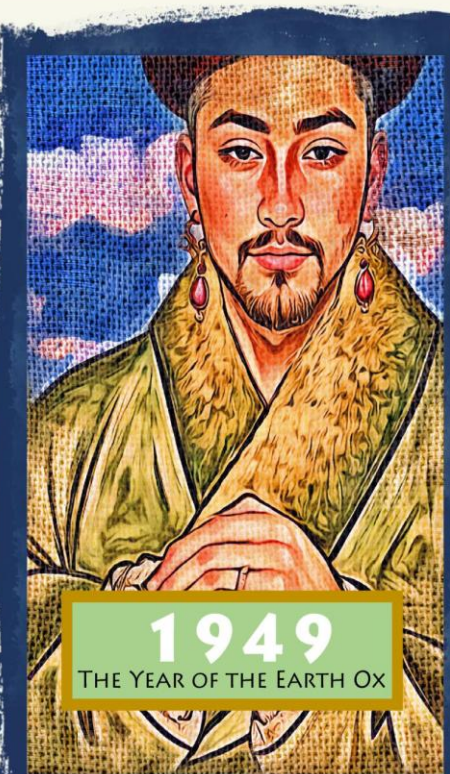


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1949
THE YEAR OF THE EARTH OX

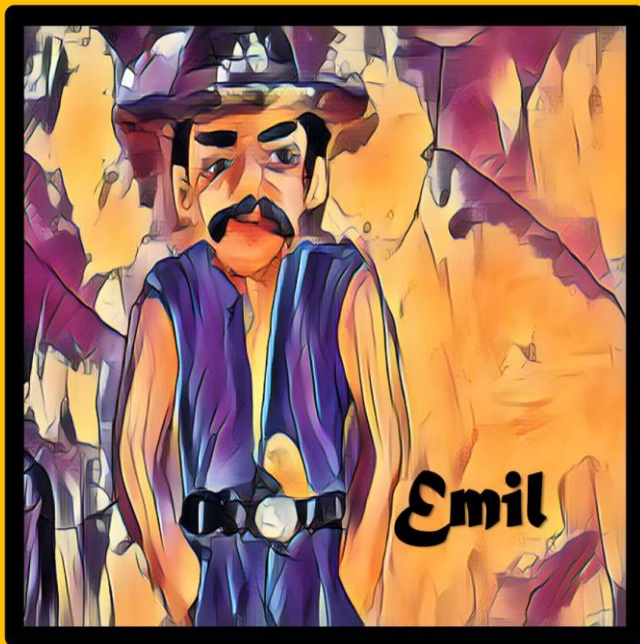
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